

NEW JERSEY TURNPIKE AUTHORITY

PRIYA JAIN
CHAIR

ULISES E. DIAZ
VICE CHAIR

MICHAEL R. DUPONT
TREASURER

RONALD GRAVINO
COMMISSIONER

RAPHAEL SALERMO
COMMISSIONER

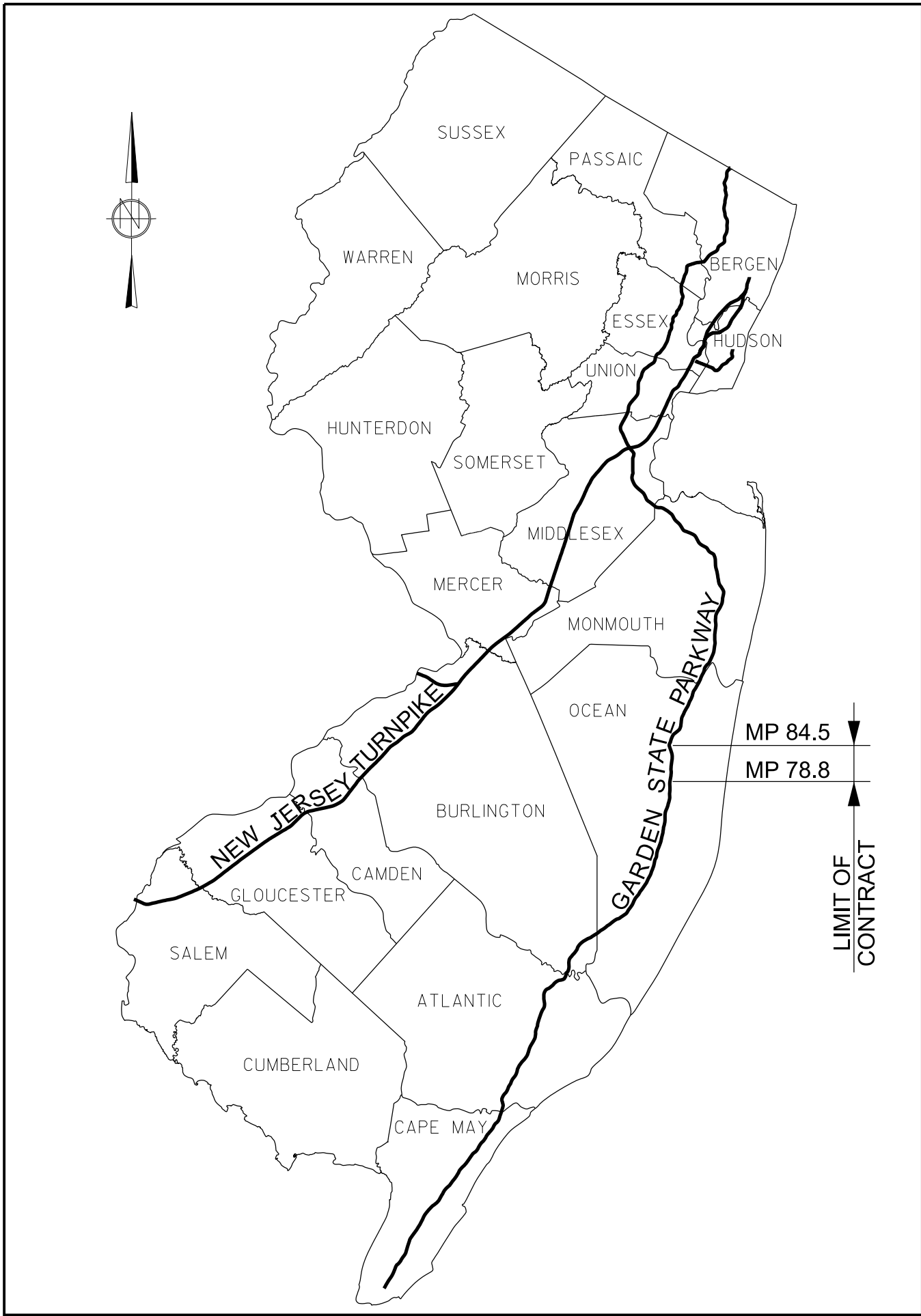
FRANCISCO MALDONADO
COMMISSIONER

JOHN S. WISNIEWSKI
COMMISSIONER

GARDEN STATE PARKWAY

CONTRACT NO. P200.716

PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5
BEACHWOOD AND SOUTH TOMS RIVER BOROUGHES, BERKELEY AND TOMS RIVER TOWNSHIPS
OCEAN COUNTY



LOCATION PLAN



(CONCEPTUAL ONLY - NOT TO PLAN SCALE)

ITEM

BASELINE CURVE DATA REFERENCE _____

DRAINAGE

STORM DRAIN _____

SANITARY SEWER _____

UNDERDRAIN _____

HEADWALL _____

DROP INLET OR CATCH BASIN _____

RESET INLET OR CATCH BASIN _____

MANHOLE _____

RESET MANHOLE _____

LIP CURB INLET _____

FLARED END SECTION _____

PAVED DITCH OR CHANNEL _____

UNPAVED DITCH OR CHANNEL _____

STREAM _____

BLEEDER DRAIN _____

UTILITY CO. MANHOLE, ELECTRIC (TYPE AND SIZE AS NOTED) _____

UTILITY CO. MANHOLE, TELEPHONE (TYPE AND SIZE AS NOTED) _____

UTILITY CO. HANDHOLE, FIBER OPTIC (TYPE AND SIZE AS NOTED) _____

GENERAL

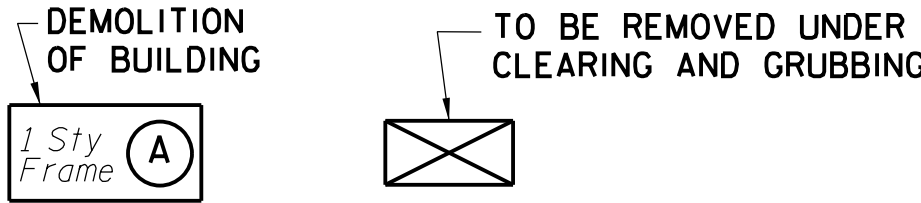
ABANDON _____

REMOVE _____

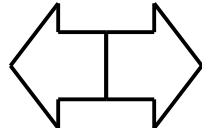
DEMOLITION _____

NORTH ARROW _____

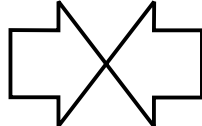
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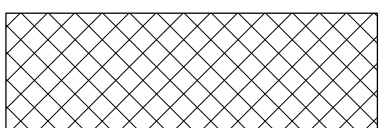
WETLAND



LOW POINT



MILLING, LEVELING & RESURFACING



WORK DONE
BY OTHERS



Diagram illustrating a 1000 ft. section of a forest stand, showing various components and their spatial distribution:

- Canopy:** The top section shows a canopy with vertical lines representing conifers and wavy lines representing deciduous trees.
- Ground Surface:** A horizontal line represents the ground surface, with a dashed line below it labeled "B or C".
- Canopy Layer:** A horizontal line is labeled "C" and "F".
- Ground Surface:** A horizontal line has diamond shapes.
- Ground Surface:** A horizontal line has square shapes.
- Ground Surface:** A horizontal line has downward-pointing triangles.
- Ground Surface:** A horizontal line has "X" marks.
- Ground Surface:** A horizontal line has a grid pattern.
- Legend:**
 - HAYBALES:** Represented by a square with a grid pattern.
 - INLET FILTER, TYPE 2:** Represented by a square with a grid pattern.

1. ALL SUPPLEMENTAL HORIZONTAL AND VERTICAL CONTROL POINTS ARE DERIVED FROM PRIMARY CONTROL POINTS SURVEYED BY KMA CONSULTING ENGINEERS DETAILED IN A SURVEY CONTROL REPORT DATED APRIL 18, 2022.
2. THE HORIZONTAL CONTROL COORDINATE VALUES ARE IN THE NEW JERSEY STATE PLANE COORDINATE SYSTEM (NAD83 (2011)). A COMBINED SCALE FACTOR OF 1.000088889 SHOULD BE APPLIED TO CONVERT FROM NAD83 (GRID) TO GROUND COORDINATE VALUES.
3. THE VERTICAL DATUM IS IN THE NORTH AMERICAN VERTICAL DATUM 1998 (NAVD88).
4. SUBSURFACE INFORMATION SHOWN ON THESE PLANS WAS OBTAINED SOLELY FOR USE IN ESTABLISHING DESIGN CONTROLS FOR THE PROJECT. THE ACCURACY OF THIS INFORMATION IS NOT GUARANTEED.
5. THE INFORMATION SHOWN ON THESE PLANS CONCERNING TYPE AND LOCATION OF UNDERGROUND UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATIONS AS TO THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO.
6. IN ORDER TO PROVIDE A SUFFICIENT LEVEL OF LEGIBILITY ON THE PLAN SHEETS, NOT ALL SUBSURFACE FEATURES (EXISTING AND / OR PROPOSED) ARE SHOWN ON EVERY PLAN SHEET. THE CONTRACTOR IS DIRECTED TO REVIEW EACH SECTION OF THE PLAN SHEETS (HIGHWAY, DRAINAGE, UTILITY, HIGHWAY LIGHTING, ETC.) IN ORDER TO ACCOUNT FOR ALL SUBSURFACE FEATURES AND TO ENSURE PROPER COORDINATION OF THE WORK ITEMS OF THIS CONTRACT.
7. THE SUFFIX LETTER DESIGNATIONS USED IN THE SYMBOL FOR FENCE ARE AS FOLLOWS: F-FARM FENCE, A-ALUMINUM COATED CHAIN LINK, B-BARBED WIRE, P-PVC COATED CHAIN LINK, AND T-TEMPORARY. THE NUMERICAL VALUE USED INDICATES HEIGHT OF FABRIC IN INCHES.
8. OBTAIN ONE-CALL UTILITY MARKOUT AND PERFORM TEST PITS TO VERIFY LOCATION OF PENTA FACILITIES, AND PROVIDE AND COORDINATE PROTECTION FOR THESE FACILITIES DURING CONSTRUCTION. A PENTA INSPECTOR MUST BE ONSITE DURING ALL EXCAVATION WITHIN 5 FEET OF PENTA FACILITIES.
9. FRESHWATER WETLANDS/WATERS BOUNDARY LINES AS VERIFIED BY NJDEP

0 1/2 1 2 3 4

ORIGINAL SIZE IN INCHES

REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY

GARDEN STATE PARKWAY

CONTRACT NO. P200.716

PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

GENERAL LEGEND -1-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: NONE

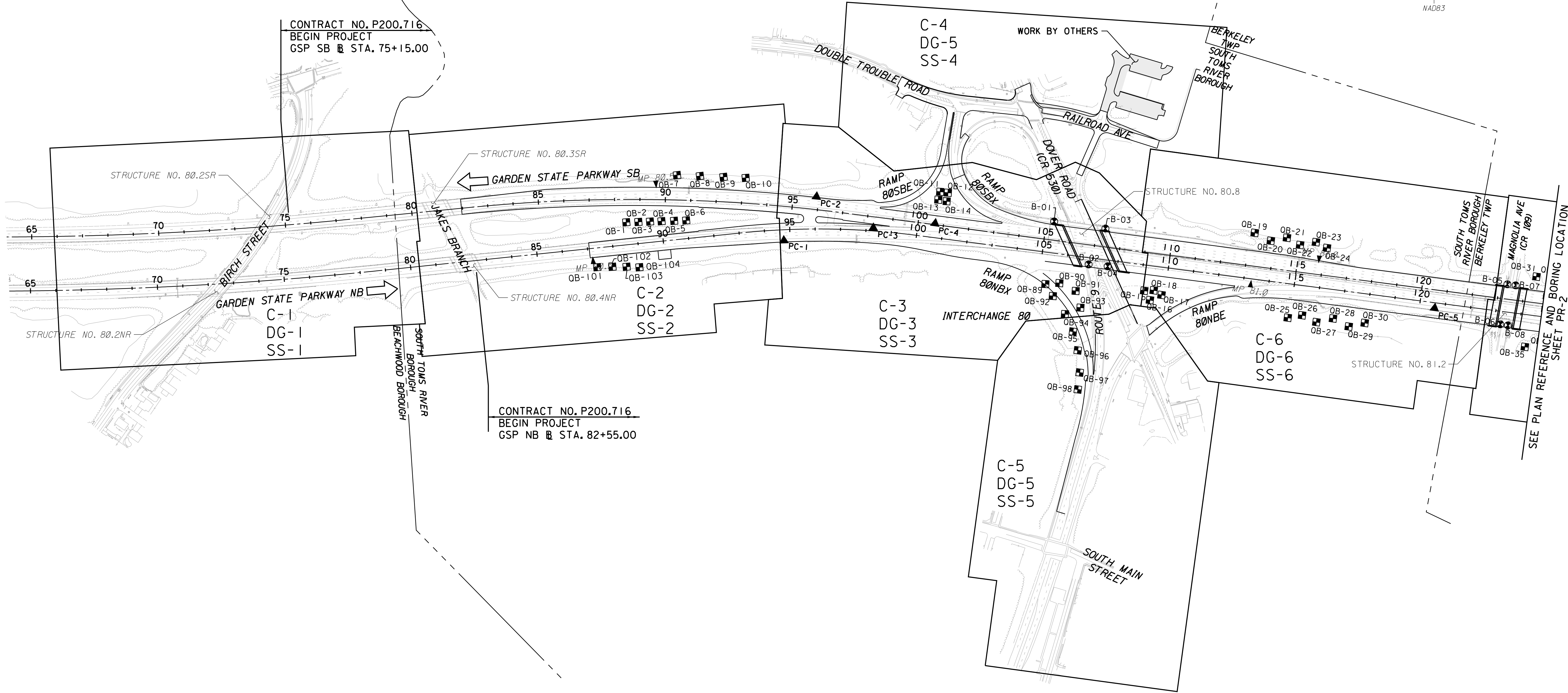
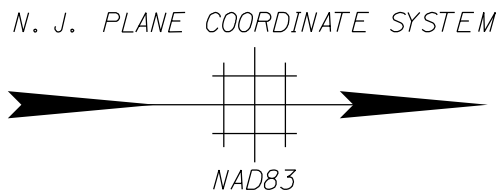
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BOROUGH OF SOUTH TOMS RIVER
BOROUGH OF BEACHWOOD
TOWNSHIP OF BERKELEY

COUNTY OF OCEAN



PLOT BY: bperhamus
PLOT DATE: 4/23/2025 10:59:35 AM
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	BY	DATE
MADE	AAT	11/2024
TRACED	AAT	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

LEGEND

- C = CONSTRUCTION PLANS
- DG = DRAINAGE AND GRADING PLANS
- SS = SIGNING AND STRIPING PLANS
- B = BRIDGE BORING (B)
- OB = STORMWATER MANAGEMENT BORING (OB)
- PC = PAVEMENT CORE LOCATION (PC)

DRAFT

REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

PLAN REFERENCE AND
BORING LOCATION SHEET -1-

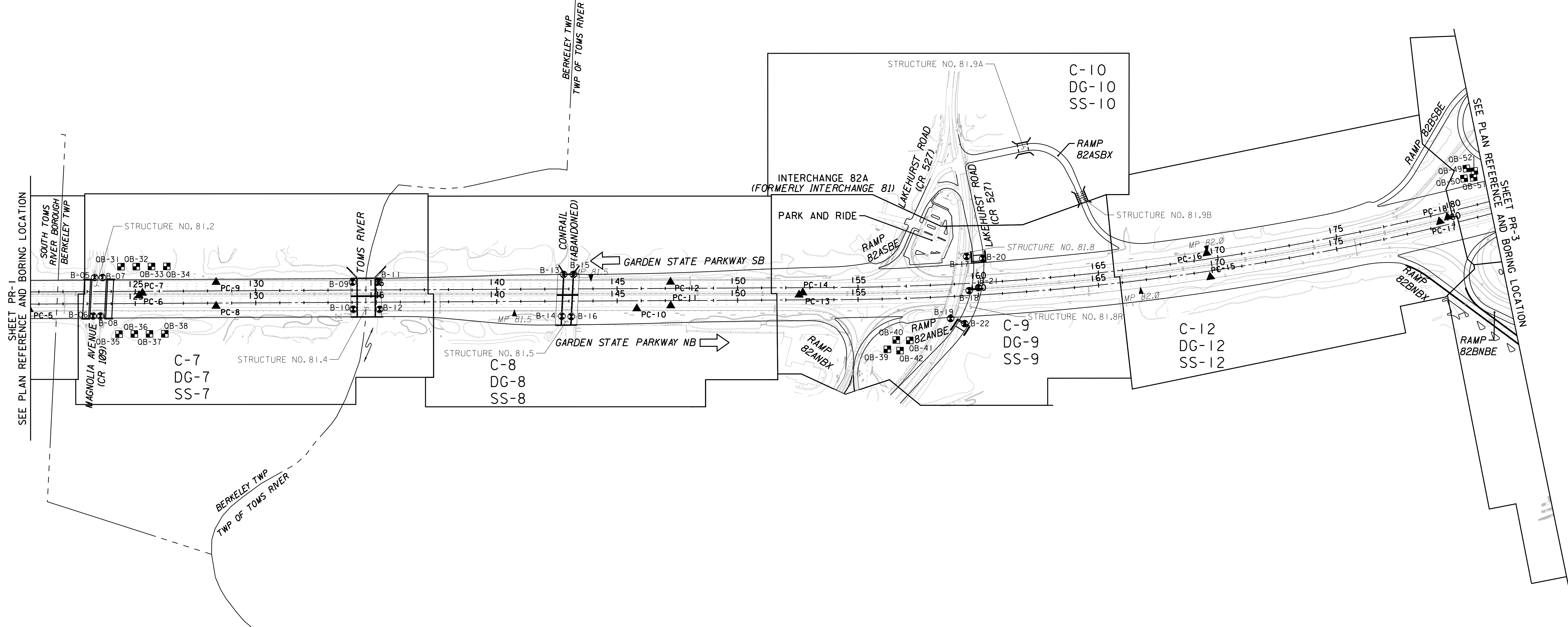
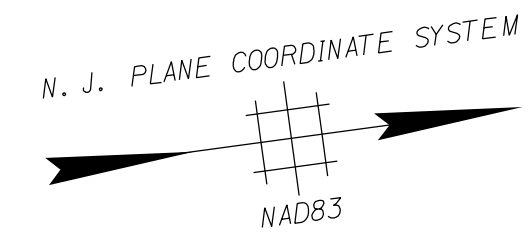
GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500
SCALE: 1"=200'

REFERENCE DRAWINGS FOR PUBLIC HEARING

FILENAME: P3828-200_PLAN_REF_0001.SHT

BOROUGH OF SOUTH TOMS RIVER
BERKELEY TOWNSHIP
TOWNSHIP OF TOMS RIVER

COUNTY OF OCEAN



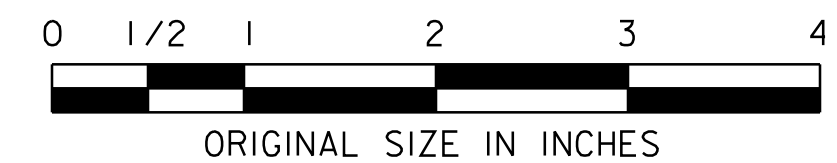
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SUPERVISED	B.MAUSERT	

DRAFT

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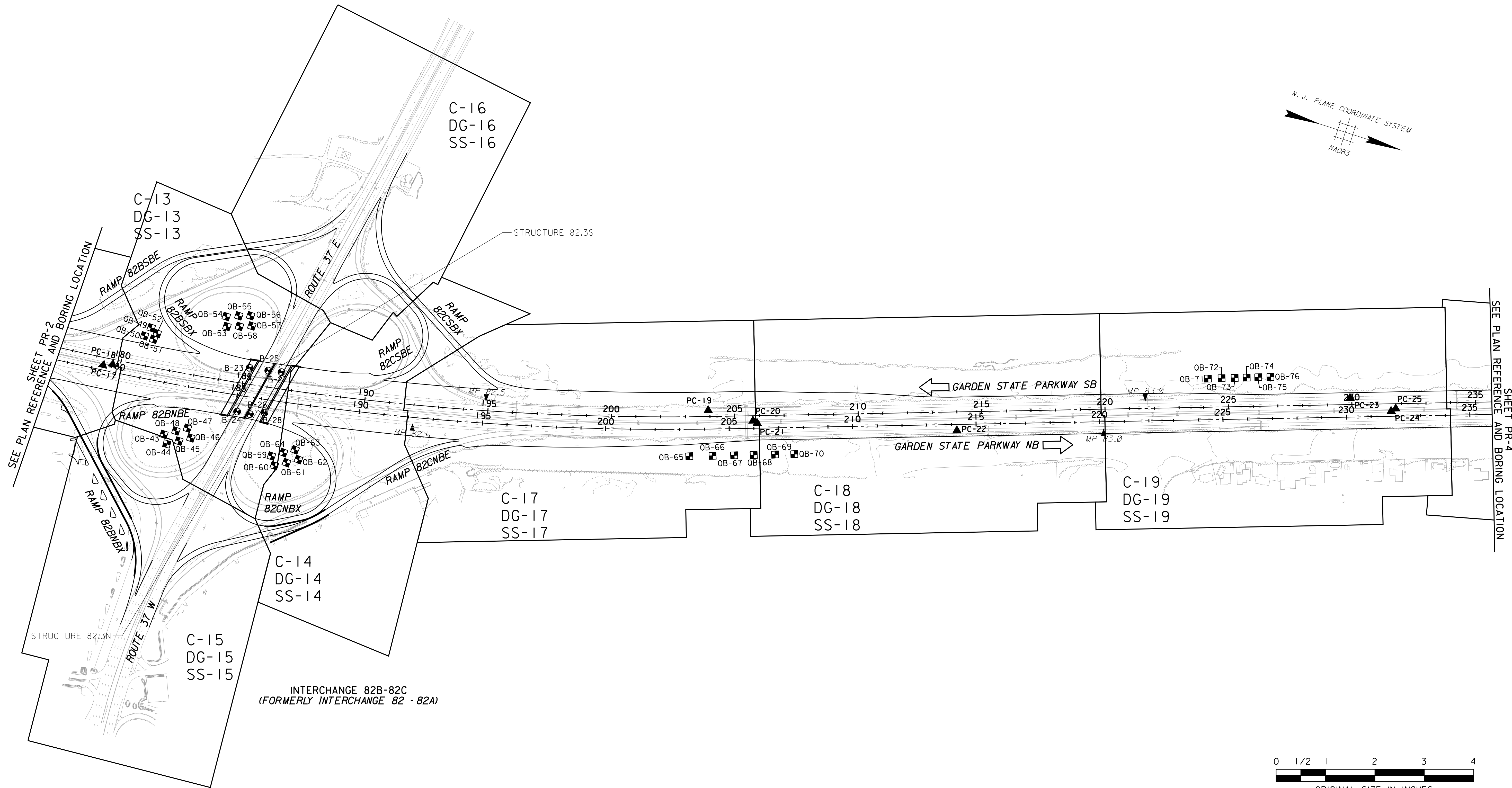
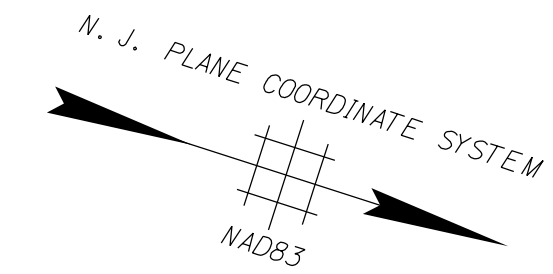
PLAN REFERENCE AND
BORING LOCATION SHEET -2-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

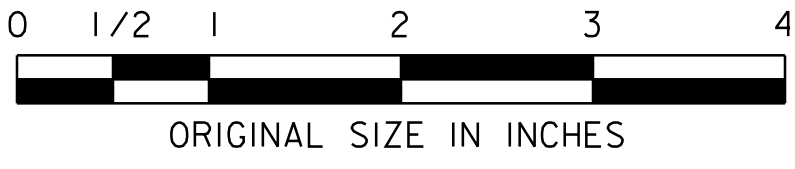
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REFERENCE DRAWINGS FOR PUBLIC HEARING

FILENAME: P3828-200_PLAN_REF_0002.SHT



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PLAN REFERENCE AND
BORING LOCATION SHEET -3-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=200'

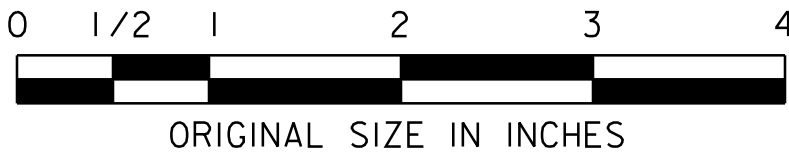
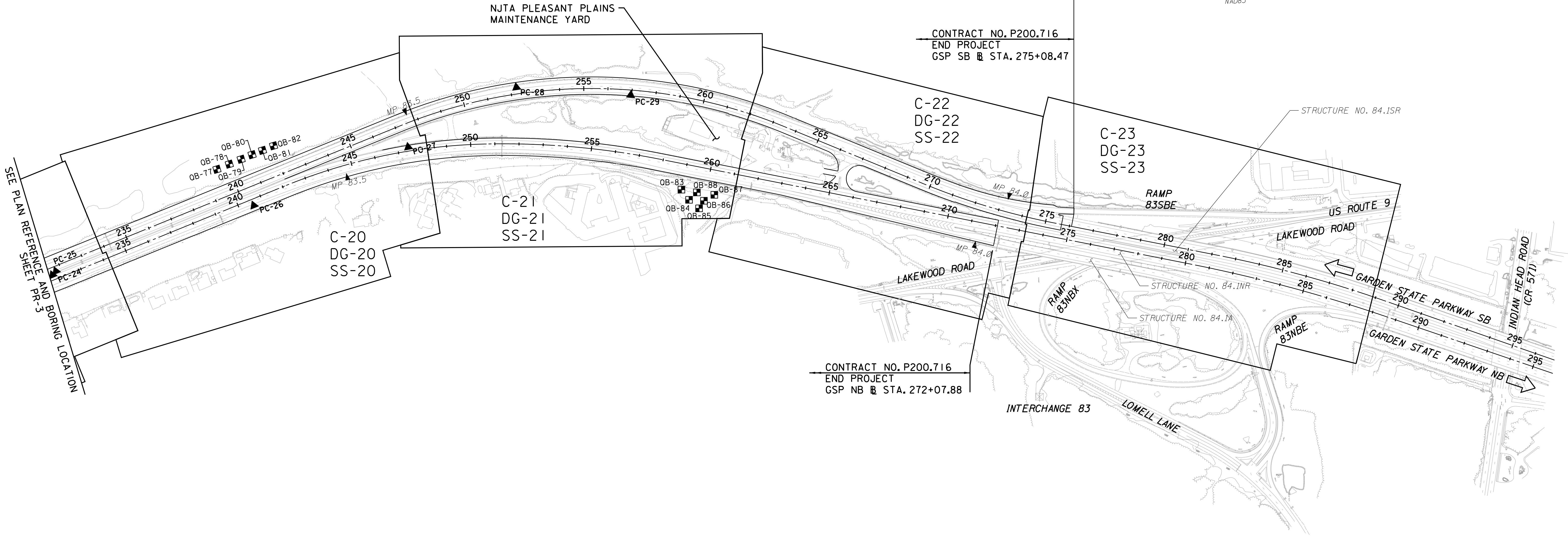
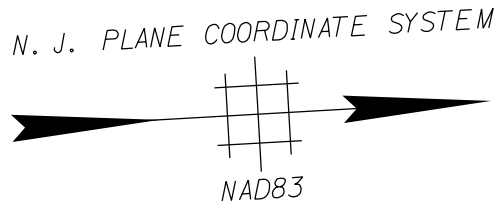
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SUPERVISED	B.MAUSERT	

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PLAN REFERENCE AND
BORING LOCATION SHEET -4-

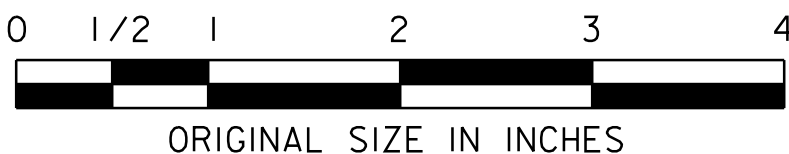
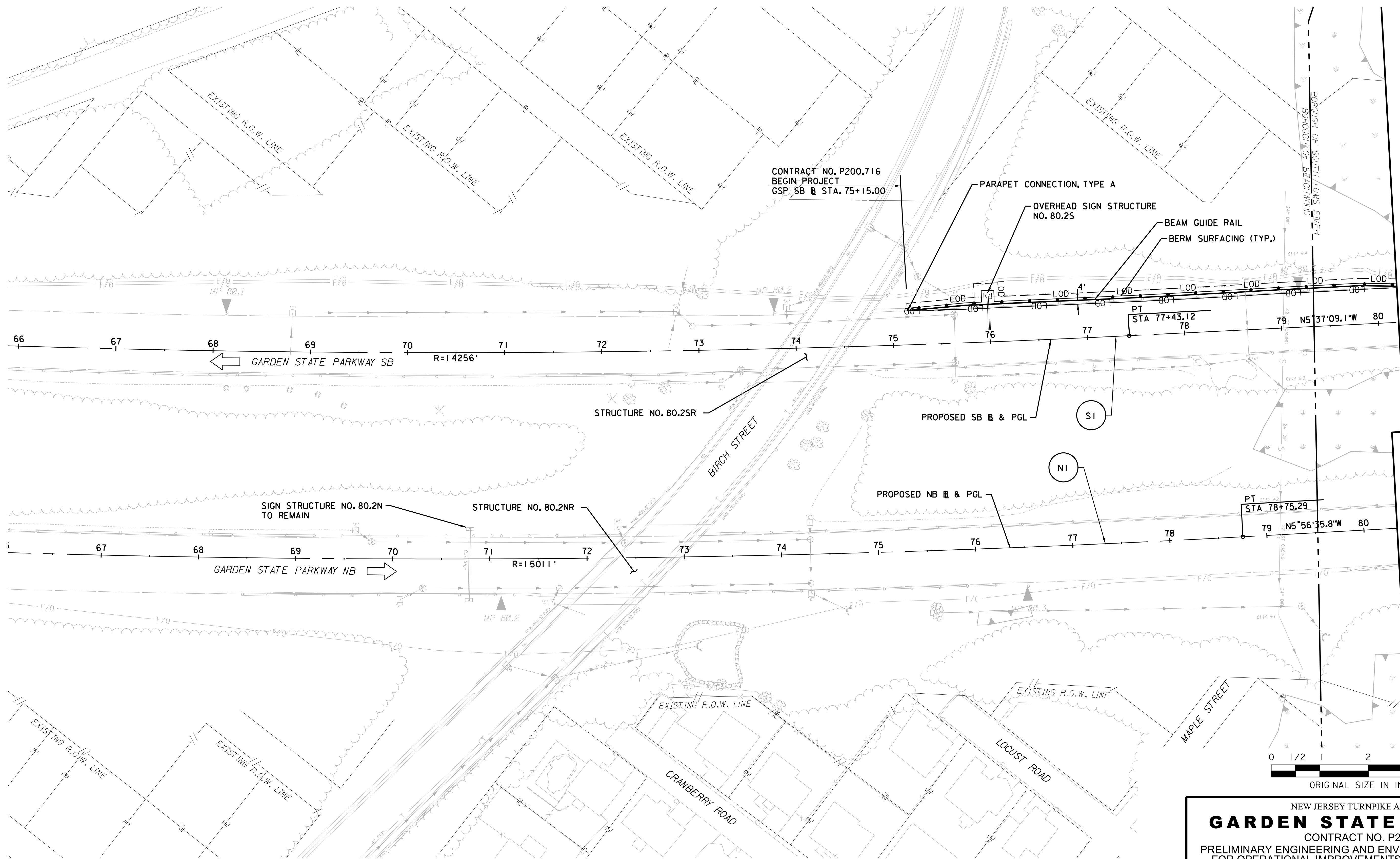
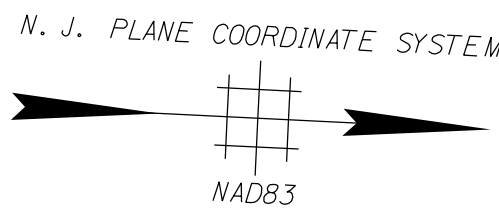
GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=200'

REFERENCE DRAWINGS FOR PUBLIC HEARING

BOROUGH OF BEACHWOOD
BOROUGH OF SOUTH TOMS RIVER

COUNTY OF OCEAN



NEW JERSEY TURNPIKE AUTHORITY
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CONSTRUCTION PLAN -1-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

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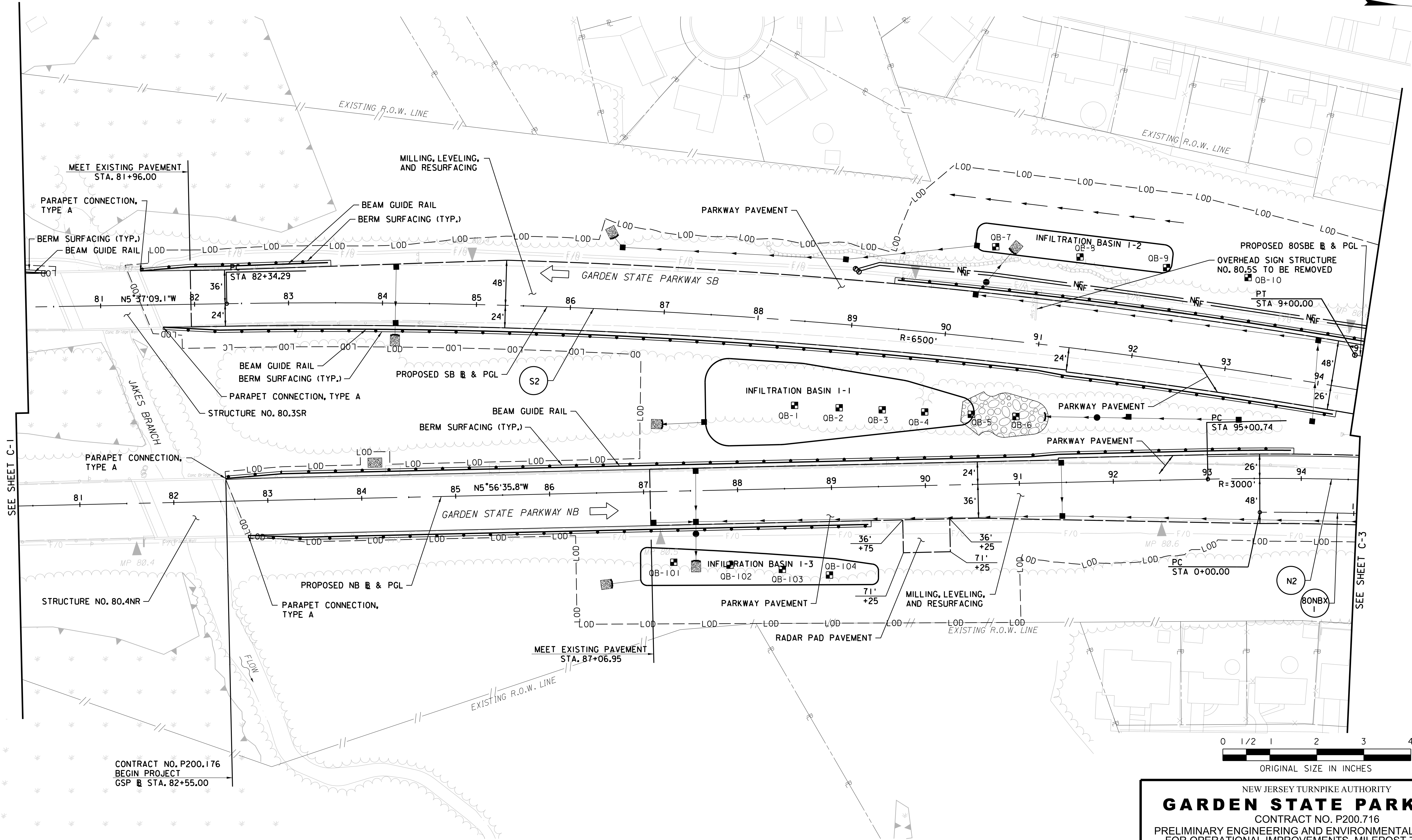
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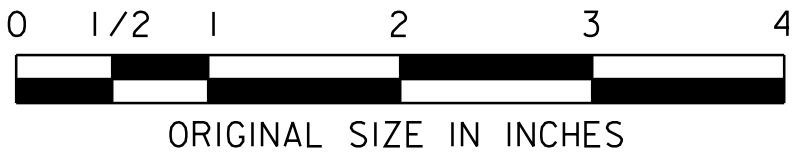
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TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSER	



SEE SHEET C-1

SEE SHEET C-3



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CONSTRUCTION PLAN -2-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

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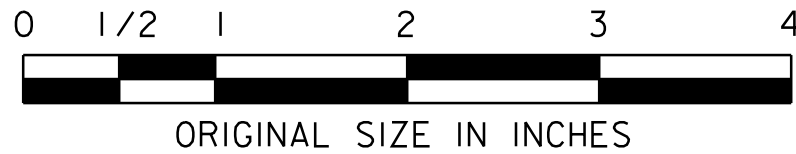
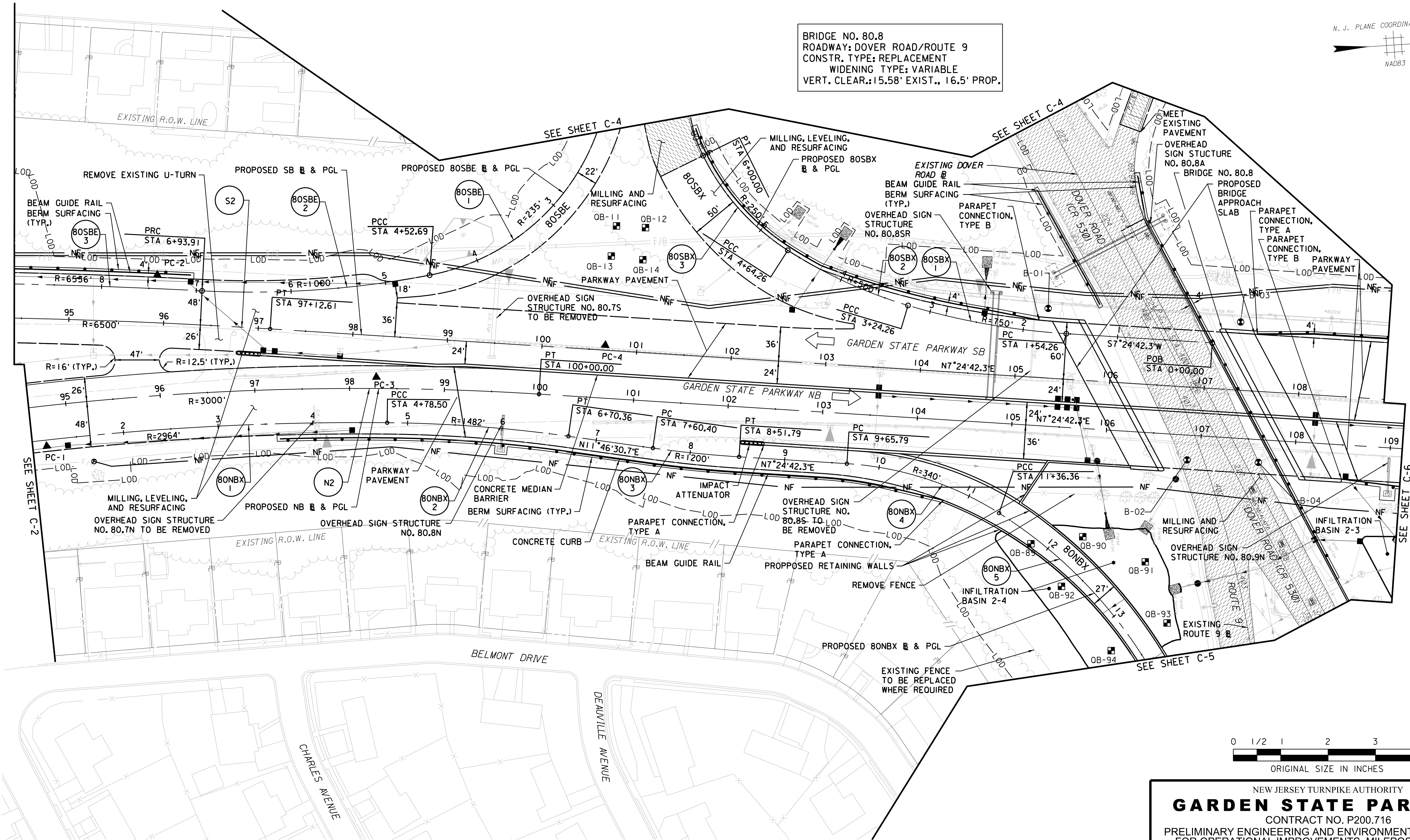
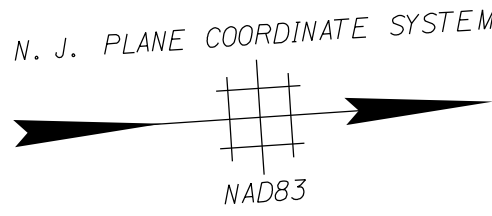
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SUPERVISED	B.MAUSER	

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BRIDGE NO. 80.8
ROADWAY: DOVER ROAD/ROUTE 9
CONSTR. TYPE: REPLACEMENT
WIDENING TYPE: VARIABLE
VERT. CLEAR.: 15.58' EXIST., 16.5' PROP.



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CONSTRUCTION PLAN -3-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

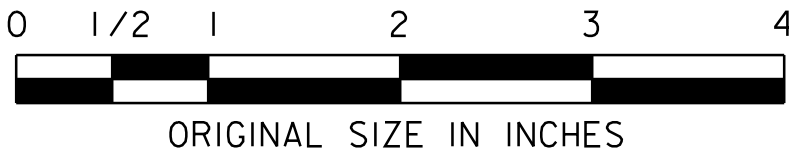
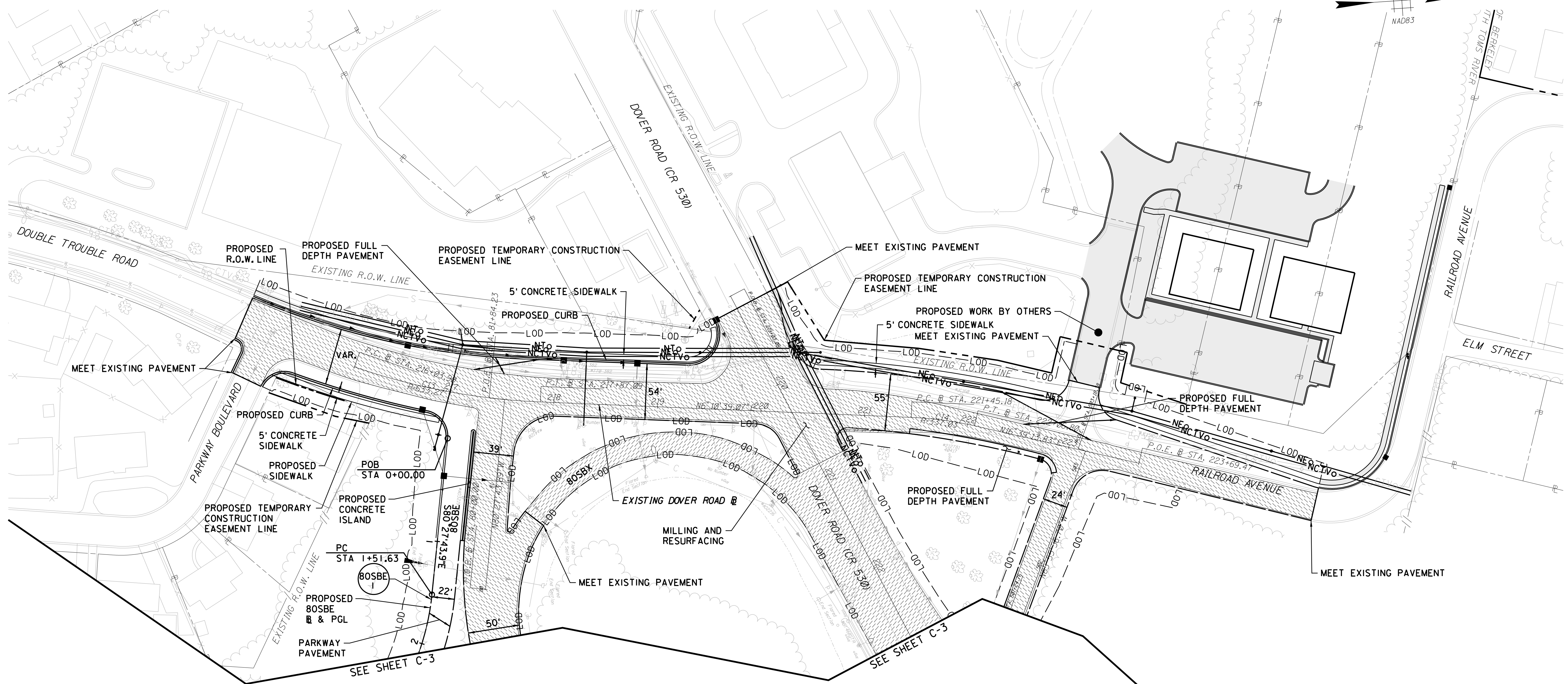
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SUPERVISED	B.MAUSER	

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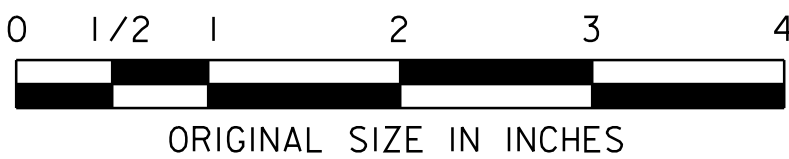
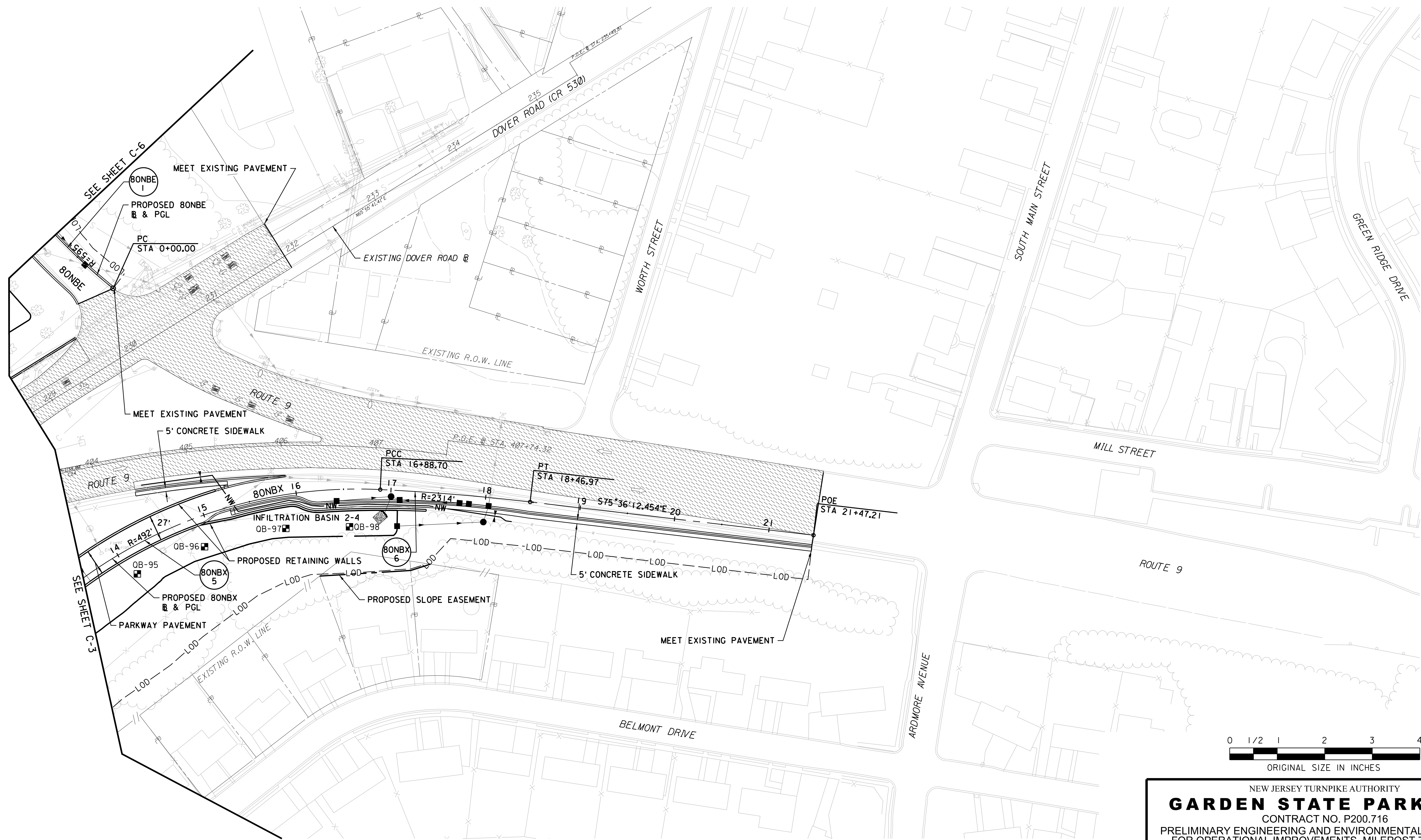
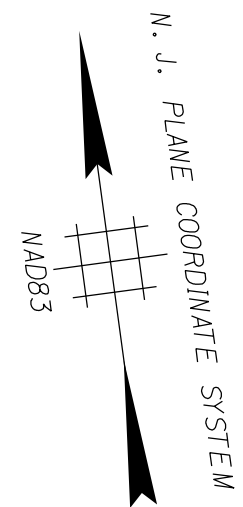
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CONSTRUCTION PLAN -4-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500
SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING



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CONSTRUCTION PLAN -5-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

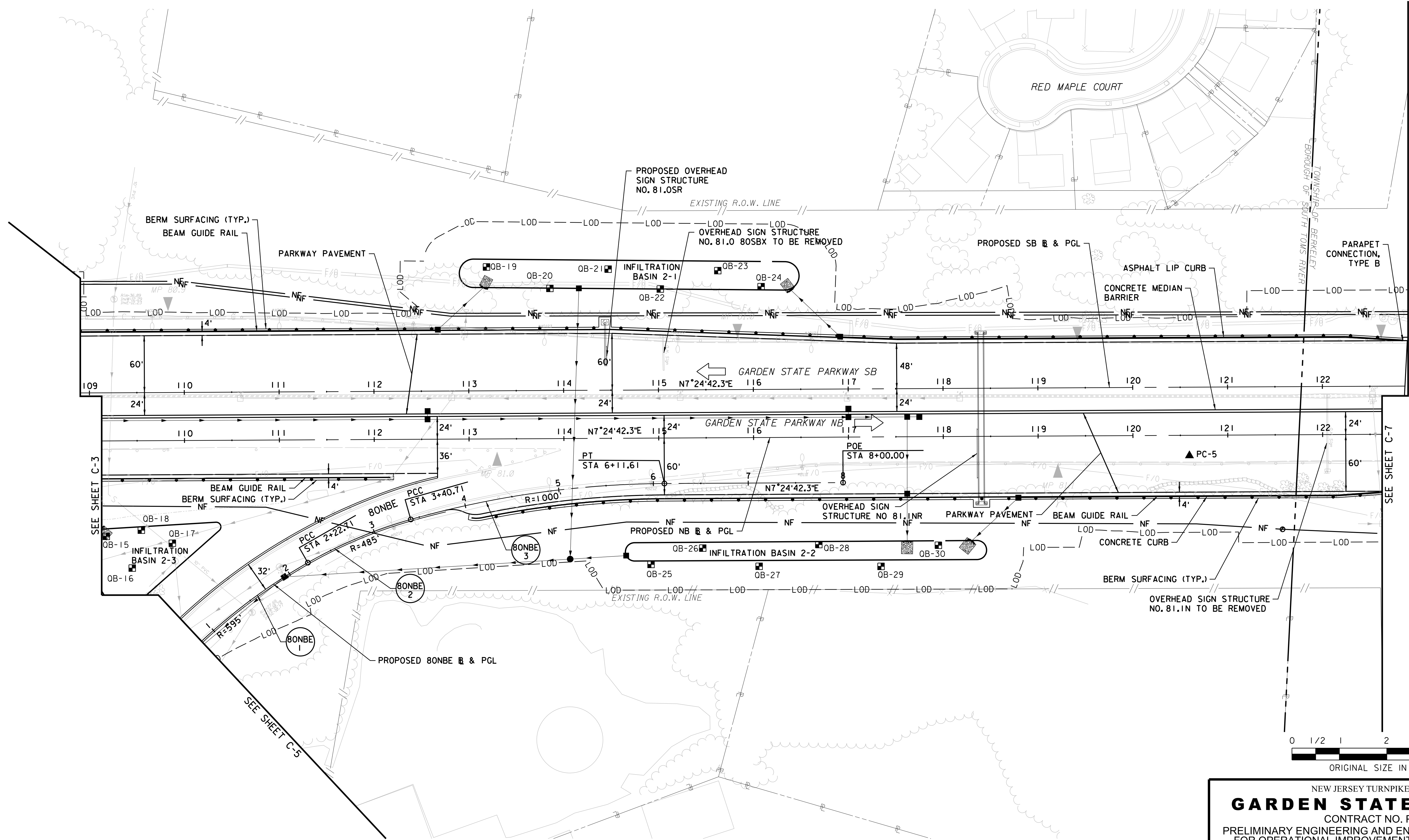
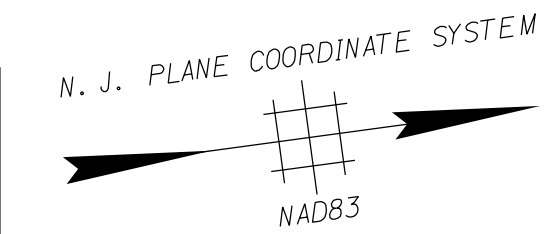
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	BY	DATE
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SUPERVISED	B.MAUSER	



SEE SHEET C-3

SEE SHEET C-5

SEE SHEET C-7

DRAFT

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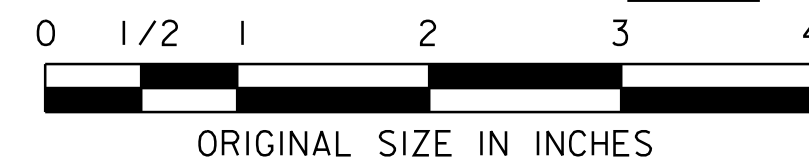
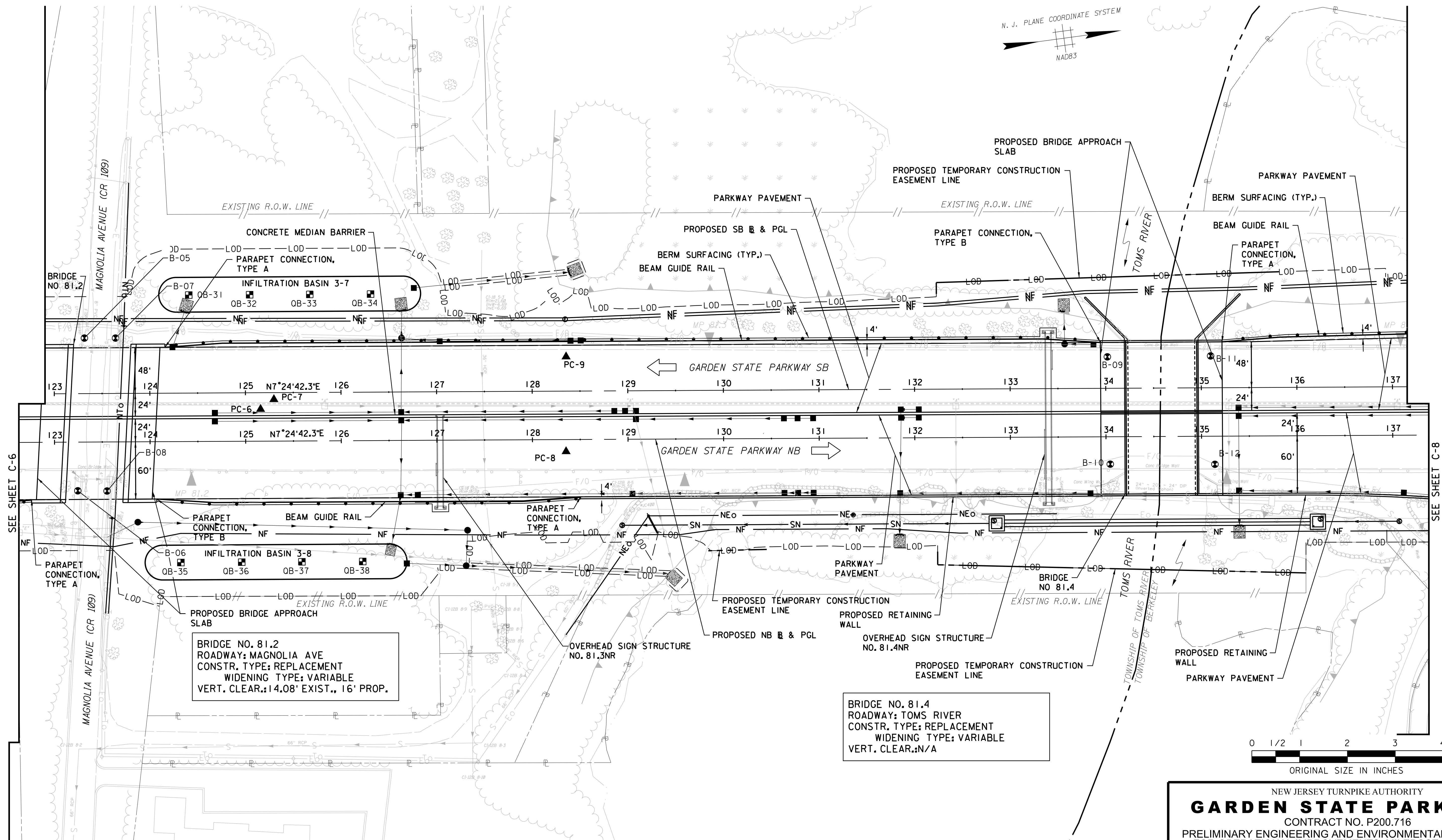
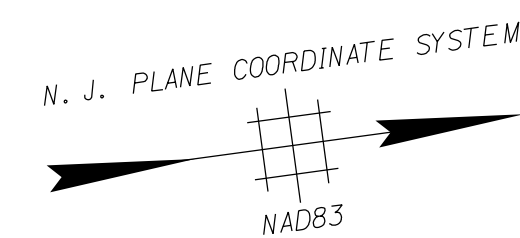
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CONSTRUCTION PLAN -6-

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CERTIFICATE OF AUTHORIZATION NO. 24GA27959500
SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

PLOT BY: dperhamus
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**DRAFT**

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSER	

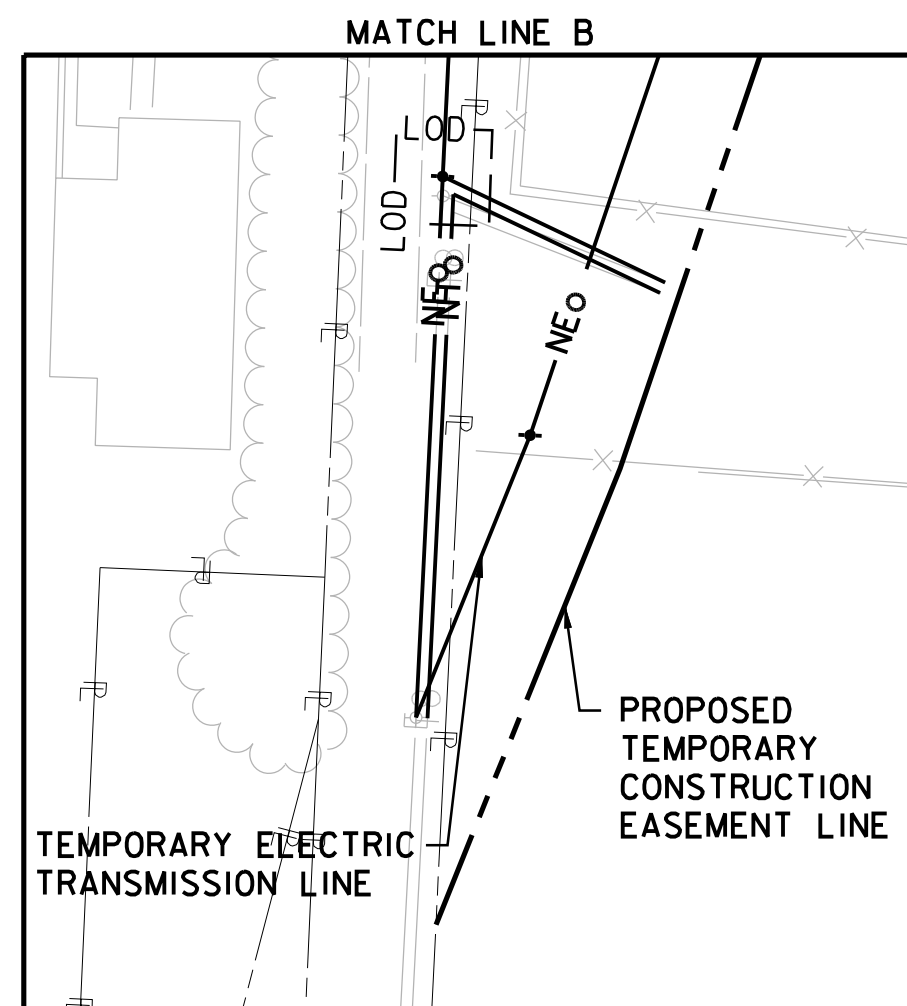
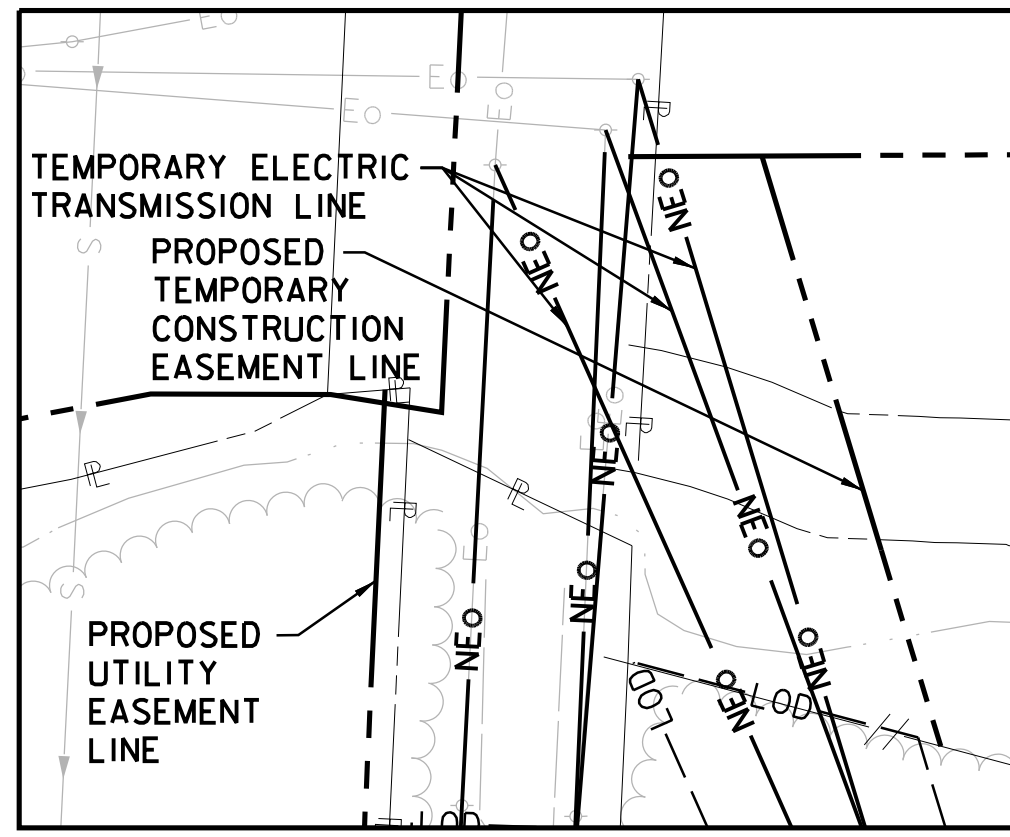
REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

CONSTRUCTION PLAN -7-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500
SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

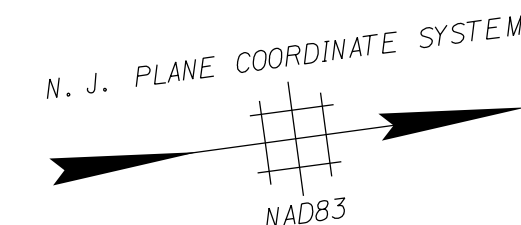


CONSTRUCTION PLAN -8-

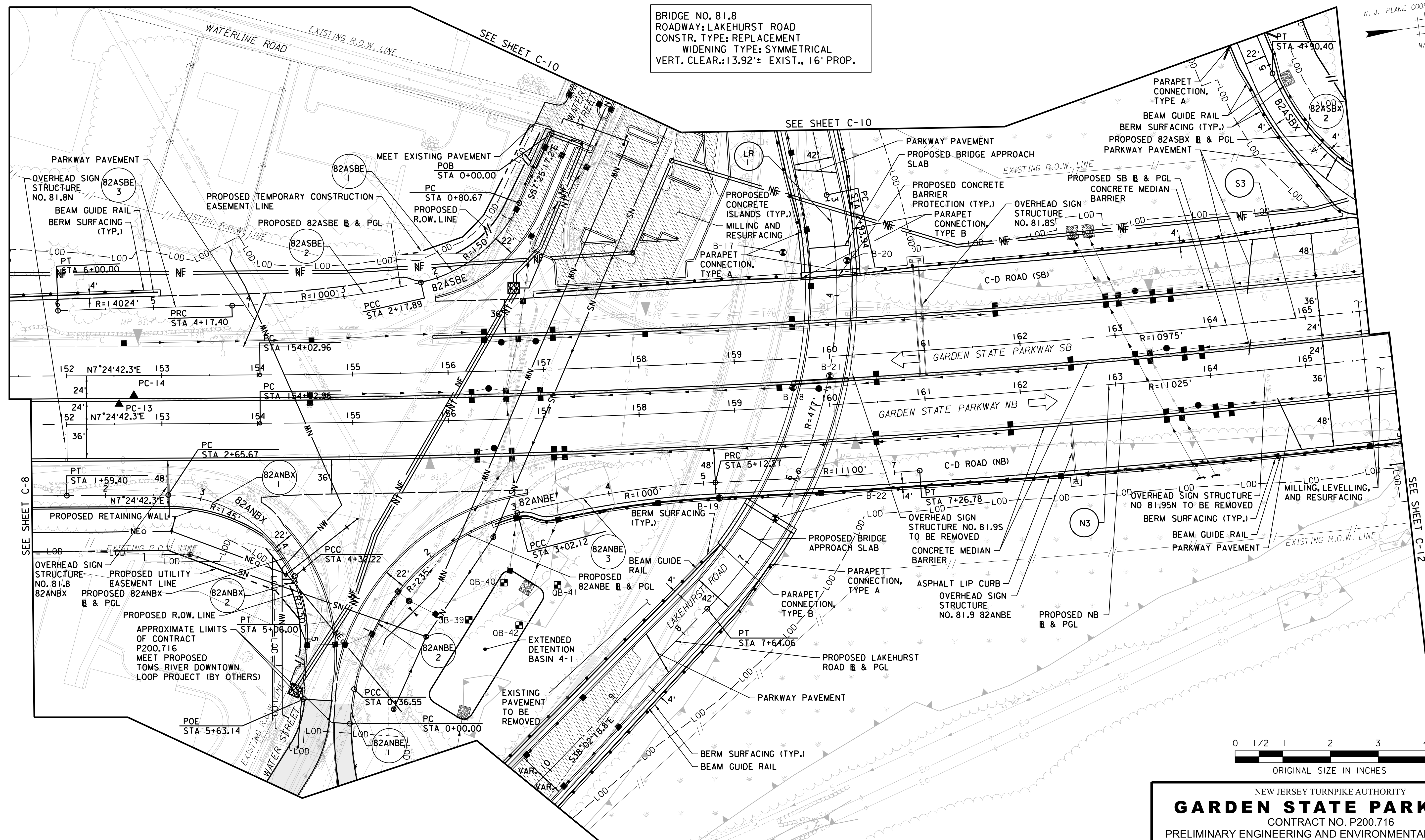
SCALE: 1"=50'

FILENAME: P3828-200_PA_0008.SHT

REV.	DESCRIPTION	DATE	BY	CHK



BRIDGE NO. 81.8
ROADWAY: LAKEHURST ROAD
CONSTR. TYPE: REPLACEMENT
WIDENING TYPE: SYMMETRICAL
VERT. CLEAR.: 13.92'± EXIST., 16' PROP.



NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
 CONTRACT NO. P200.716
 PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
 FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

CONSTRUCTION PLAN -9-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

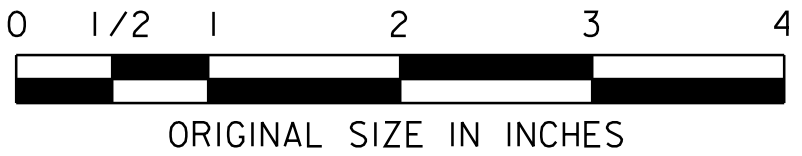
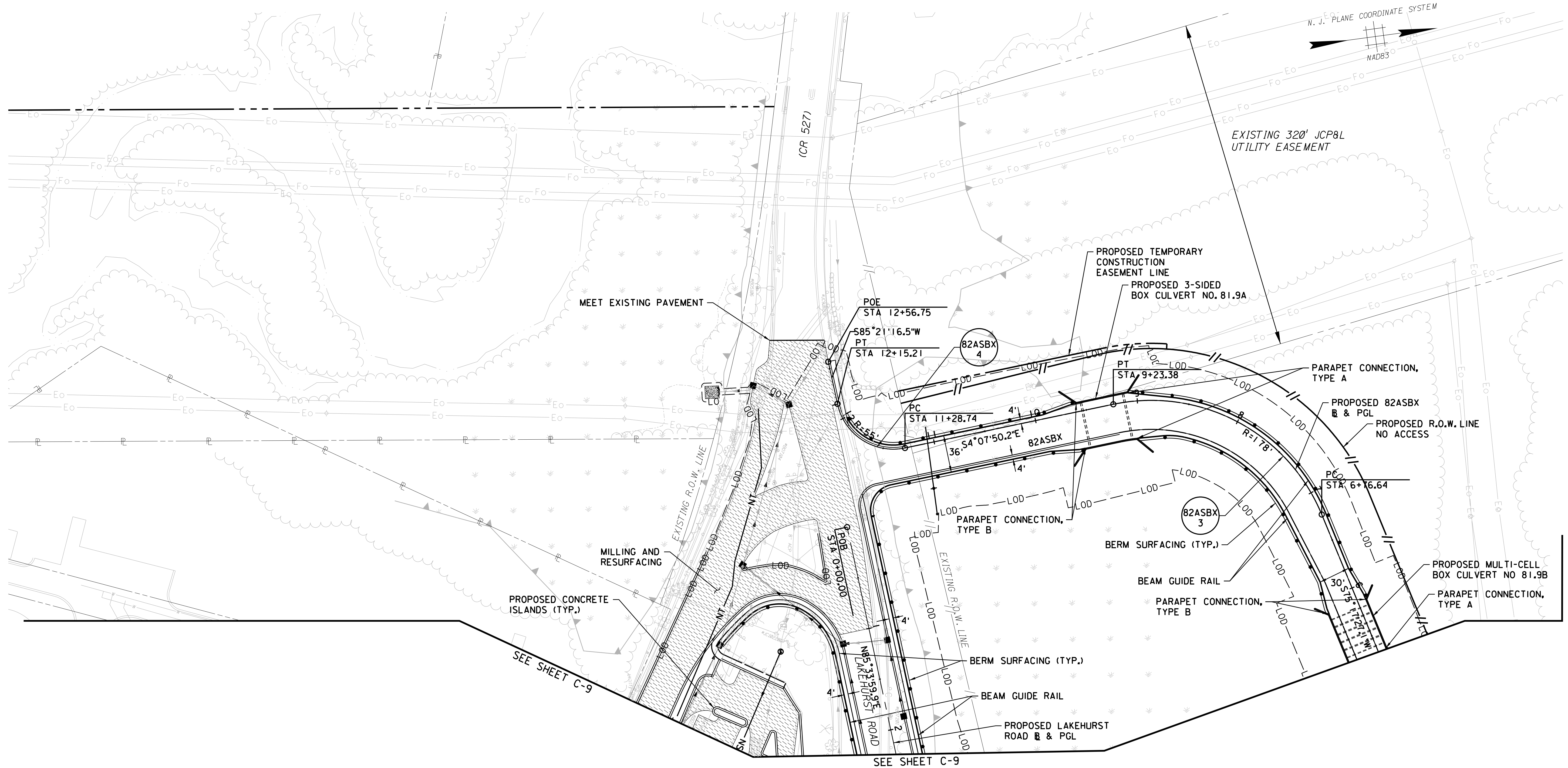
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FILENAME: P3828-200 PA 0009.SHT

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TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSER	

REV.	DESCRIPTION	DATE	BY	CHK



NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

CONSTRUCTION PLAN -10-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

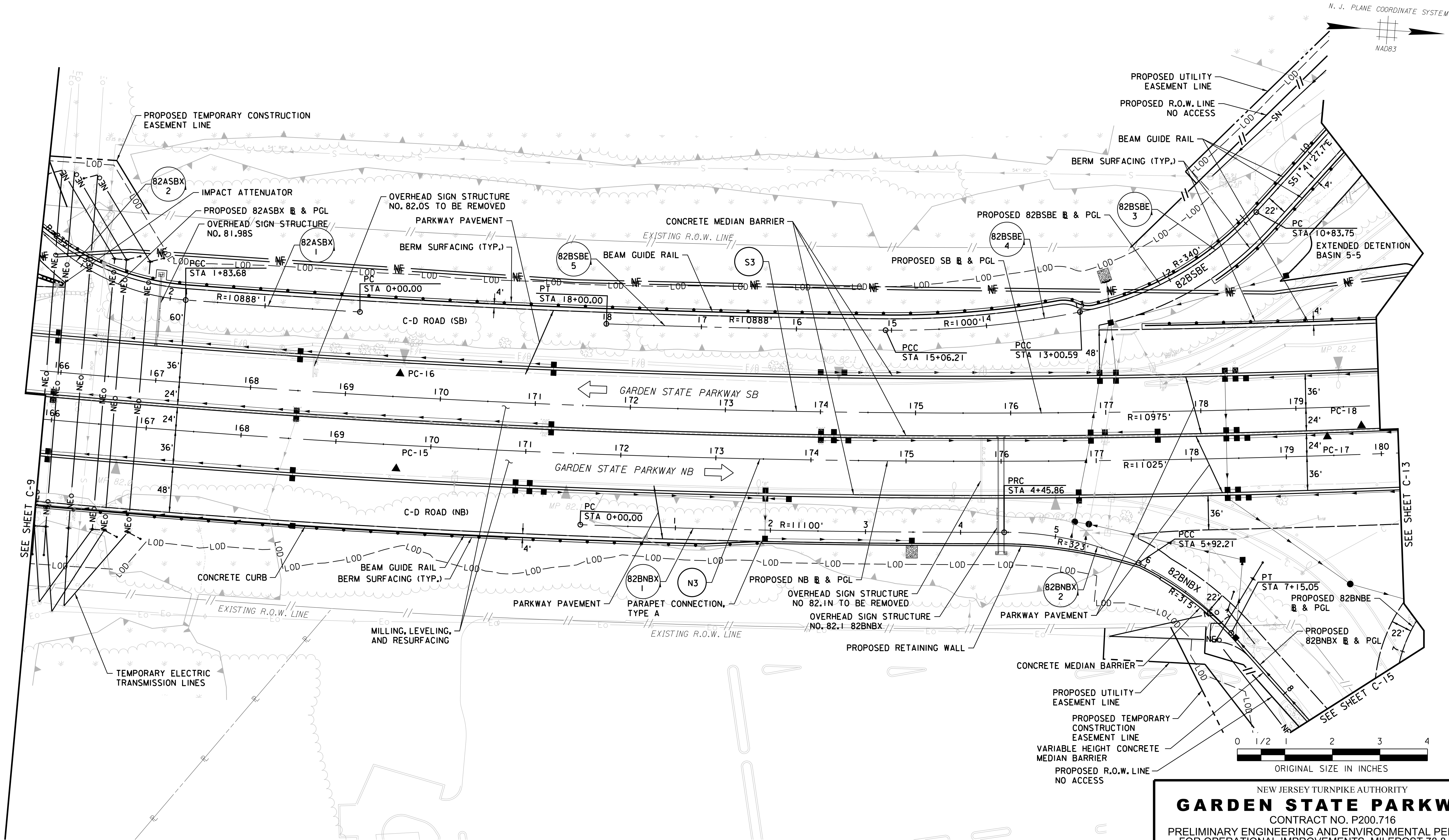
REFERENCE DRAWINGS FOR PUBLIC HEARING

DRAFT

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	BY	DATE
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CHECKED	BTS	11/2024
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PLOT DATE: 4/23/2025 9:15:49 AM
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TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSER	

REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY

GARDEN STATE PARKWAY

CONTRACT NO. P200.716

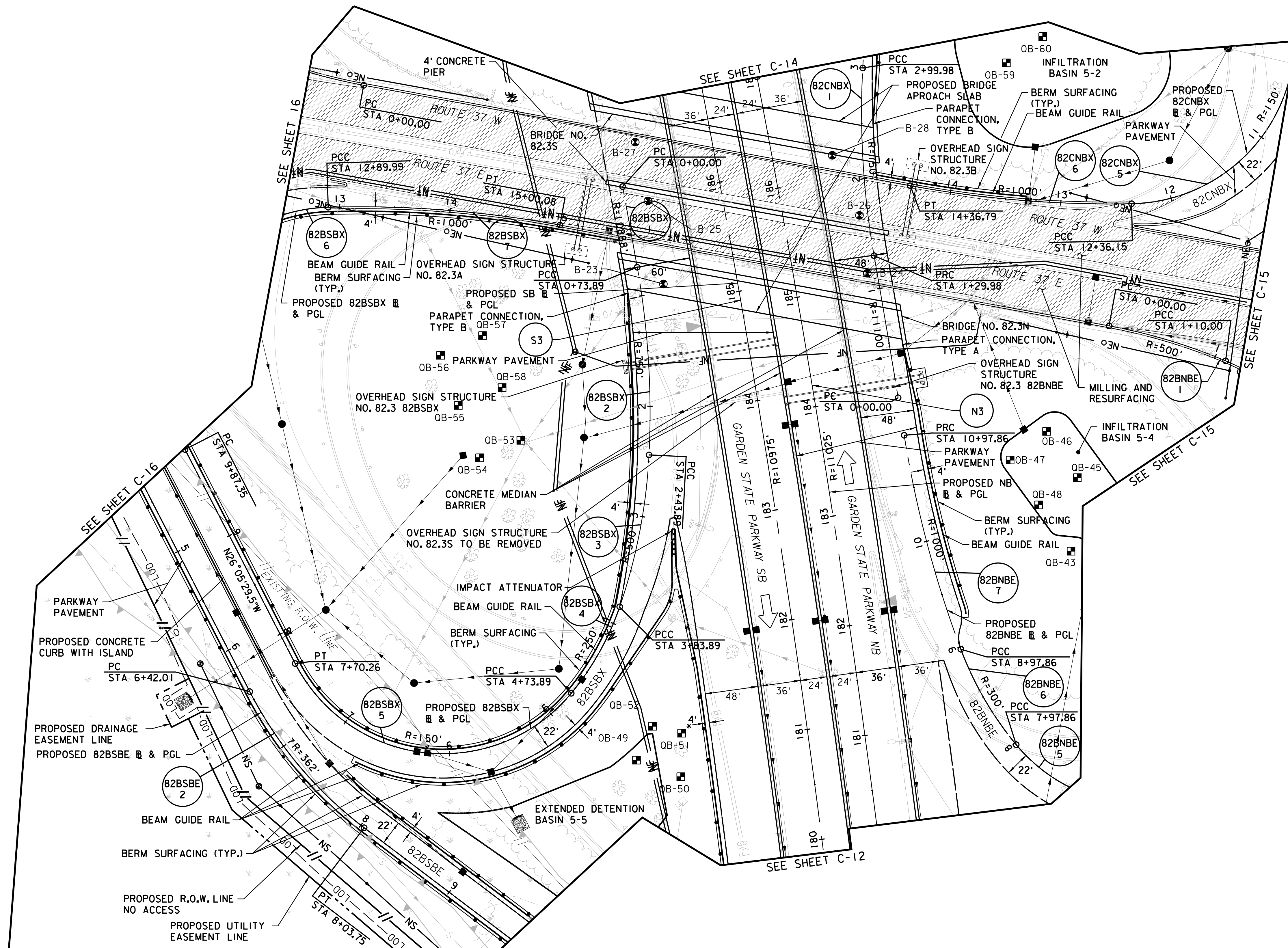
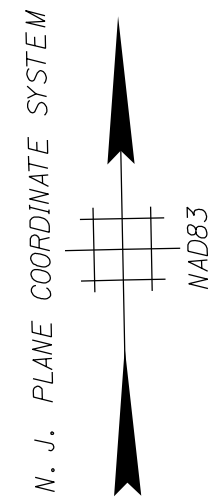
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

CONSTRUCTION PLAN -12-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

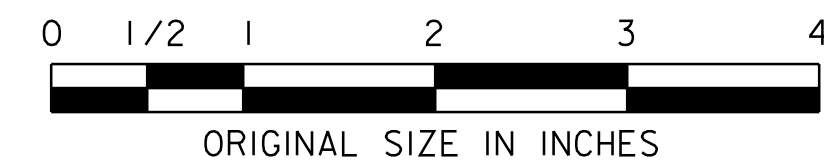
SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING



BRIDGE NO. 82.3N
ROADWAY: NJ ROUTE 37
CONSTR. TYPE: REPLACEMENT WIDENING
TYPE: SYMMETRICAL
VERT. CLEAR.: 14.75' EXIST., 16.5' PROP.

BRIDGE NO. 82.3S
ROADWAY: NJ ROUTE 37
CONSTR. TYPE: REPLACEMENT WIDENING
TYPE: SYMMETRICAL
VERT. CLEAR.: 15.5' EXIST., 16.5' PROP.



NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

CONSTRUCTION PLAN -13-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

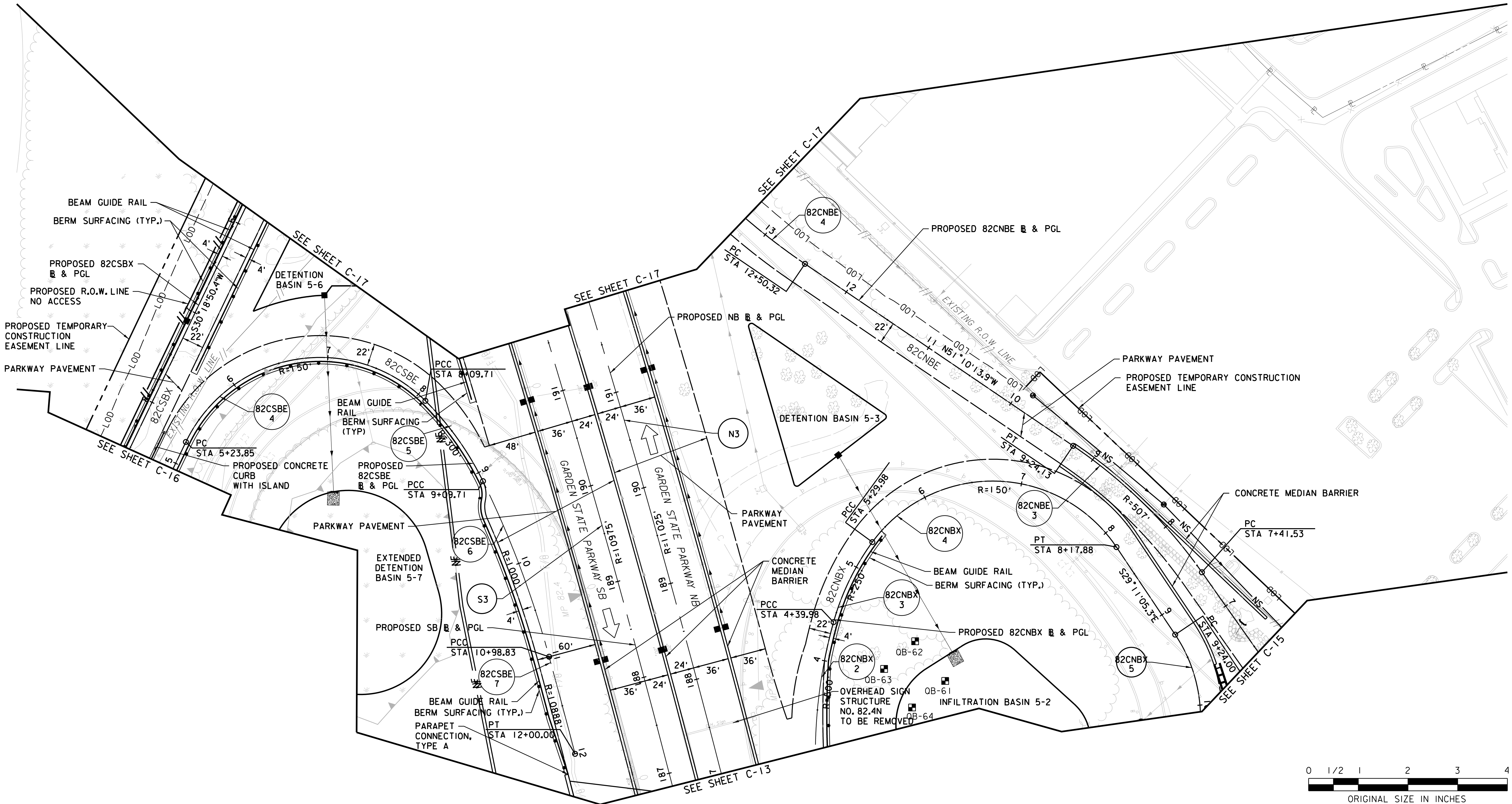
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SUPERVISED	B.MAUSER	

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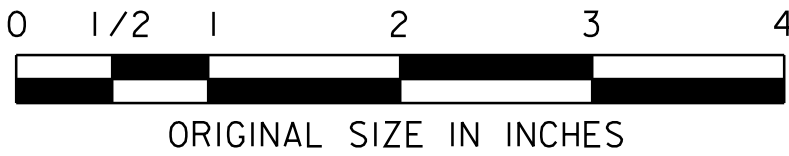
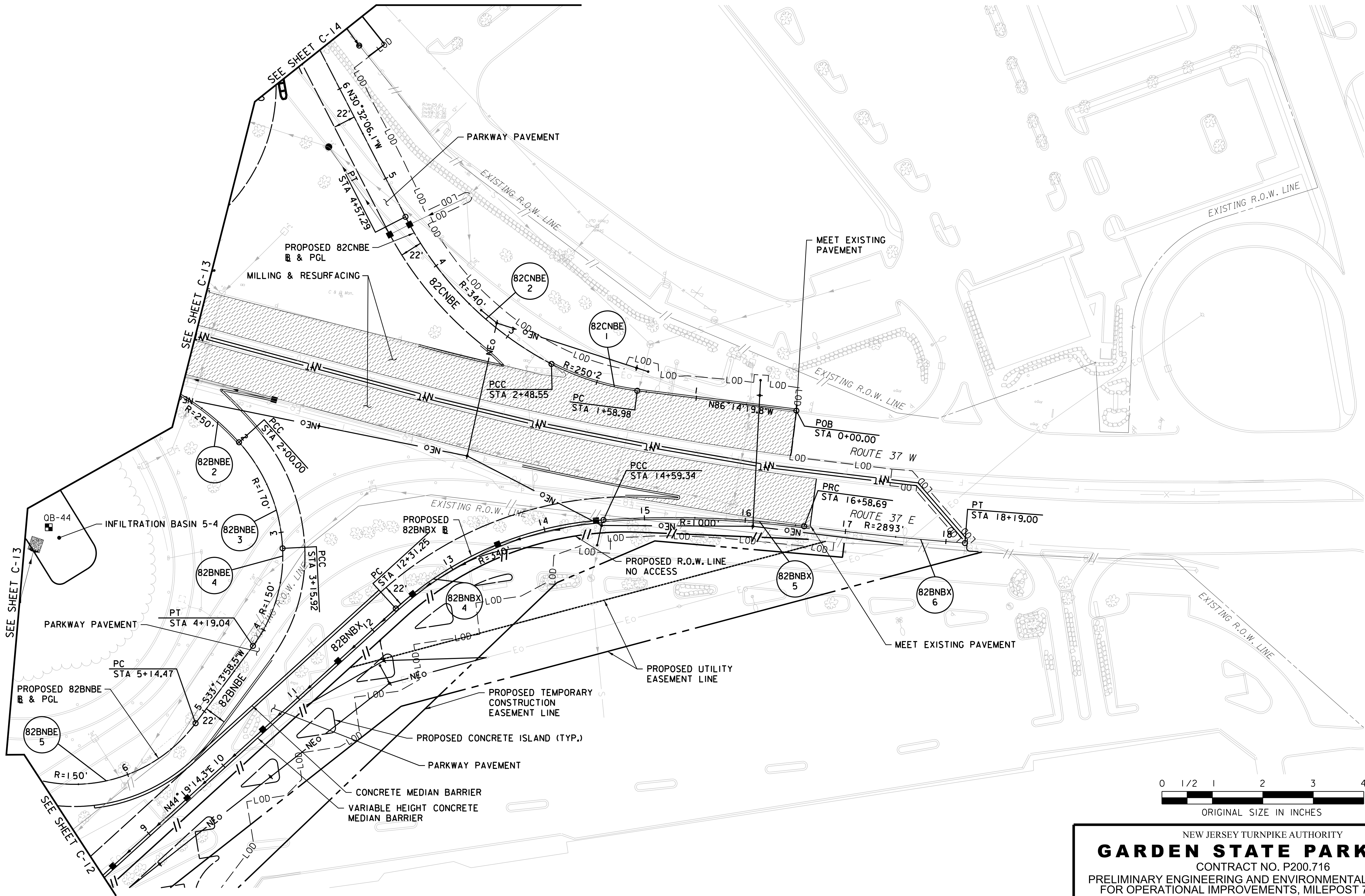
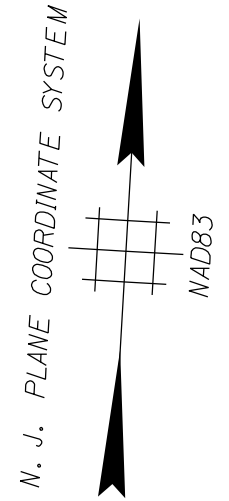


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REV.	DESCRIPTION	DATE	BY	CHK

SCALE: 1"=50'

FILENAME: P3828-200 PA 0014.SHT



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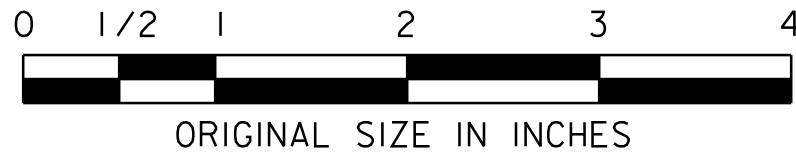
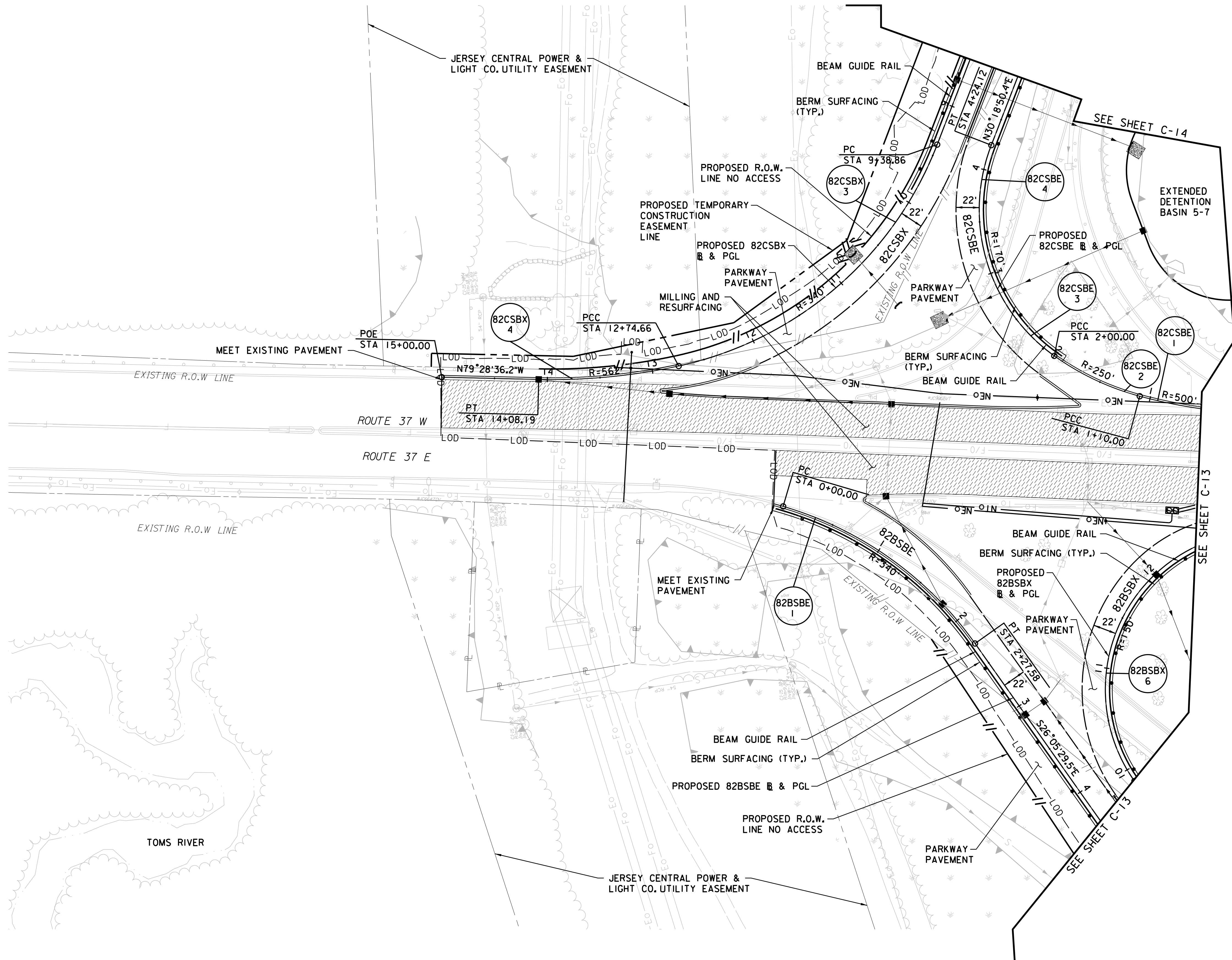
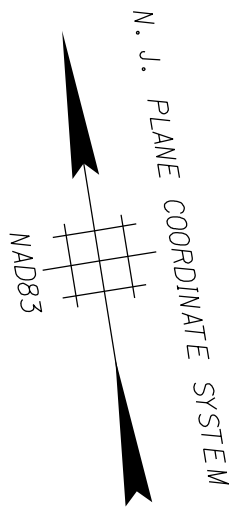
REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

CONSTRUCTION PLAN -15-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500
SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING



NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

CONSTRUCTION PLAN -16-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

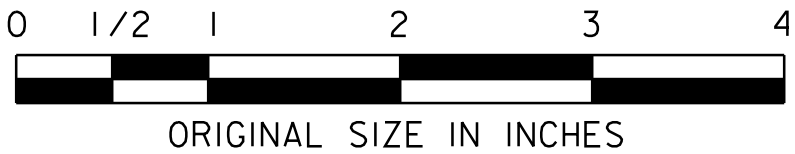
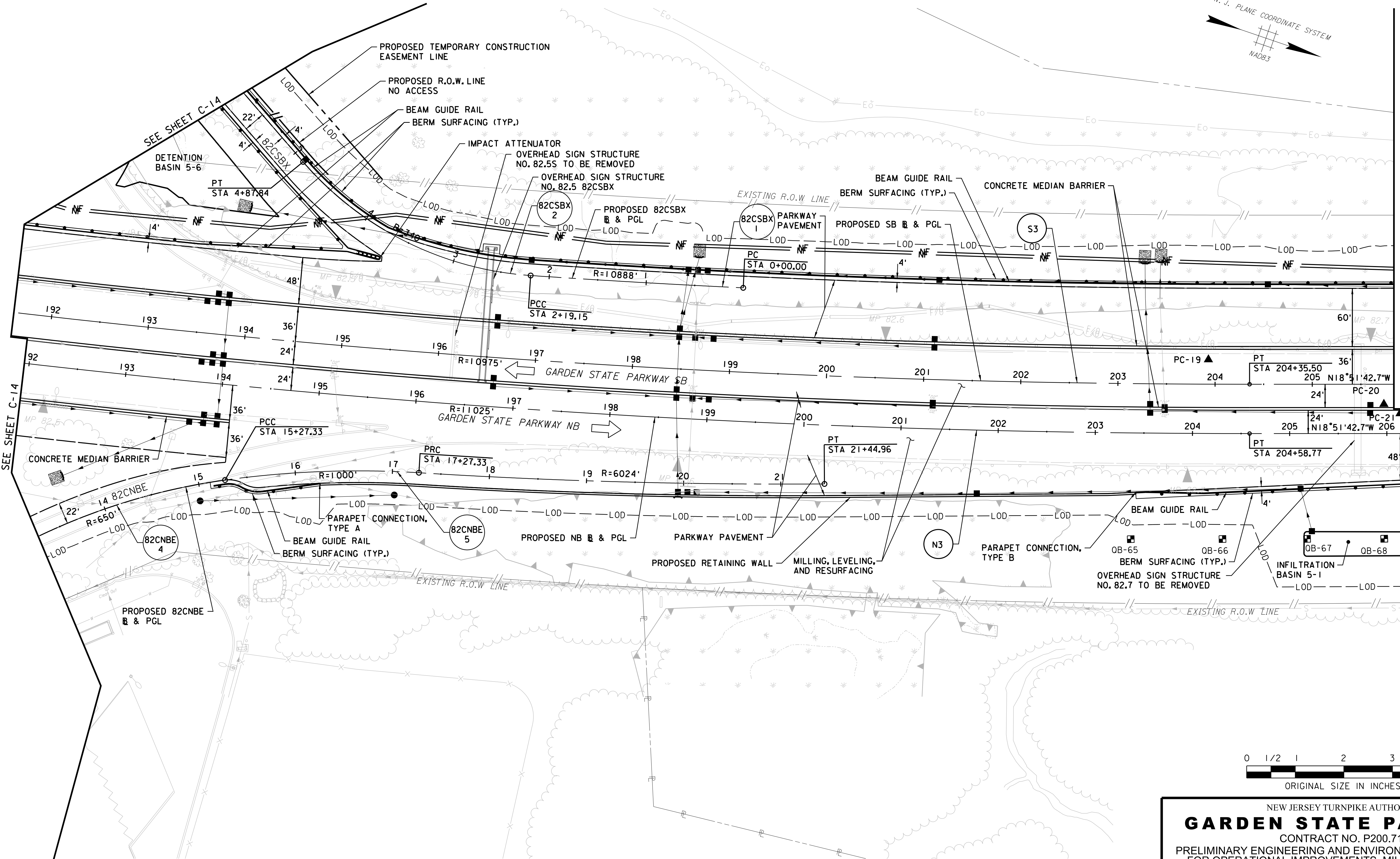
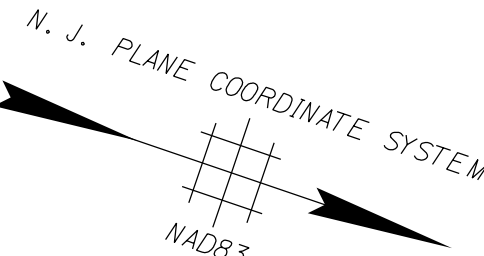
REFERENCE DRAWINGS FOR PUBLIC HEARING

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TRACED	BKP	11/2024
CHECKED	BTS	11/2024
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NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

CONSTRUCTION PLAN -17-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

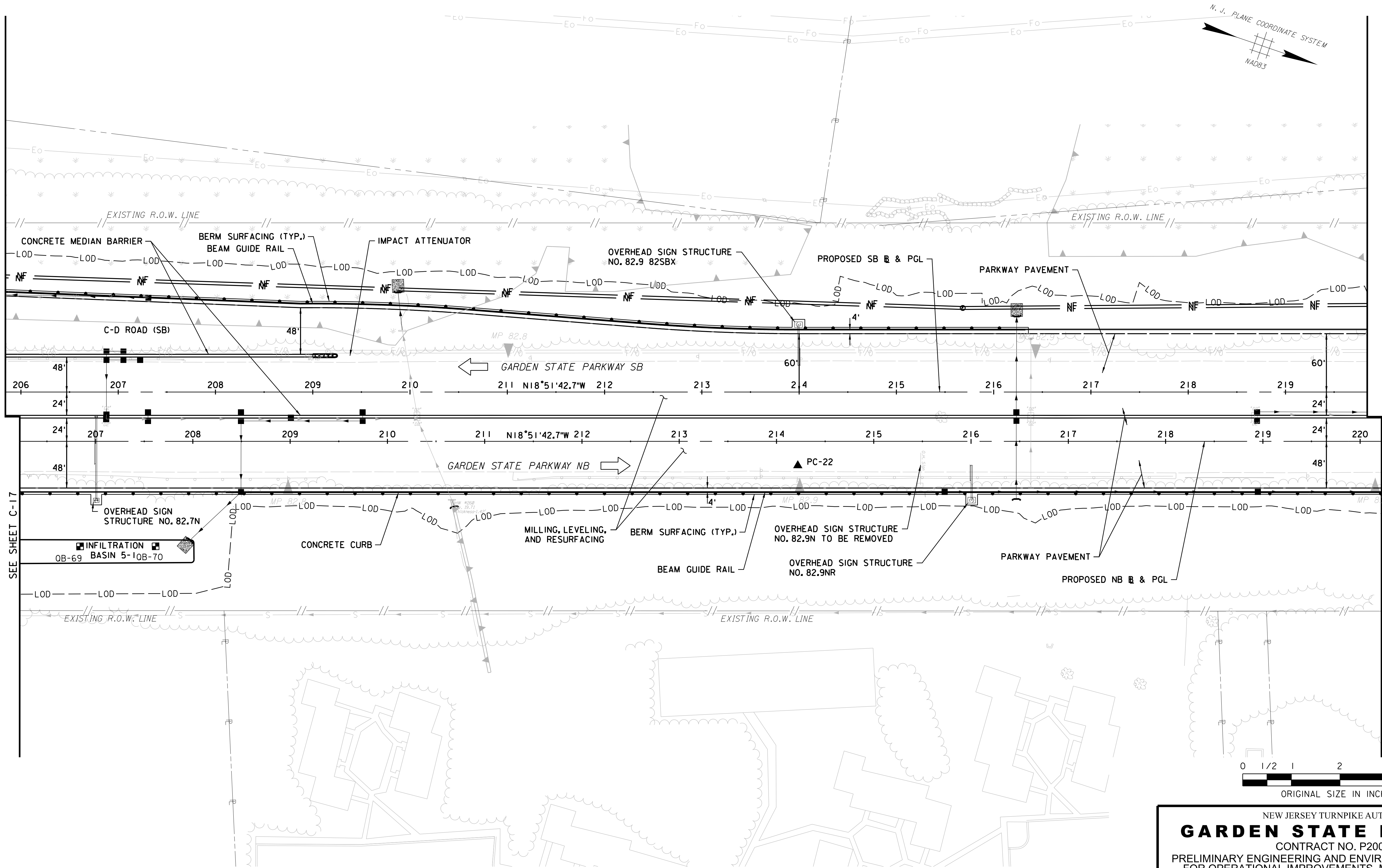
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SUPERVISED	B.MAUSERT	

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SEE SHEET C-17

SEE SHEET C-19

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	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSER	

REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY

GARDEN STATE PARKWAY

CONTRACT NO. P200.716

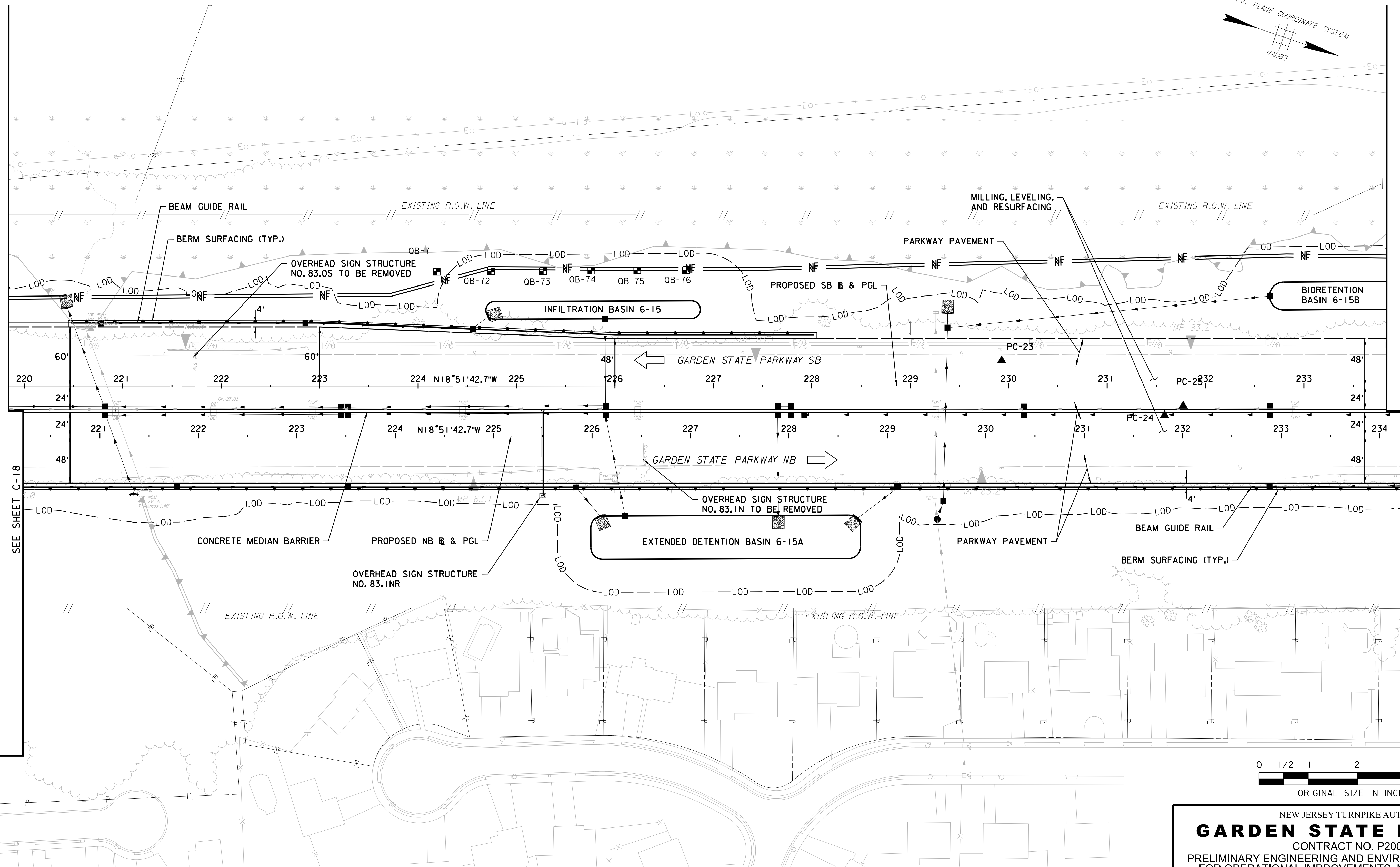
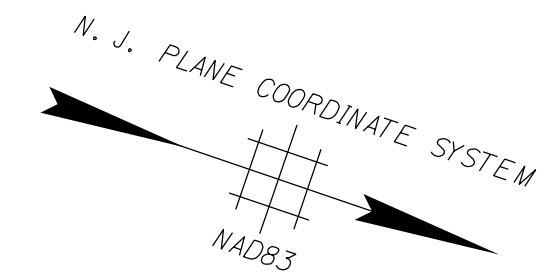
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

CONSTRUCTION PLAN -18-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

**DRAFT**

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TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSER	

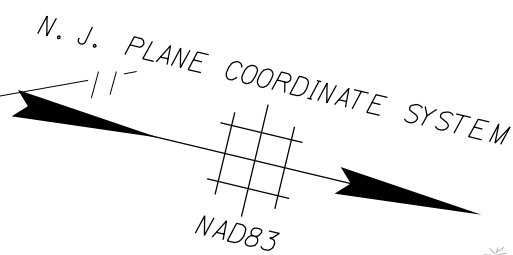
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NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

CONSTRUCTION PLAN -19-

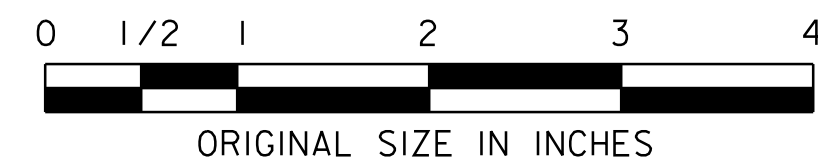
GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500
SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING



SEE SHEET C-19

SEE SHEET C-21

**DRAFT**

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSER	

REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

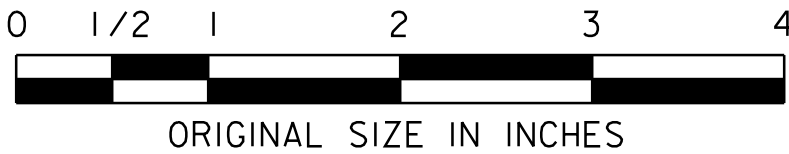
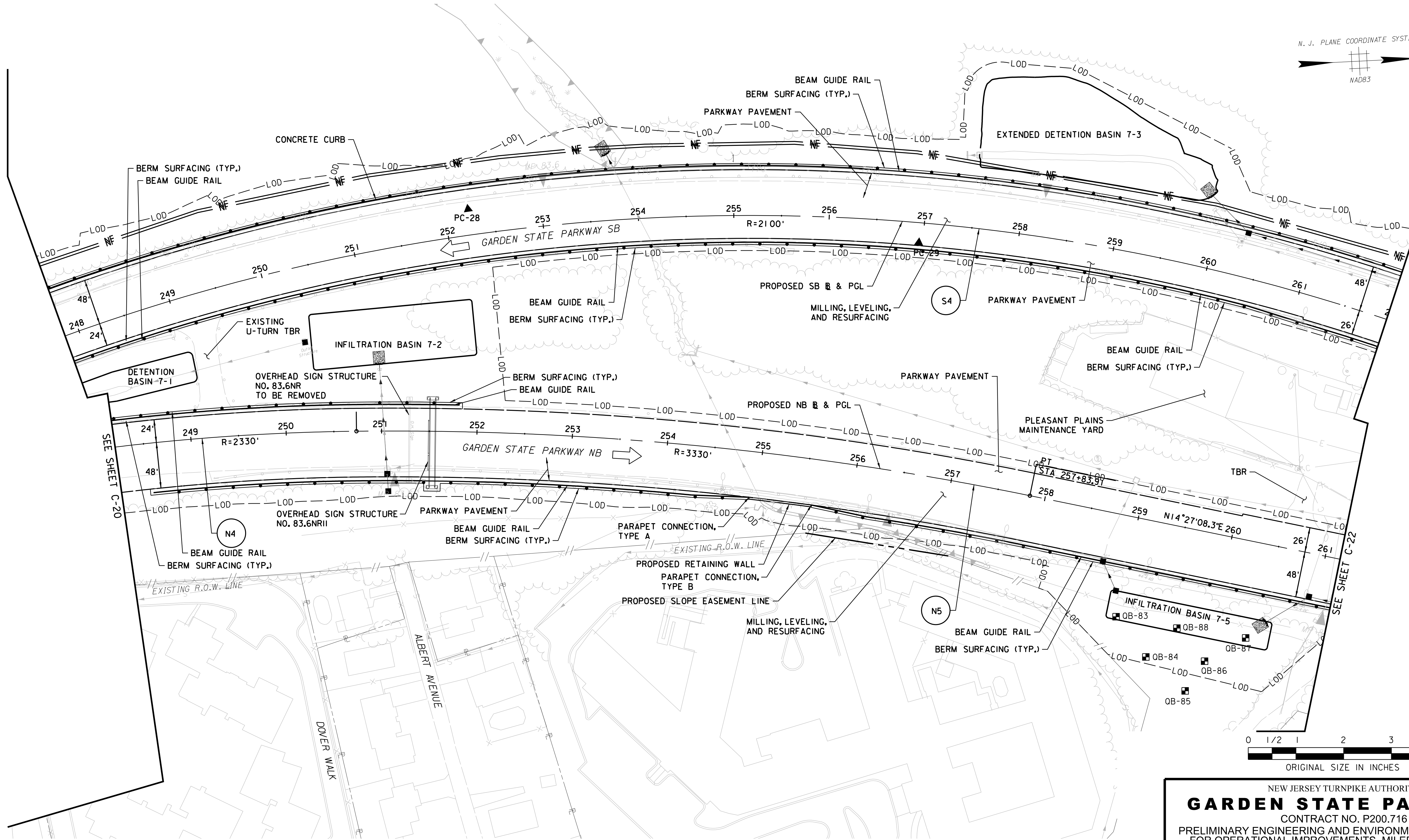
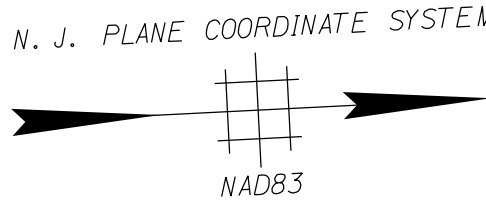
CONSTRUCTION PLAN -20-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

FILENAME: P3828-200_PA_0020.SHT



NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

CONSTRUCTION PLAN -21-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

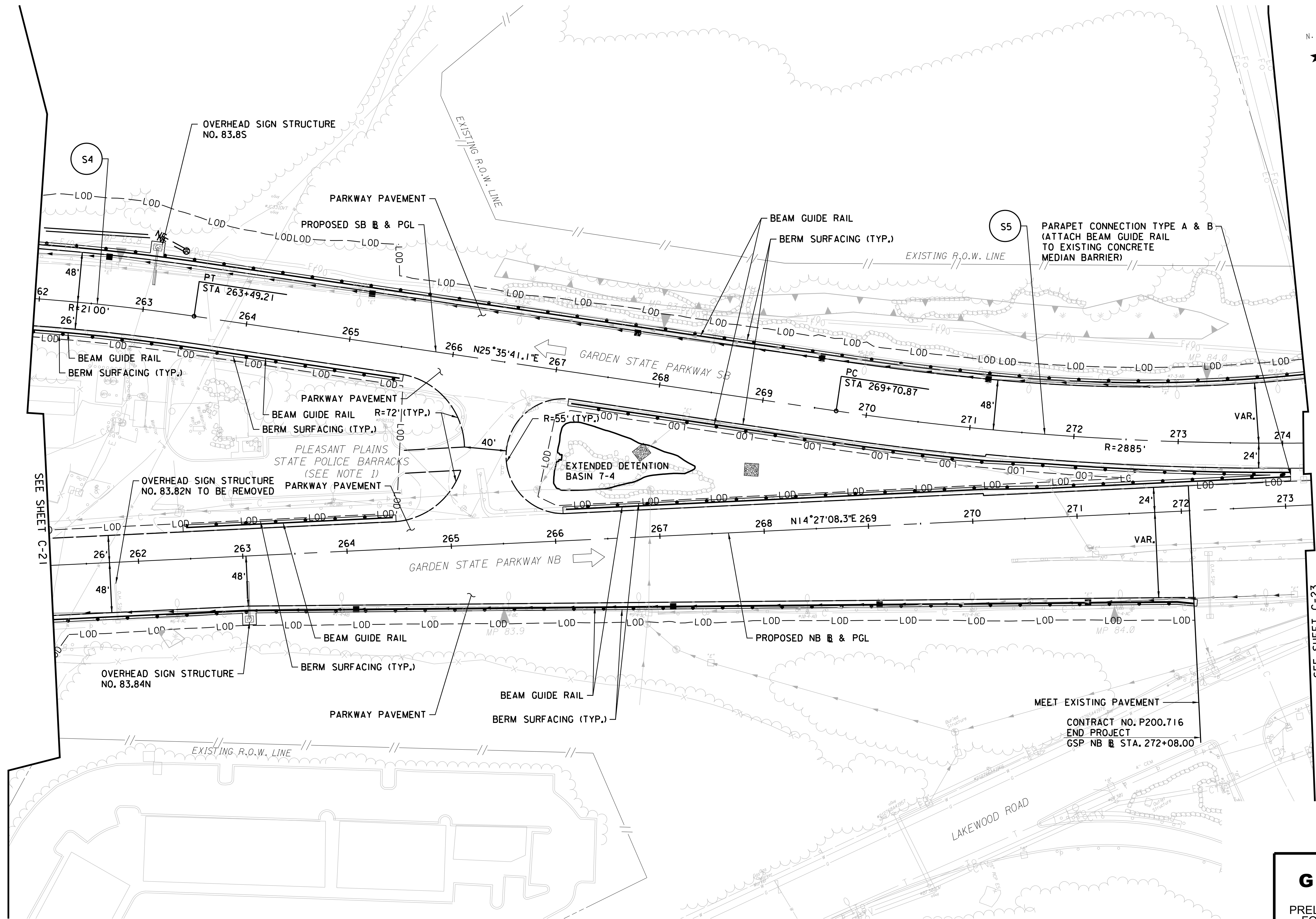
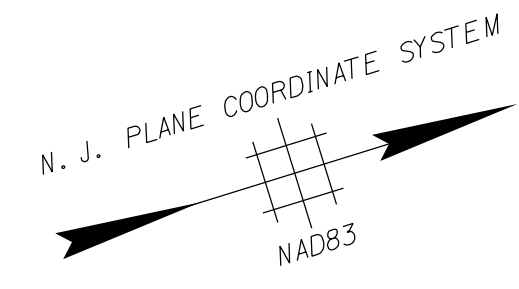
REFERENCE DRAWINGS FOR PUBLIC HEARING

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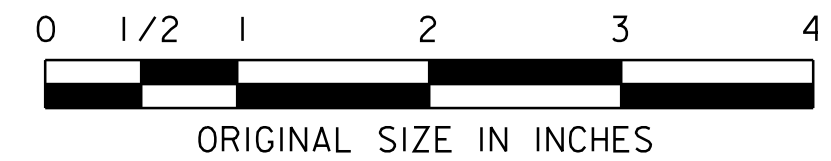
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TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSER	



SEE SHEET C-21

SEE SHEET C-23



NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

CONSTRUCTION PLAN -22-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

FILENAME: P3828-200_PA_0022.SHT

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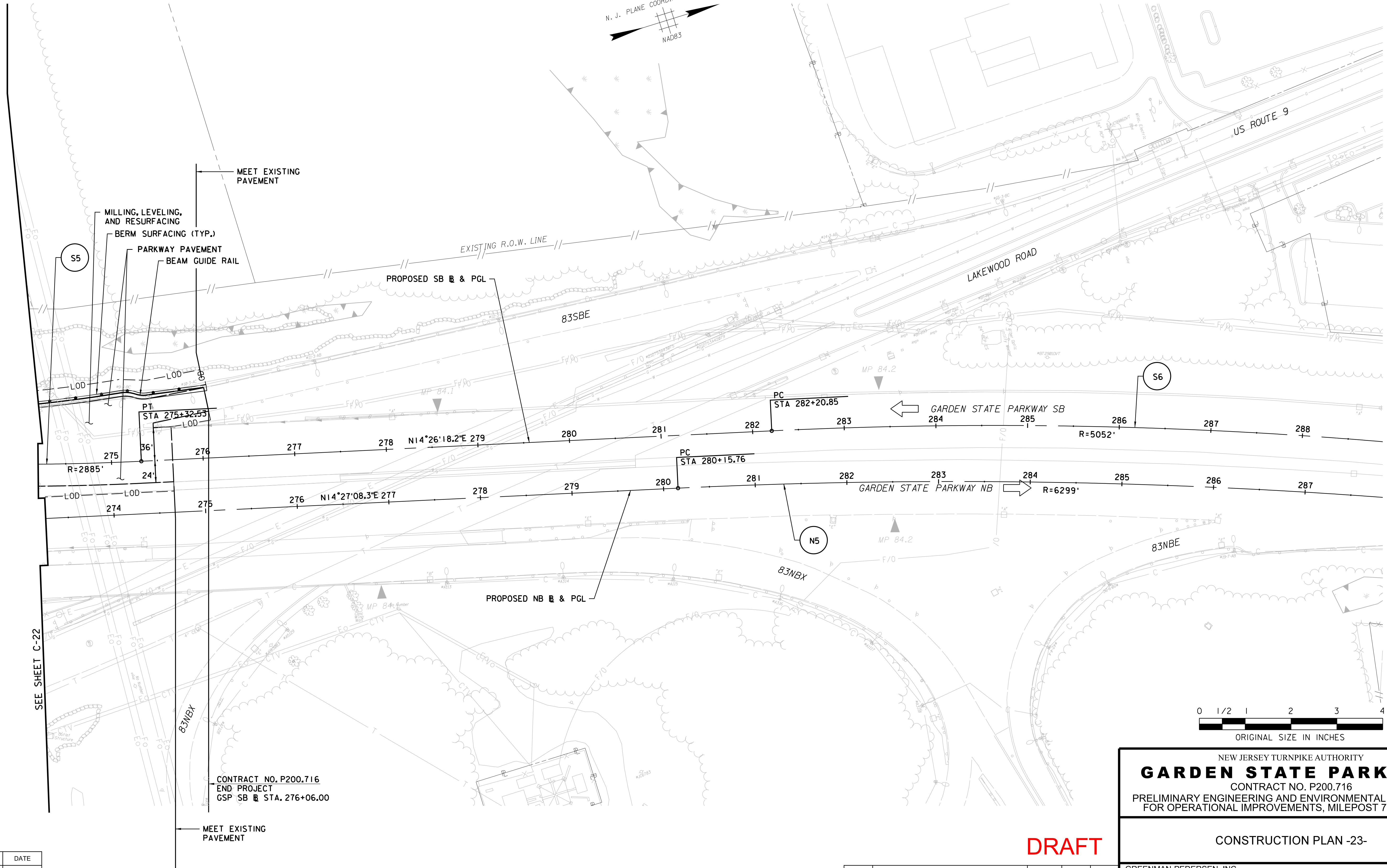
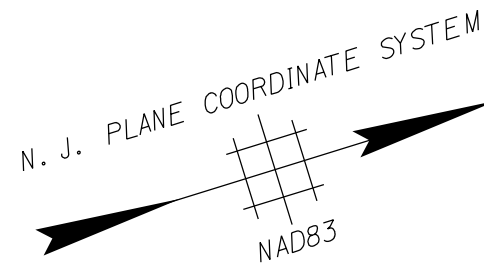
- PLEASANT PLAINS STATE POLICE BARRACKS TO BE REMOVED BY OTHERS. ACCESS TO REMAINING FACILITIES TO BE DETERMINED IN FINAL DESIGN

DRAFT

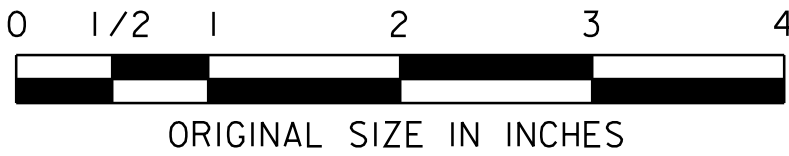
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SEE SHEET C-22



NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

CONSTRUCTION PLAN -23-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

DRAFT

REV.	DESCRIPTION	DATE	BY	CHK.

PLOT BY: dperhamus
PLOT DATE: 4/23/2025 9:24:40 AM
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	BY	DATE
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TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSER	

CONTRACT NO. P200.716
END PROJECT
GSP SB & STA. 276+06.00

MEET EXISTING
PAVEMENT

MEET EXISTING
PAVEMENT

MILLING, LEVELING,
AND RESURFACING
BERM SURFACING (TYP.)
PARKWAY PAVEMENT
BEAM GUIDE RAIL

PROPOSED SB & PGL

PROPOSED NB & PGL

US ROUTE 9

LAKEWOOD ROAD

GARDEN STATE PARKWAY SB

GARDEN STATE PARKWAY NB

BOROUGH OF BEACHWOOD
BOROUGH OF SOUTH TOMS RIVER

COUNTY OF OCEAN

GENERAL NOTES:

- EXISTING SIGNS, REFERENCE LOCATION SIGNS TO BE REMOVED WITHIN CONTRACT LIMITS UNLESS OTHERWISE NOTED ON THESE PLANS.
- ALL EXISTING GROUND MOUNTED SIGNS, WHICH REQUIRE RELOCATION SHALL BE APPROVED BY THE OPERATIONS DEPARTMENT PRIOR TO RESET ON NEW POSTS AT PROPOSED LOCATIONS.
- ALL PAVEMENT MARKING AND SIGN TEXT, COLOR RETROREFLECTION AND INSTALLATION SHALL CONFORM TO THE MUTCD MANUAL, EDITION 2023 AND NJTA CURRENT DESIGN MANUAL WITH LATEST UPDATES. ALL COLORS AND OTHER ELEMENTS OF SIGN PANELS SHALL CONFORM TO SECTION 509 AND 912.02 OF THE NJTA STANDARD SPECIFICATIONS AS MODIFIED BY THE SUPPLEMENTARY SPECIFICATIONS.
- FOR INSTALLATION OF TWO DIRECTIONAL PLOWABLE WHITE/RED AND AMBER/RED PAVEMENT REFLECTORS, AND STRIPING AND PAVEMENT MARKING DETAILS, SEE NJTA STANDARD DRAWINGS PM-1, PM-3 & PM-5. PAYMENT FOR TWO DIRECTIONAL, PLOWABLE, RAISED PAVEMENT MARKER (RPM) AMBER/RED OR WHITE/RED WILL BE PAID UNDER BID PAY ITEM RAISED PAVEMENT MARKERS. ALL PERMANENT MARKING ON GSP AND LOCAL ROADS SHALL CONFORM TO TABLE "STANDARD STRIPING MATERIALS & PROCEDURES" FROM NJTA STANDARD DRAWING SHEET PM-5, EXCEPT AS NOTED. EPOXY RESIN CONTRAST STRIPE SHALL BE APPLIED ON UNSURFACED CONCRETE DECK, AND APPROACH SLABS.
- SEE NJTA STANDARD DRAWINGS DE-1 THRU DE-6 FOR DELINEATOR DETAILS.
- REMOVE EXISTING IN-PAVEMENT WIRELESS SENSORS FROM EXISTING PAVEMENT AND INSTALL NEW PAVEMENT SENSORS AT CENTER OF EACH LANE IN PROPOSED PAVEMENT AS SHOWN.
- ADVANCE GUIDE SIGNS OUTSIDE OF PROJECT LIMITS SHOWN ON SS-24.
- BACK STRINGERS FOR ALL "FORMERLY EXIT XX" SIGNS TO BE DESIGNED FOR REMOVAL ALONG WITH THE SIGNS WHEN NO LONGER NEEDED.

LEGEND

- ● ● PROPOSED GROUND MOUNTED SIGN OR MILE MARKERS
● ● ● EXISTING GROUND MOUNTED SIGN OR MILE MARKERS
⇄ DIRECTION OF TRAFFIC FLOW

PAVEMENT MARKING LEGEND

UNLESS OTHERWISE INDICATED, PAVEMENT MARKING SHALL CONFORM TO THE FOLLOWING:

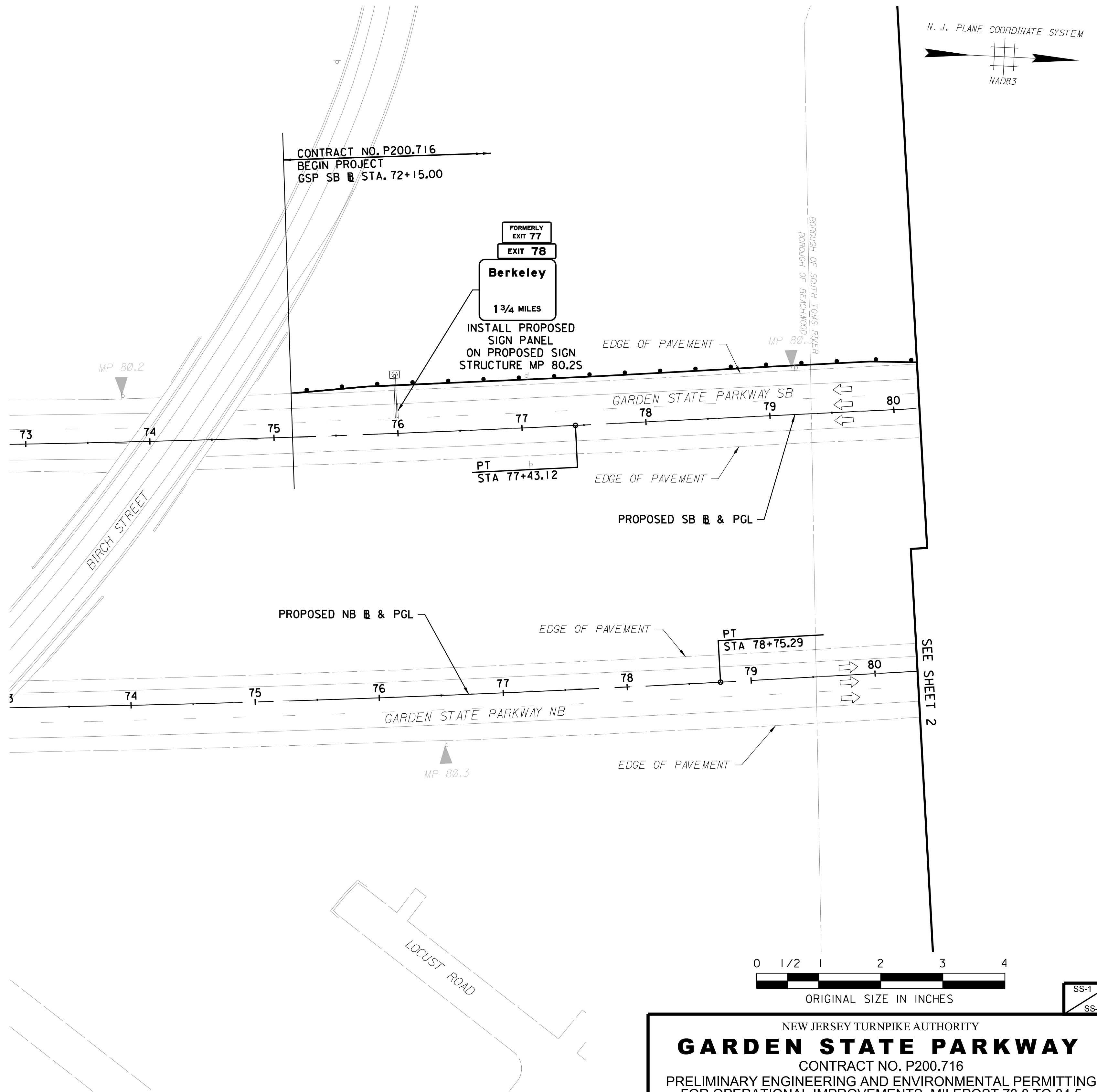
- SHOULDER LINES - 6" WIDE SOLID WHITE OR YELLOW AS SHOWN (UNLESS OTHERWISE SHOWN)
- BROKEN LINES - 6" WIDE WHITE, 10' LINE AND 30' SPACE (UNLESS OTHERWISE SHOWN)
- DOTTED LINES - 6" WIDE WHITE, 3' LINE AND 9' SPACE (UNLESS OTHERWISE SHOWN)
- CHEVRON MARKINGS - 45°, 15' O.C. (UNLESS OTHERWISE SHOWN)
- CENTER LINES - 4" WIDE DOUBLE SOLID YELLOW, SPACED 4" APART
- CORE MARKINGS - 24" WIDE SOLID WHITE OR YELLOW, 45°, 12' O.C.

ABBREVIATIONS

- BL BASELINE
BWL BROKEN WHITE LINE
CWL CHANNELIZING SOLID WHITE LINE
DSYL DOUBLE SOLID YELLOW LINE
DYL DOUBLE YELLOW LINE
DWL DOTTED WHITE LINE
DWSL DOUBLE SOLID WHITE LINE
EOP EDGE OF PAVEMENT
GSP GARDEN STATE PARKWAY
MP MILEPOST
MUTCD MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES
NB NORTHBOUND
NBE NORTHBOUND ENTRANCE
NBX NORTHBOUND EXIT
NJTA NEW JERSEY TURNPIKE AUTHORITY
NTS NOT TO SCALE
ROW RIGHT-OF-WAY
SB SOUTHBOUND
SBE SOUTHBOUND ENTRANCE
SBX SOUTHBOUND EXIT
STA STATION
SWL SOLID WHITE LINE
SWM SOLID WHITE MARKING
SYL SOLID YELLOW LINE
TYP TYPICAL
VAR VARIABLE
VMS VARIABLE MESSAGE SIGN
WCM WHITE CHEVRON MARKING

NOTE:

FOR ABBREVIATIONS AND SYMBOLS NOT LISTED, SEE GENERAL LEGEND SHEETS.



DRAFT

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

REV.	DESCRIPTION	DATE	BY	CHK.

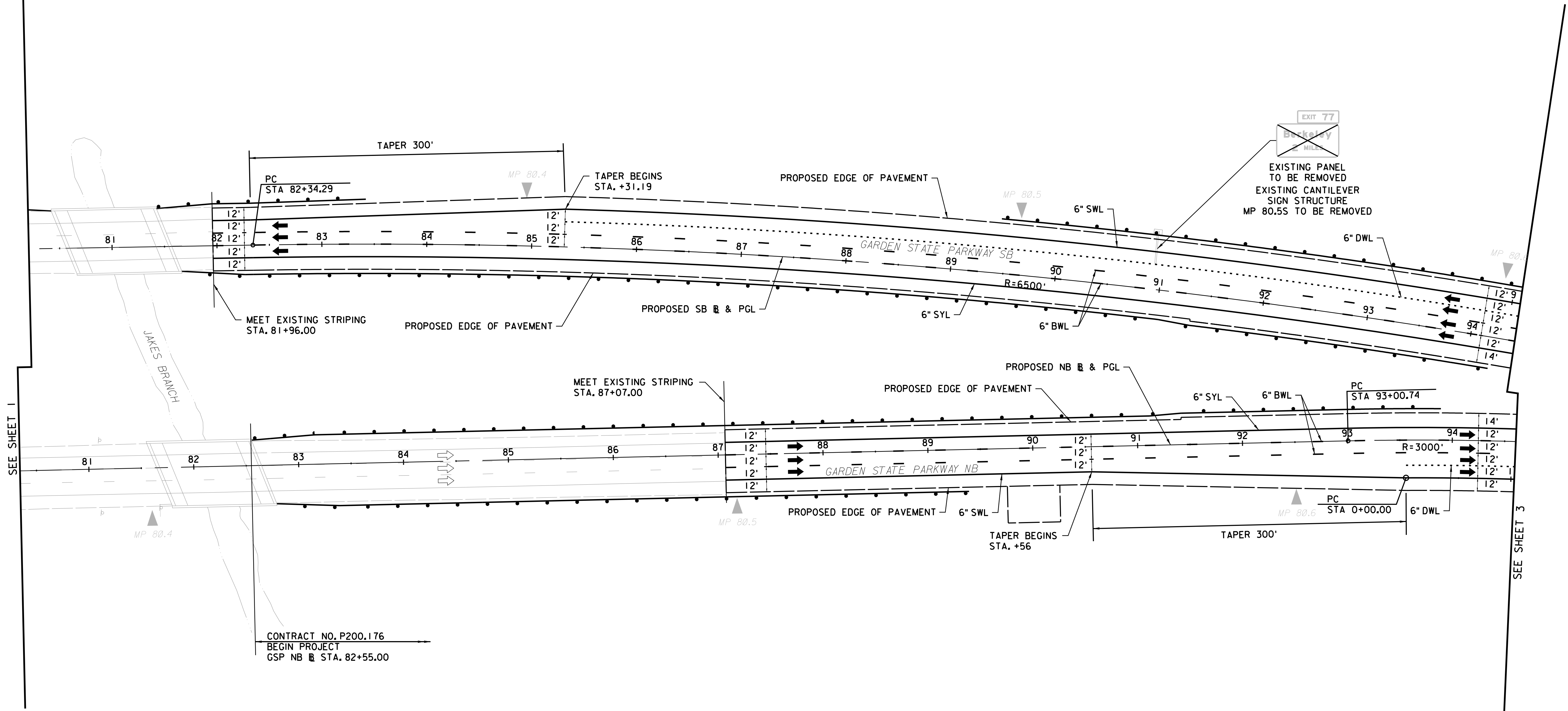
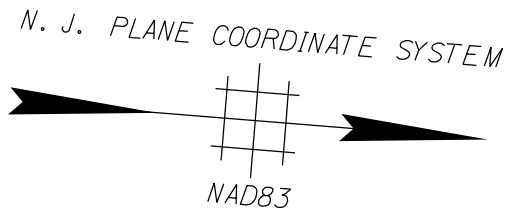
NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -1-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500
SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

FILENAME: P3828-200_PA_SS-0001.SHT



- NOTES:
1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

DRAFT

REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY

GARDEN STATE PARKWAY

CONTRACT NO. P200.716

PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -2-

GREENMAN-PEDERSEN, INC.

520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807

CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

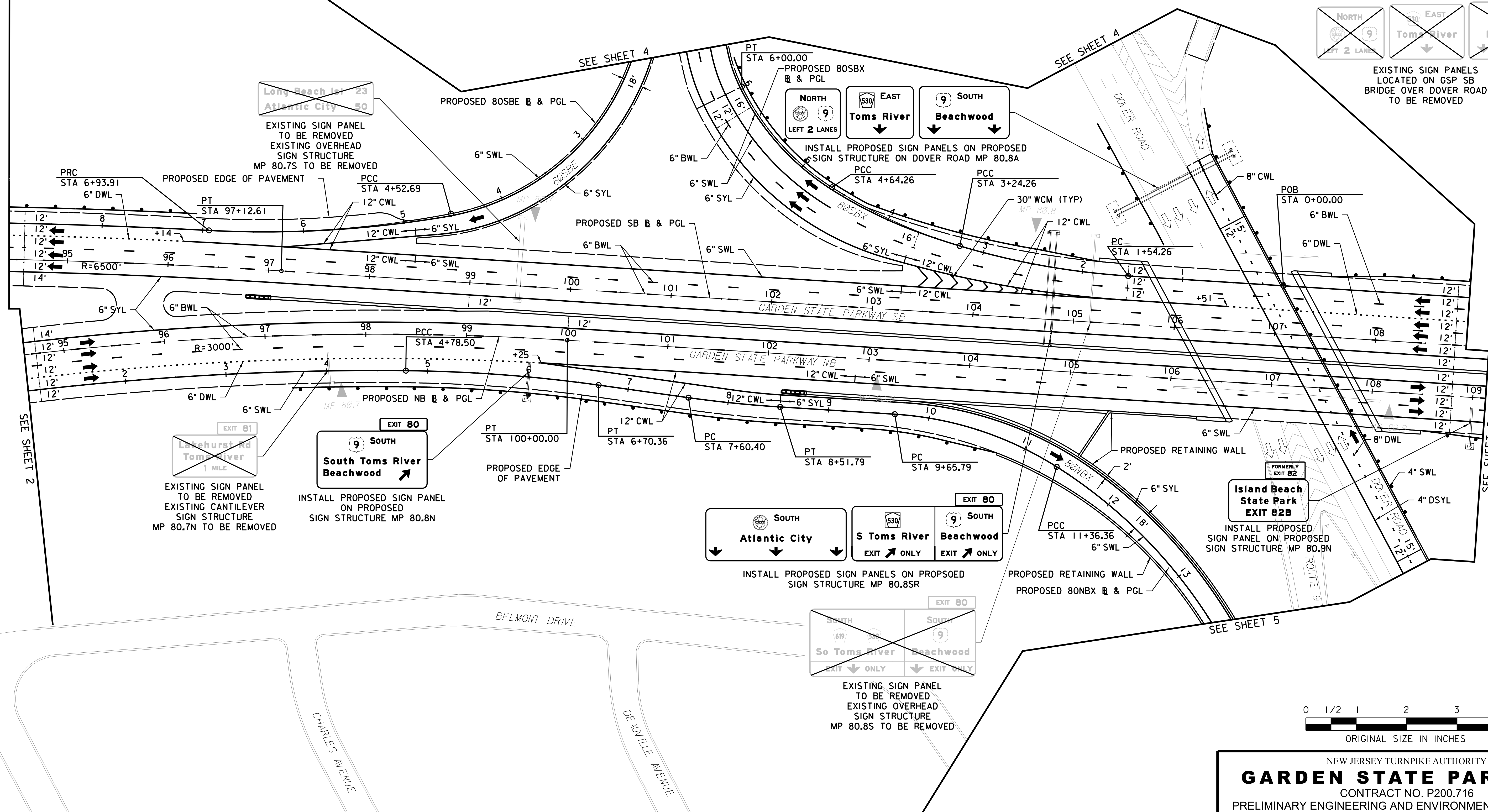
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REFERENCE DRAWINGS FOR PUBLIC HEARING

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	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

EXISTING SIGN PANELS
LOCATED ON GSP SB
BRIDGE OVER DOVER ROAD
TO BE REMOVED



NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
 CONTRACT NO. P200.716
 PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
 FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -3-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

FILENAME: P3828-200 PA SS-0003.SHT

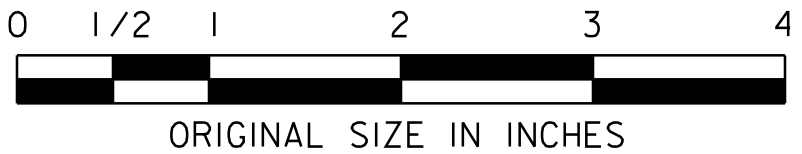
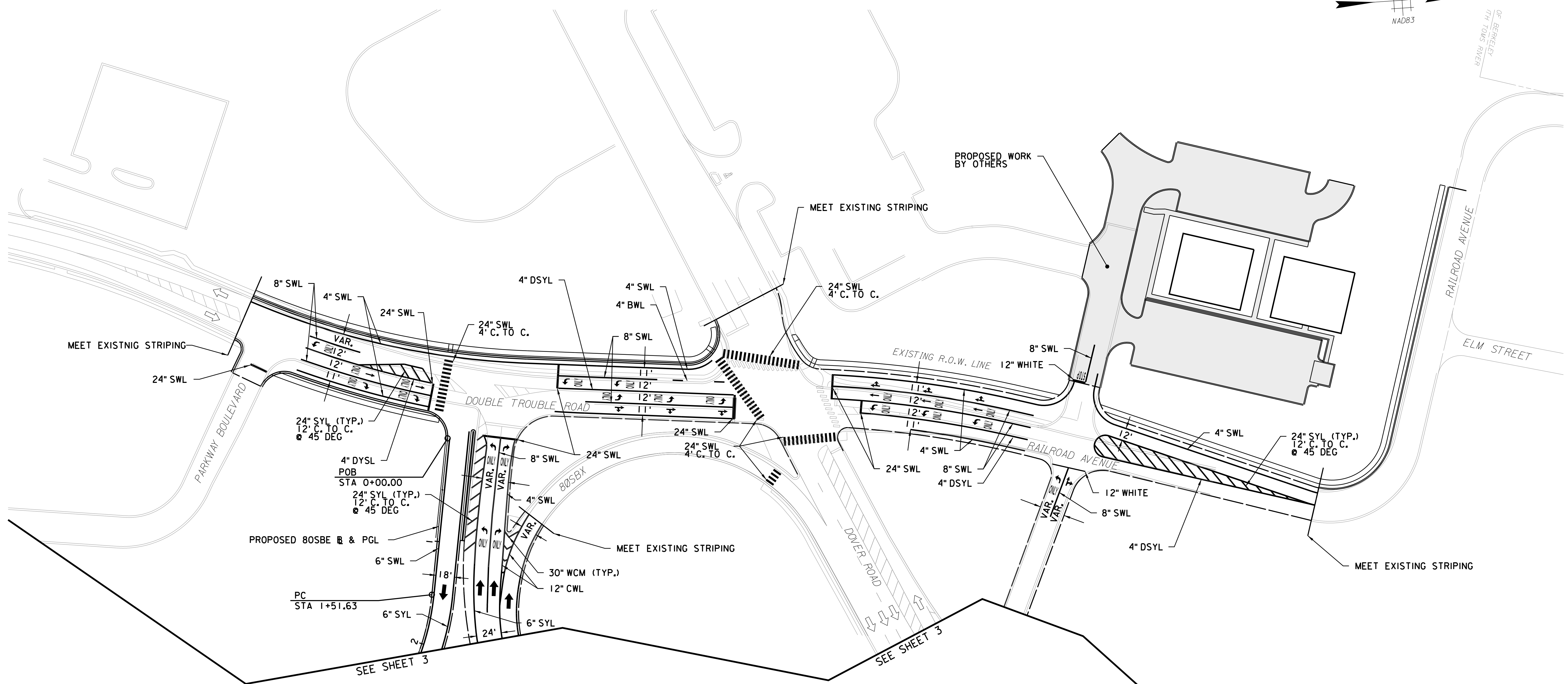
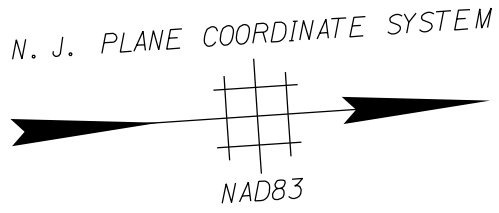
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	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B. MAUSERT	

NOTES:

1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

REV.	DESCRIPTION	DATE	BY	CHK



SS-4
SS-24

NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -4-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

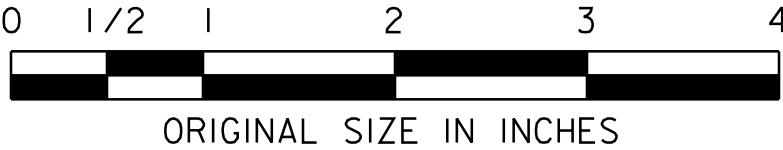
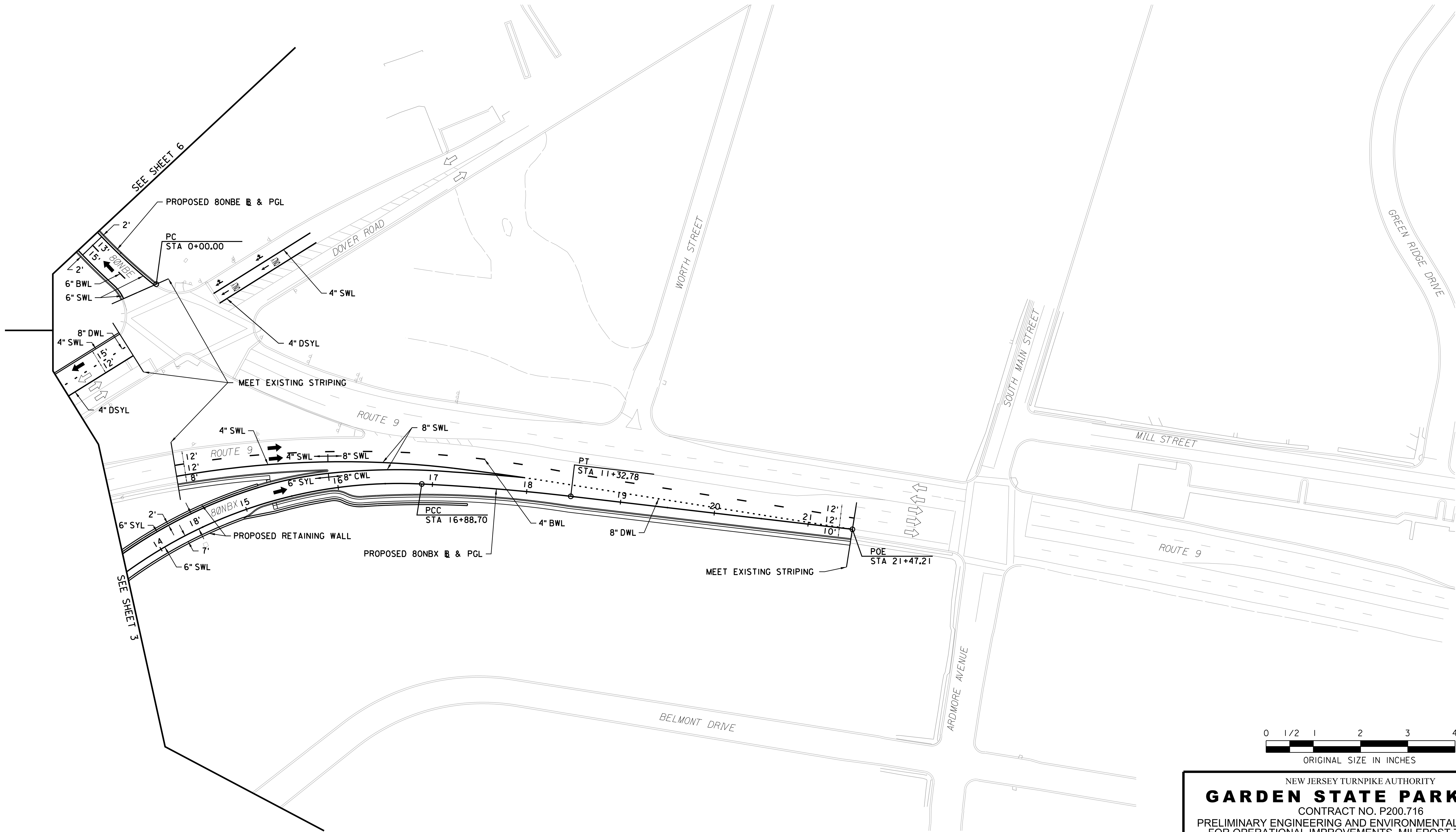
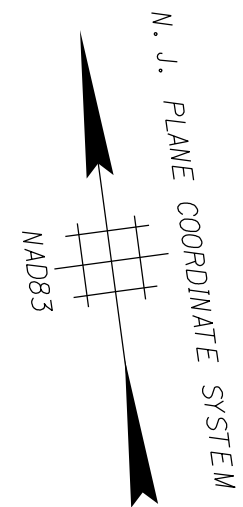
DRAFT

NOTES:
1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

REV.	DESCRIPTION	DATE	BY	CHK.

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TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

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SS-5
SS-24

NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -5-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500
SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

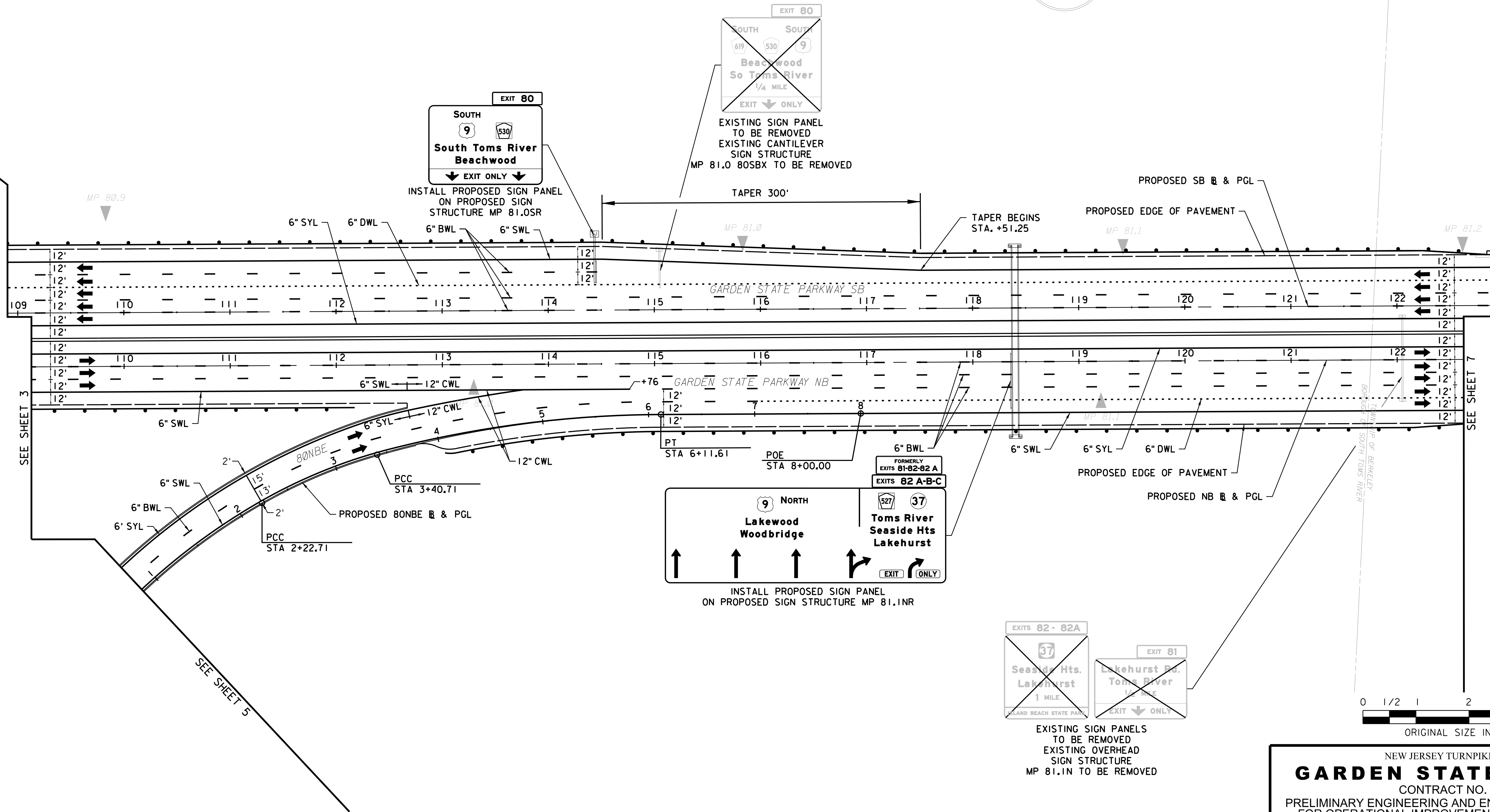
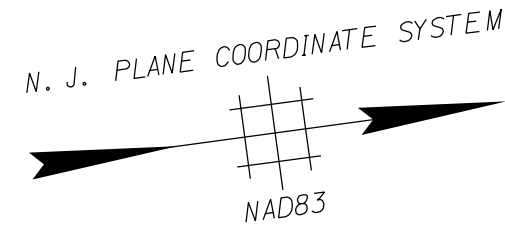
DRAFT

NOTES:
1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

REV.	DESCRIPTION	DATE	BY	CHK.

PLOT BY: dperhamus
PLOT DATE: 4/23/2025 11:06:37 AM
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NOTES:

1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

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CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

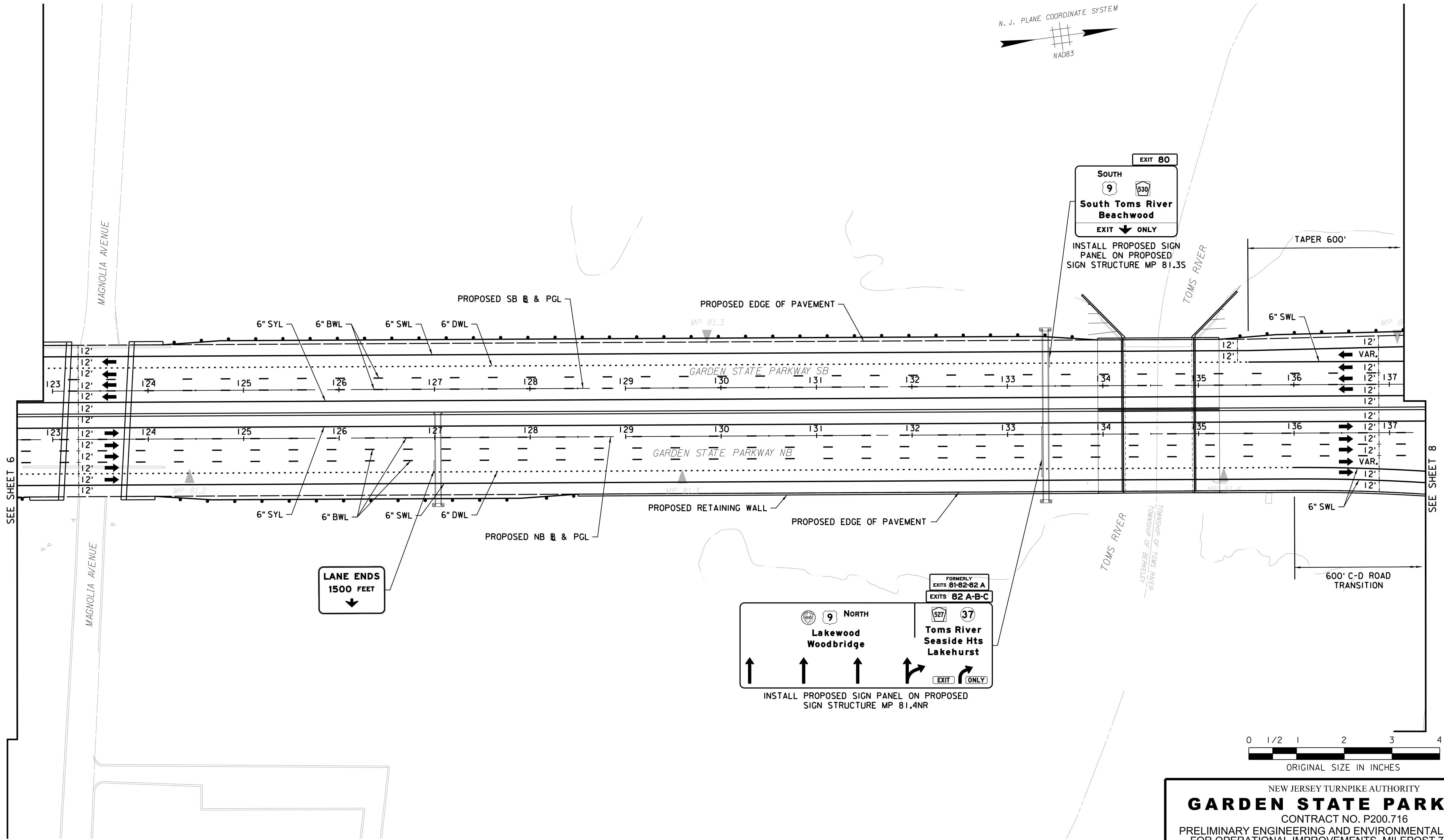
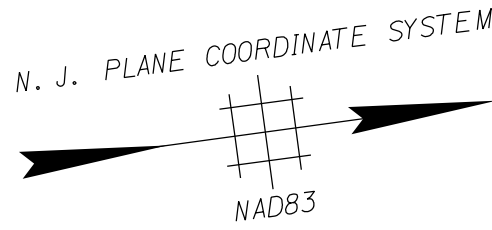
REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -6-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500
SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING



LANE ENDS
1500 FEET

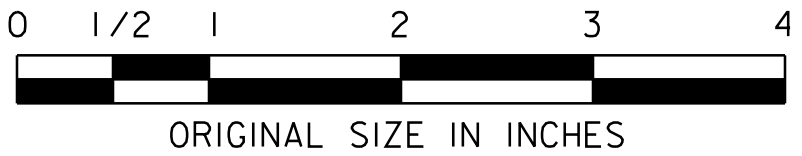
INSTALL PROPOSED SIGN PANEL ON PROPOSED SIGN STRUCTURE MP 81.4NR

FORMERLY
EXITS 81-82-82 A
EXITS 82 A-B-C

9 NORTH
Lakewood
Woodbridge

527 37
Toms River
Seaside Hts
Lakehurst

EXIT ONLY



NEW JERSEY TURNPIKE AUTHORITY

GARDEN STATE PARKWAY

CONTRACT NO. P200.716

PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -7-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

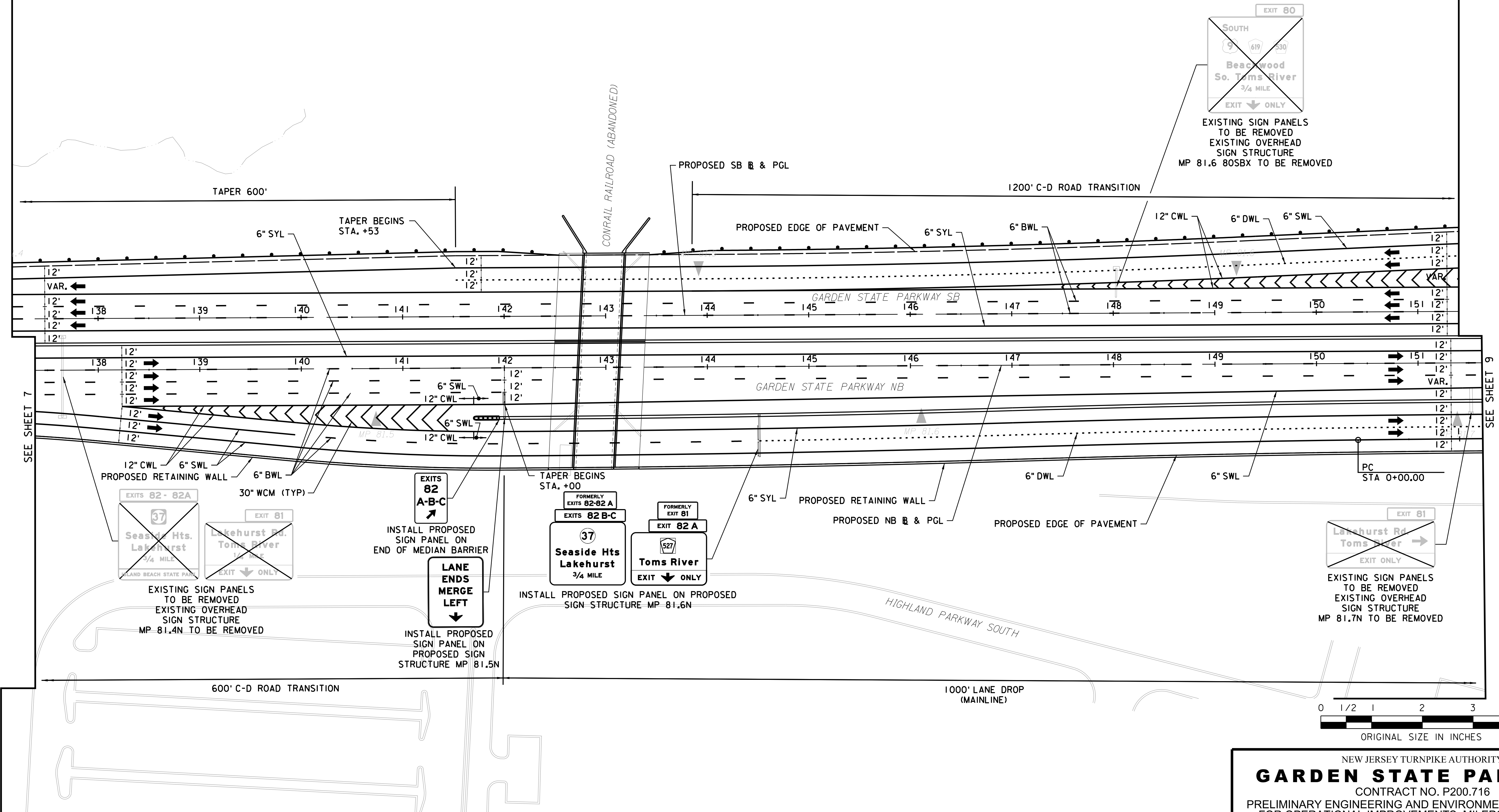
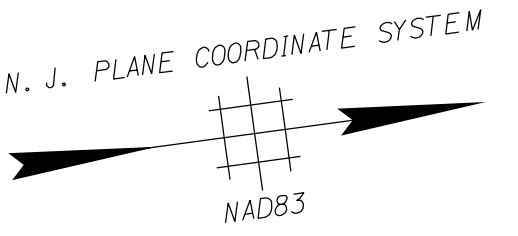
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- NOTES:
1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

	BY	DATE
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TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

REV.	DESCRIPTION	DATE	BY	CHK.

PLOT BY: dperhamus
PLOT DATE: 4/23/2025 11:08:03 AM
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NOTES:

1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

DRAFT

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY

GARDEN STATE PARKWAY

CONTRACT NO. P200.716

PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -8-

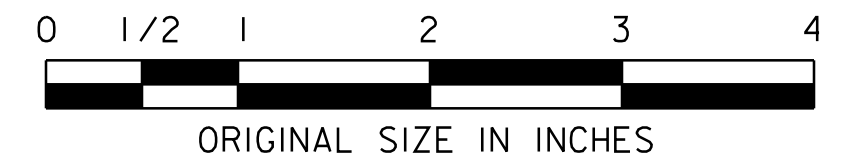
GREENMAN-PEDERSEN, INC.

520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807

CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

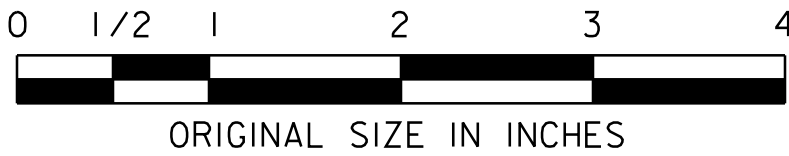
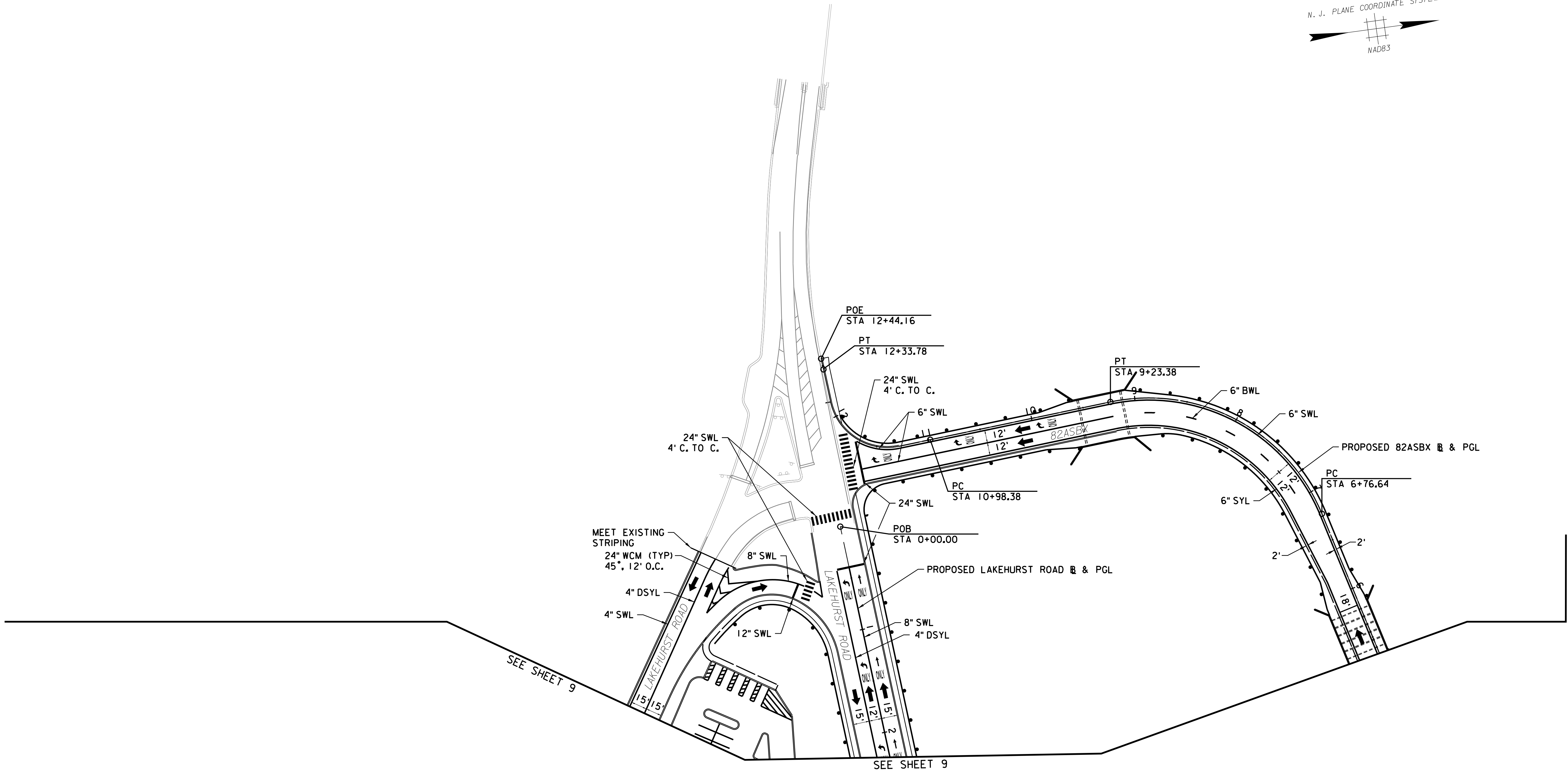
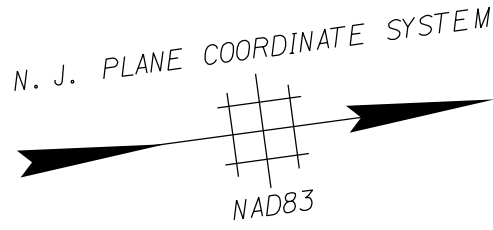
REFERENCE DRAWINGS FOR PUBLIC HEARING



REFERENCE DRAWINGS FOR PUBLIC HEARING

DRAFT

REV.	DESCRIPTION	DATE	BY	CHK



SS-10
SS-24

NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -10-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500
SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

FILENAME: P3828-200_PA_SS-0010.SHT

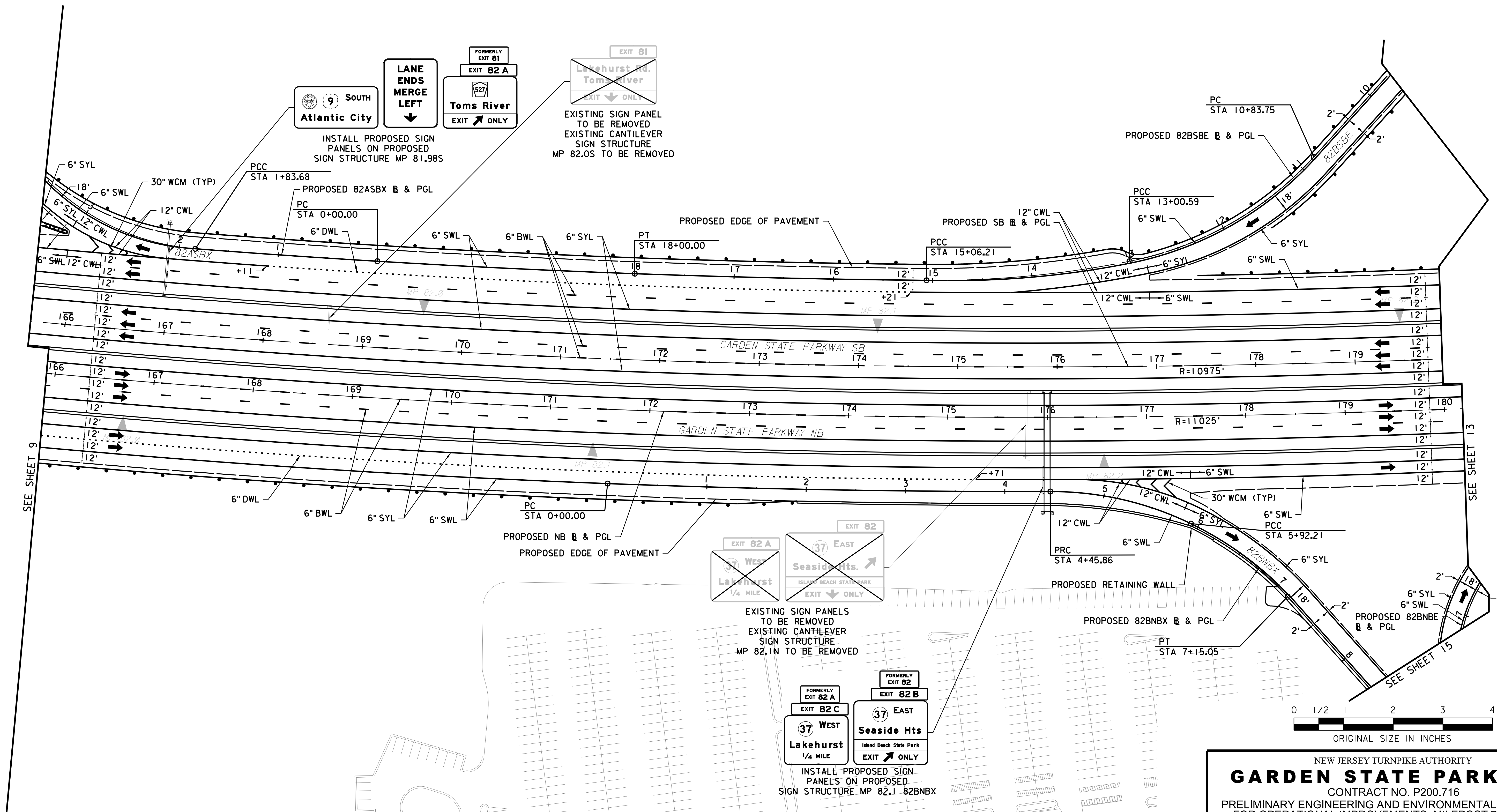
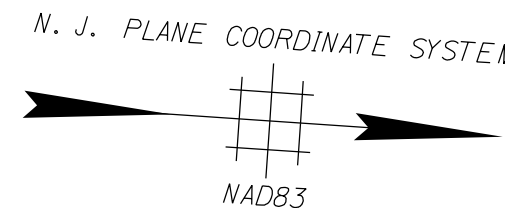
NOTES:
1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

DRAFT

REV.	DESCRIPTION	DATE	BY	CHK.

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

PLOT BY: dperhamus
PLOT DATE: 4/23/2025 11:01:16 AM
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NOTES:

1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

DRAFT

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -12-

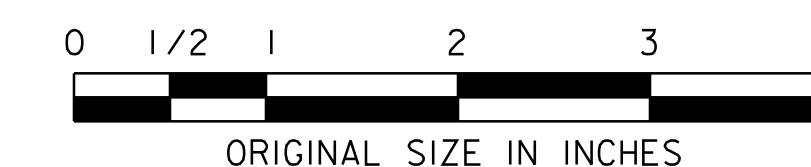
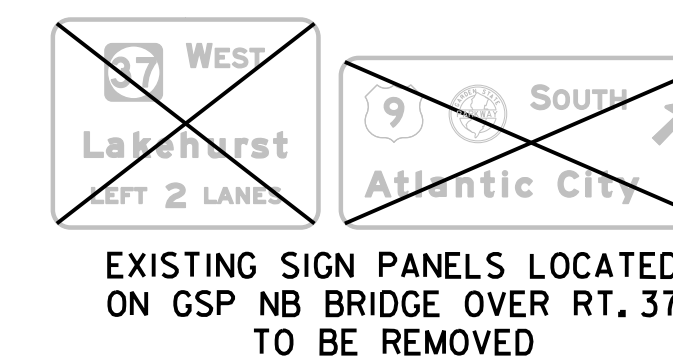
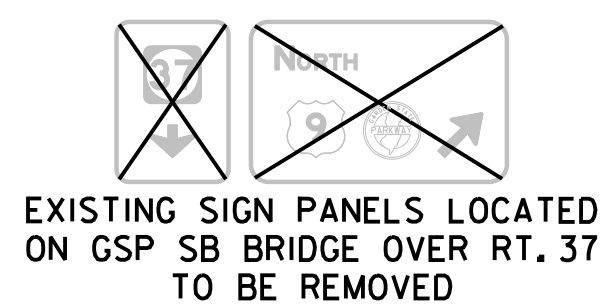
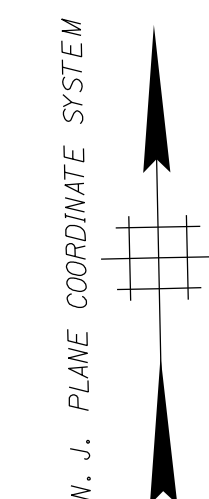
GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

FILENAME: P3828-200_PA_SS-0012.SHT

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NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -13-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

FILENAME: P3828-200 PA SS-0013.SHT

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TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B. MAUSER	

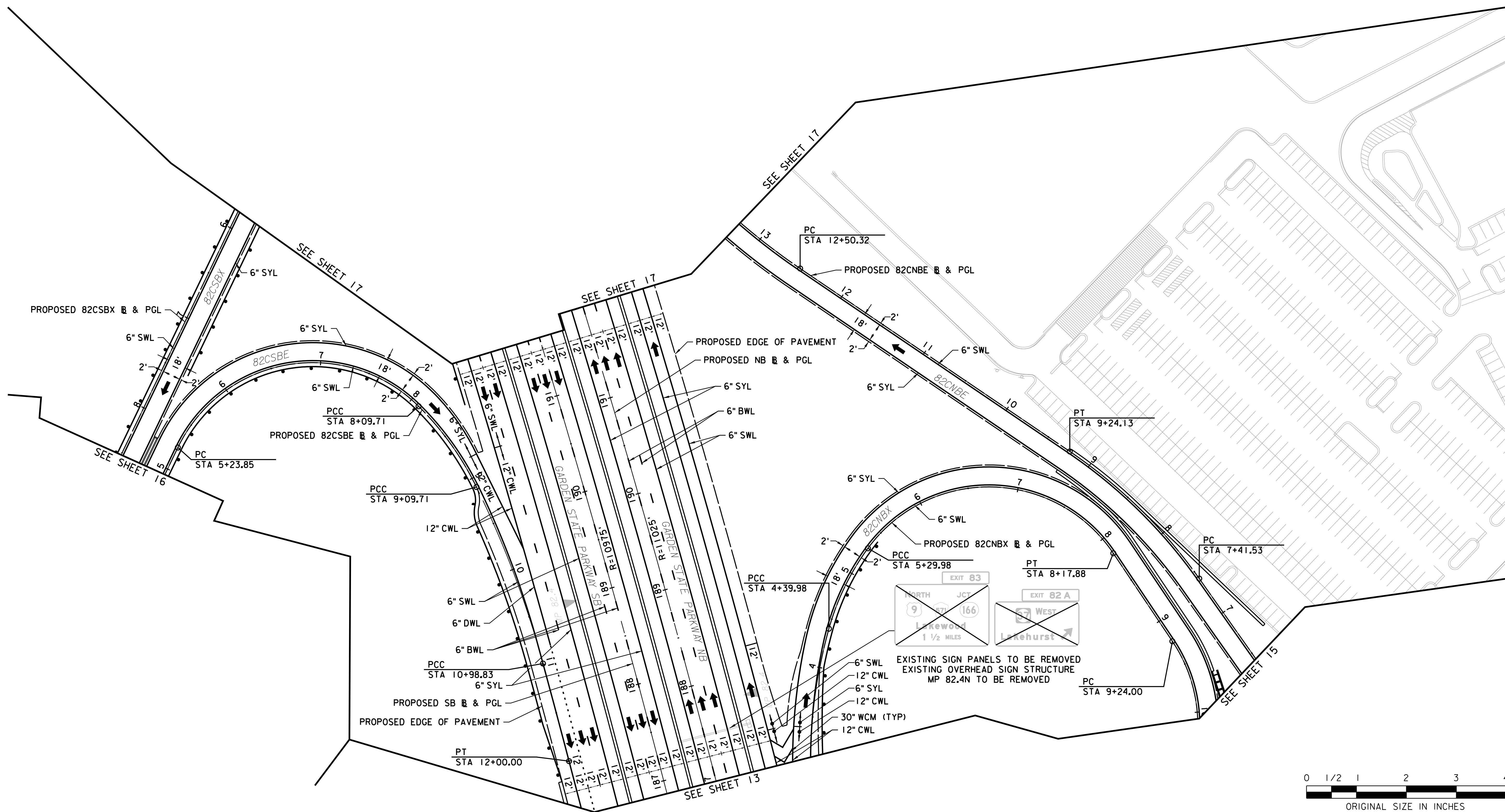
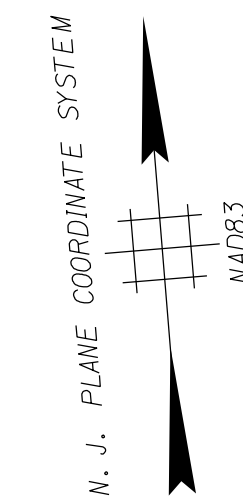
NOTES:

1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

REV.	DESCRIPTION	DATE	BY	CHK

DRAFT

PLOT BY:	bperhamus
PLOT DATE:	4/23/2025 11:12:31 AM
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0 1/2 1 2 3 4
ORIGINAL SIZE IN INCHES

NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -14-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

DRAFT

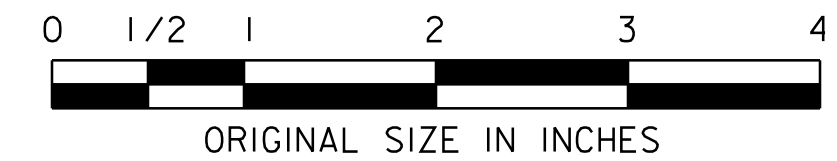
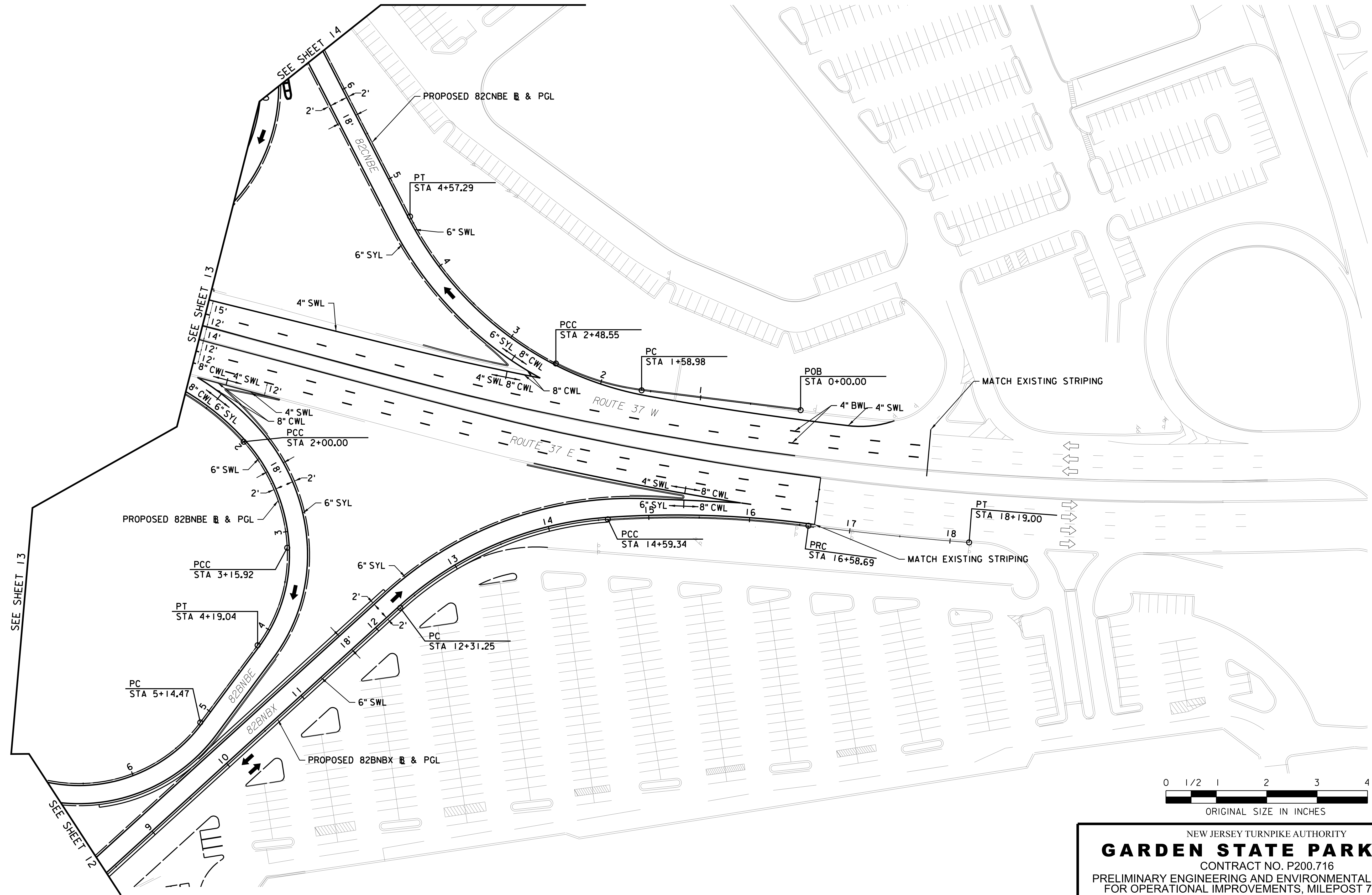
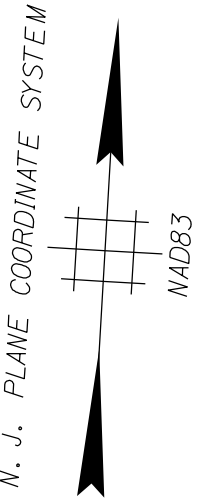
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NOTES:

1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1..

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSER	

PLOT BY: dperhamus
PLOT DATE: 4/23/2025 11:13:09 AM
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SS-15
SS-24

NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -15-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

DRAFT

NOTES:

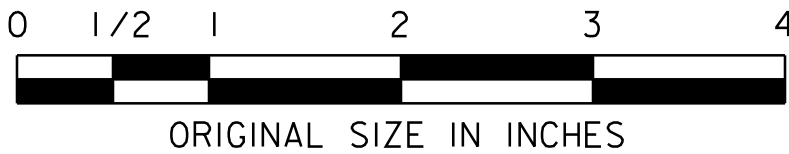
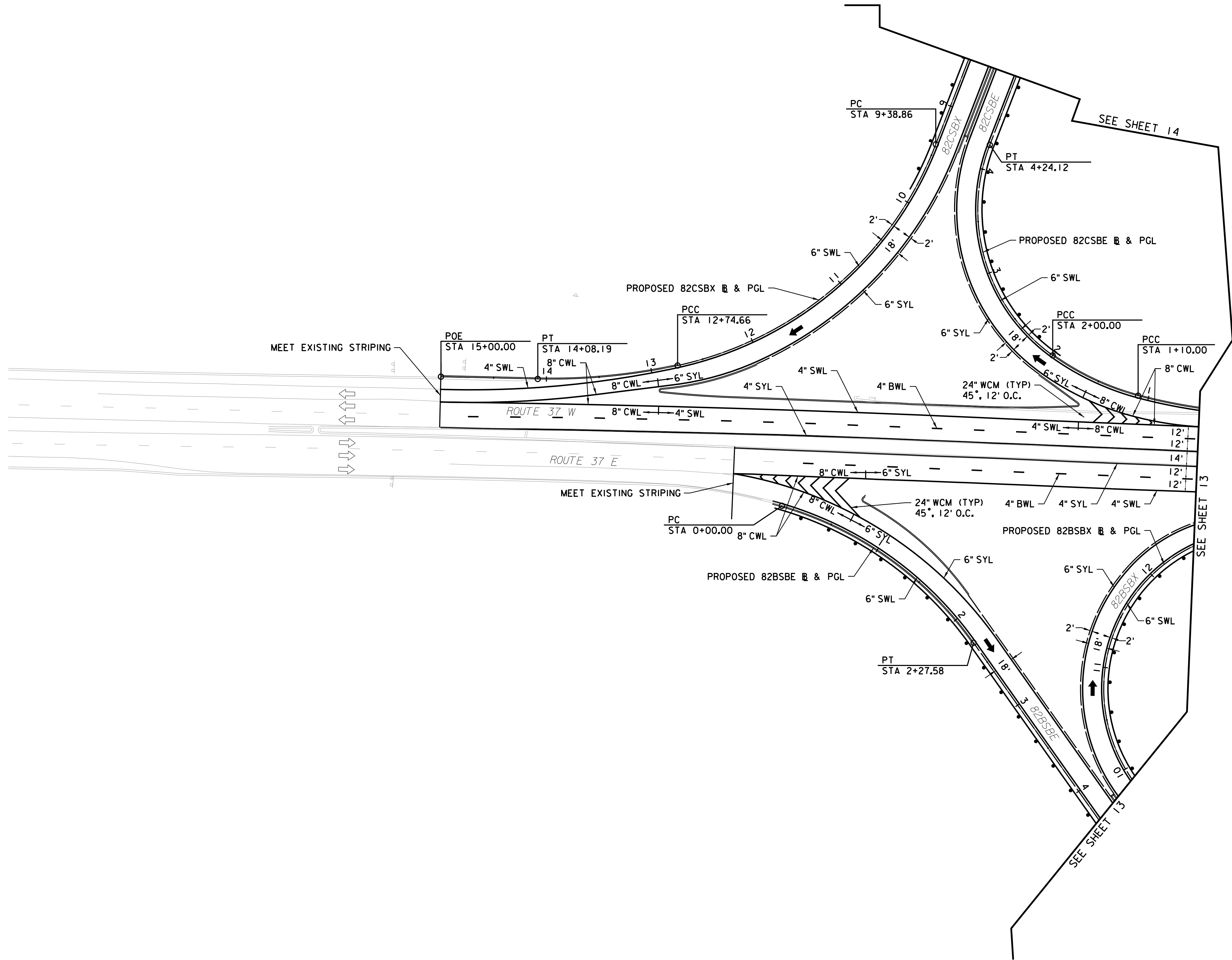
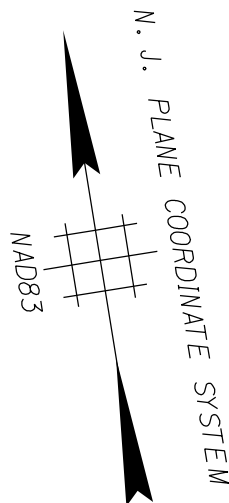
1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

REV.	DESCRIPTION	DATE	BY	CHK.

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PLOT BY: dperhamus
PLOT DATE: 4/23/2025 11:13:54 AM
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SS-16
SS-24

NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -16-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

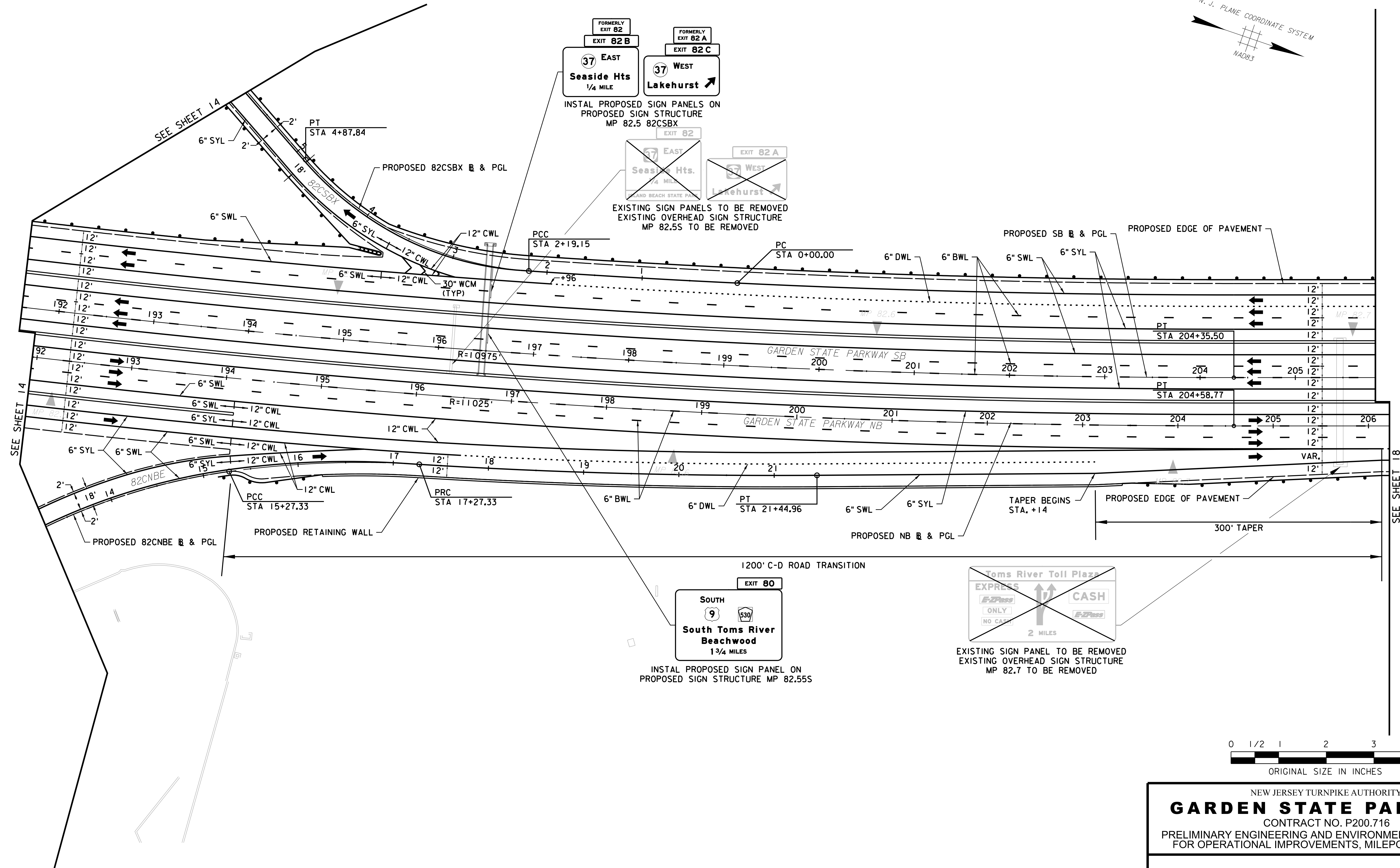
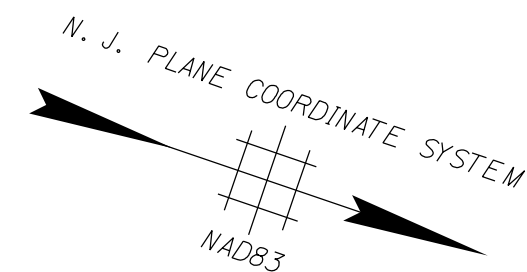
REFERENCE DRAWINGS FOR PUBLIC HEARING

DRAFT

NOTES:
1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

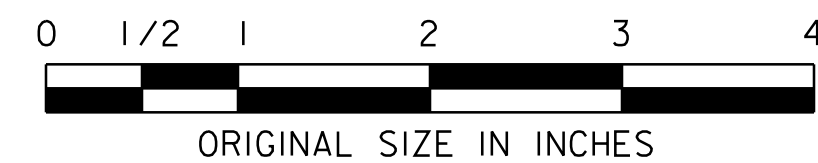
REV.	DESCRIPTION	DATE	BY	CHK.



NOTES:

1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

DRAFT



NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -17-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

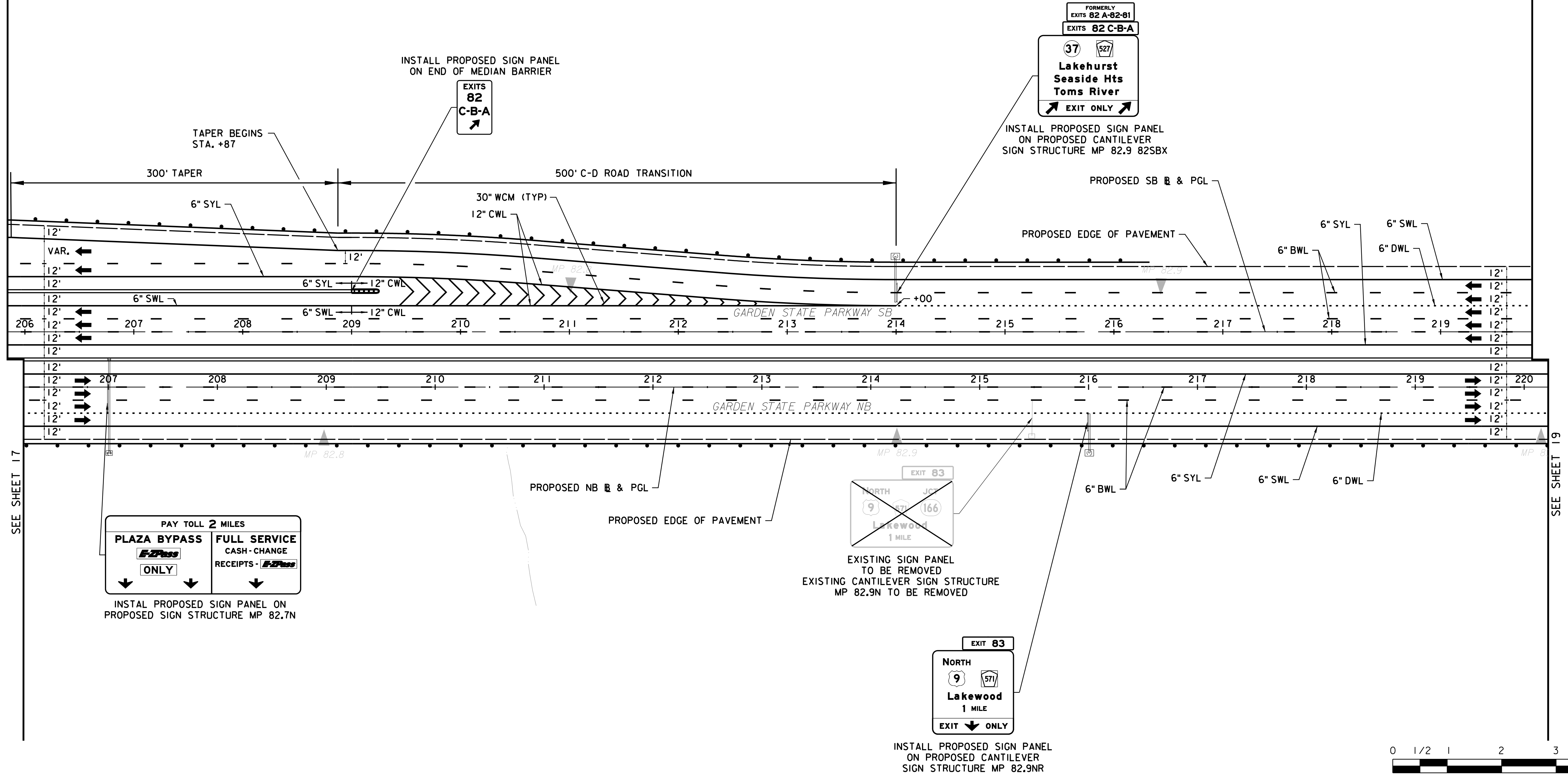
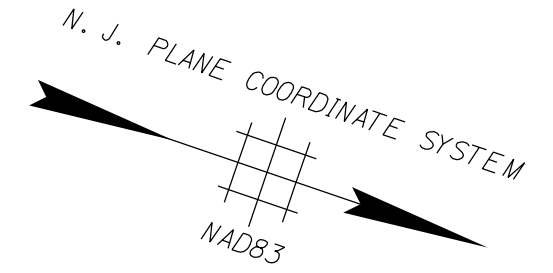
SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

REV.	DESCRIPTION	DATE	BY	CHK.

PLOT BY: dperhamus
PLOT DATE: 4/23/2025 11:15:22 AM
CADD FILE: S:\2021\655_0P5_P3828 - GSP 80 TO 83\CADD\Plan\16 - SIGNING-STRIPING\16-200_PA_SS-0017.SHT

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	



NOTES:

1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

REV.	DESCRIPTION	DATE	BY	CHK.

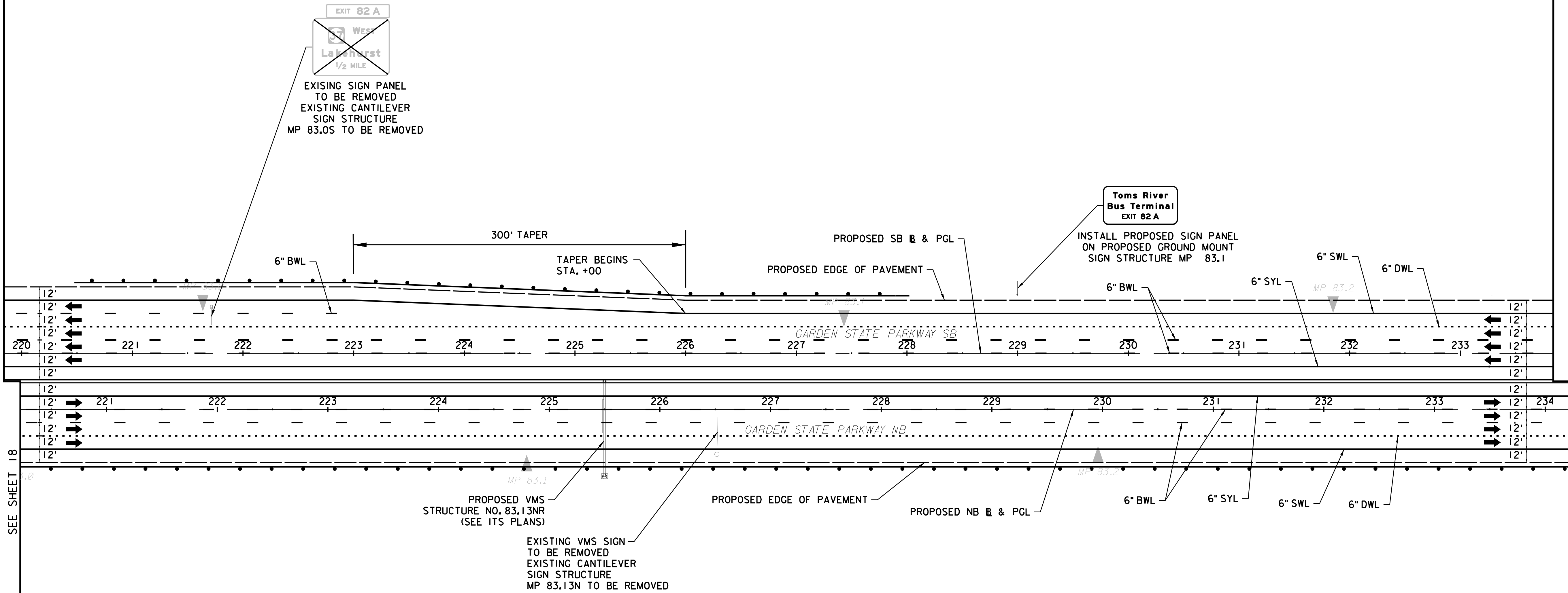
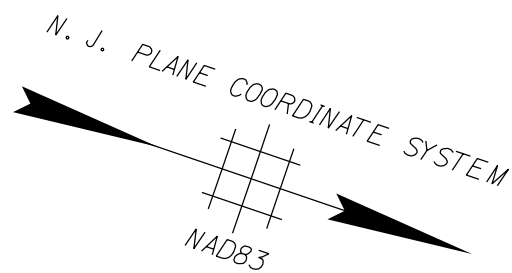
NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -18-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING



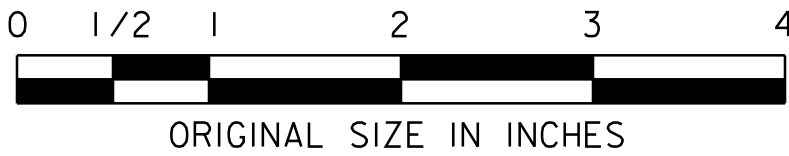
SEE SHEET 18

SEE SHEET 20

MINNESOTA AVENUE

JUNE COURT

GLENWOOD ROAD



- NOTES:
- FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

DRAFT

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY

GARDEN STATE PARKWAY

CONTRACT NO. P200.716

PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

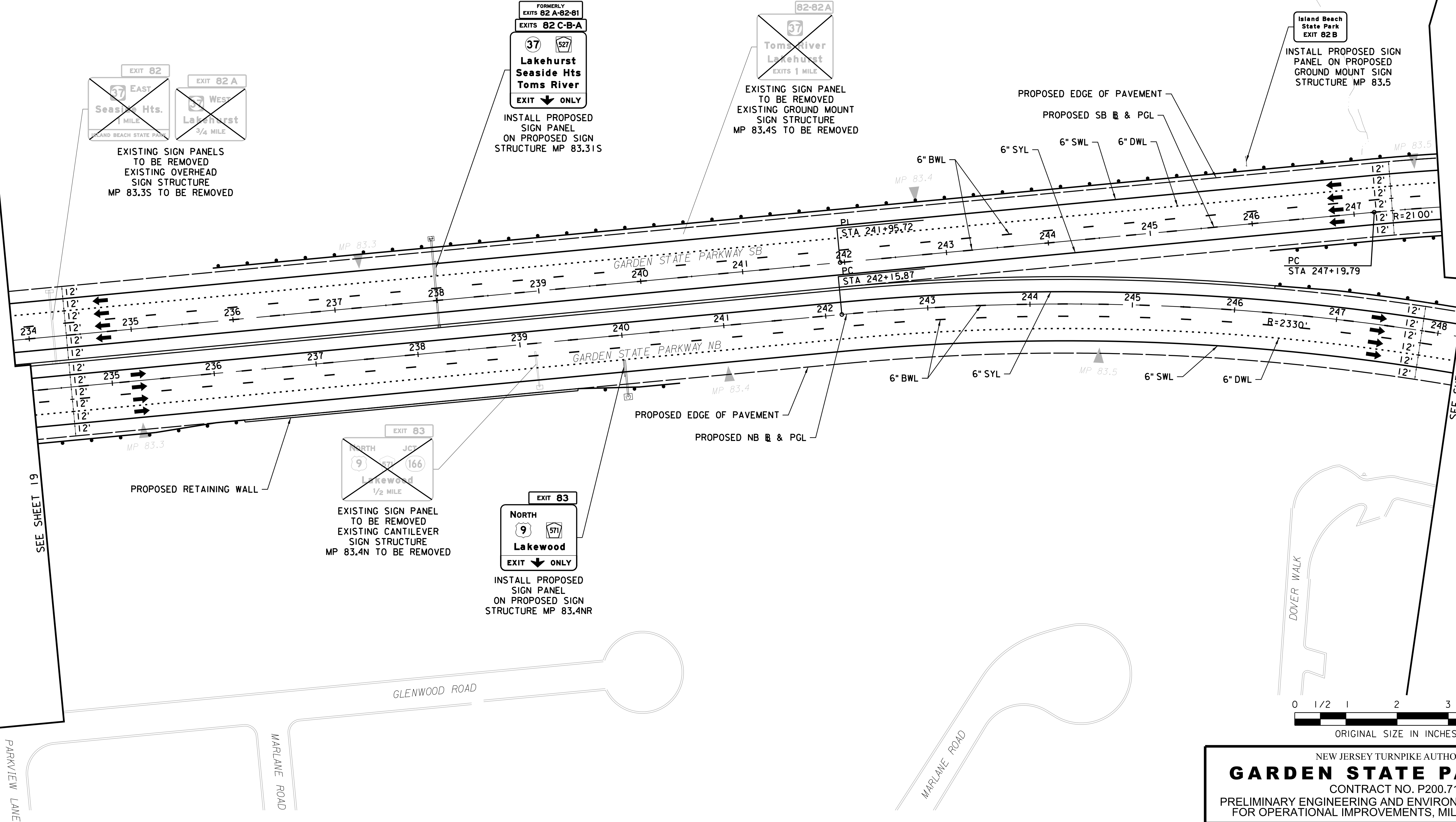
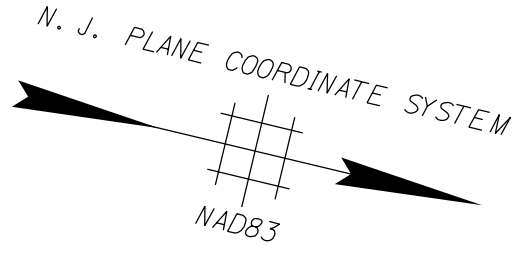
SIGNING AND STRIPING PLAN -19-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500

SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

PLOT BY: dperhamus
PLOT DATE: 4/23/2025 11:16:41 AM
CADD FILE: S:\2021\655_0P5_P3828 - GSP 80 TO 83\CADD\Plan\16 - SIGNING-STRIPING\P3828-200_PA_SS-0019.SHT



NOTES:
1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

DRAFT

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

REV.	DESCRIPTION	DATE	BY	CHK.

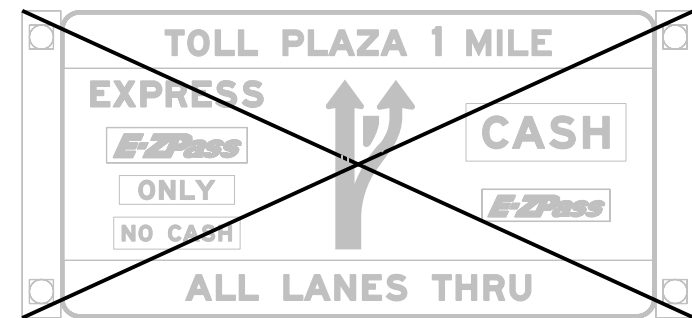
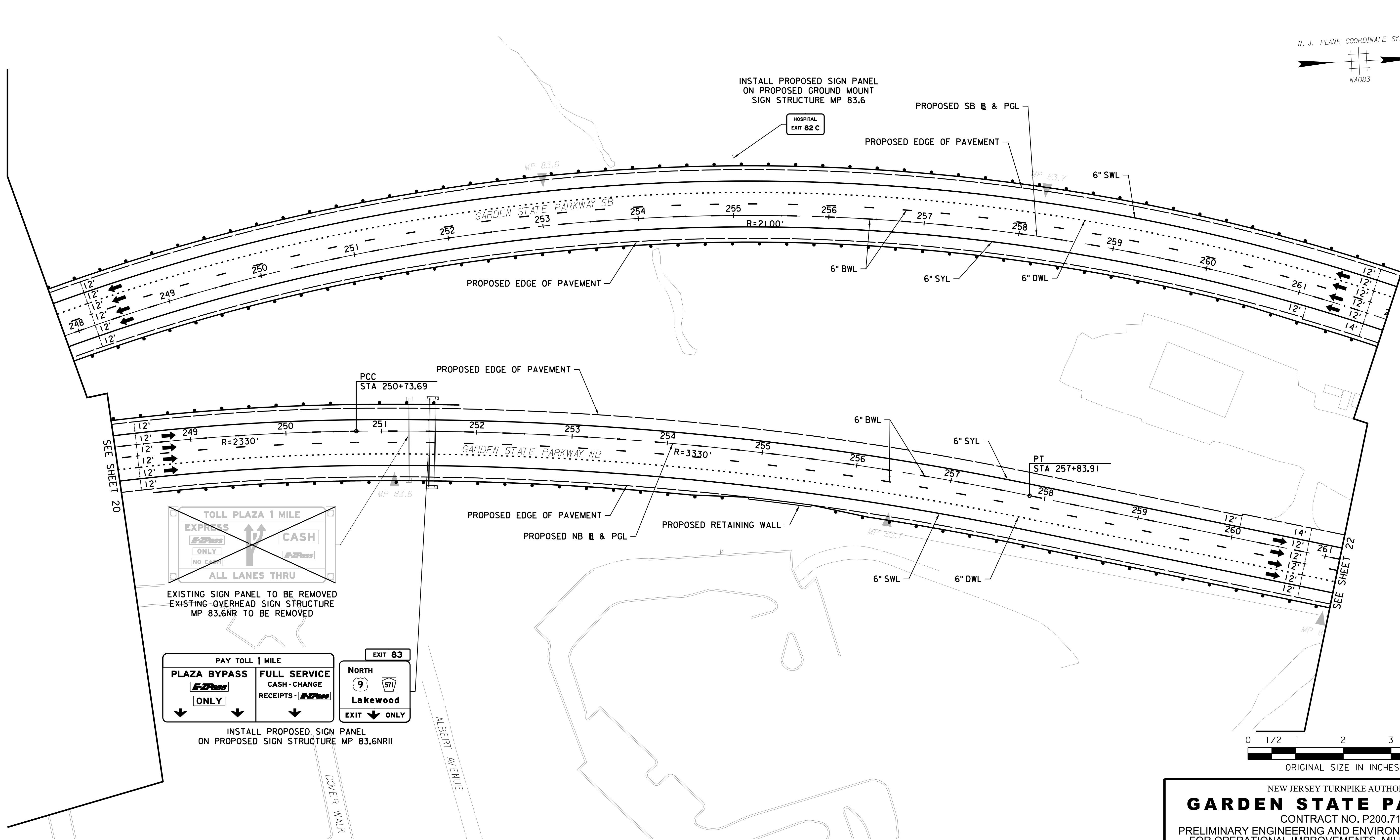
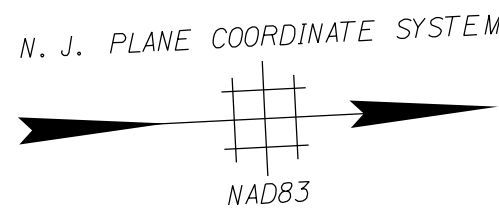
NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -20-

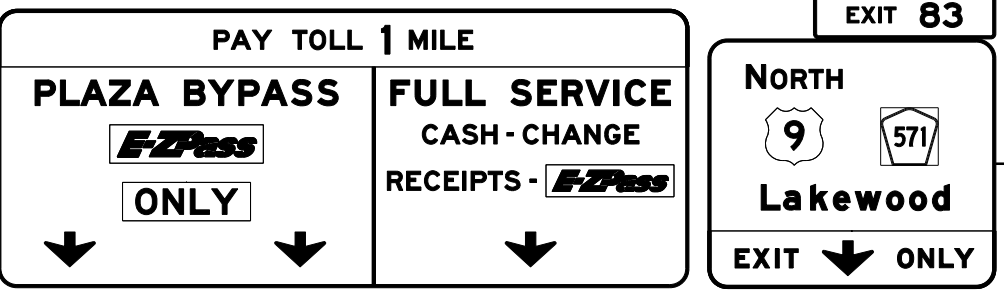
GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500
SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

PLOT BY: dperhamus
PLOT DATE: 4/23/2025 11:17:25 AM
CADD FILE: S:\2021\655_095_P3828 - GSP 80 TO 83\CAD\Plan\16 - SIGNING-STRIPING\16-200_PA_SS-0020.SHT



EXISTING SIGN PANEL TO BE REMOVED
EXISTING OVERHEAD SIGN STRUCTURE
MP 83.6NR TO BE REMOVED



INSTALL PROPOSED SIGN PANEL
ON PROPOSED SIGN STRUCTURE MP 83.6NR11

NOTES:
1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

DRAFT

REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

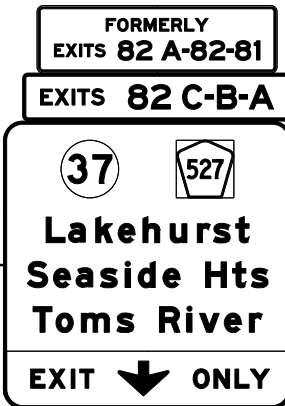
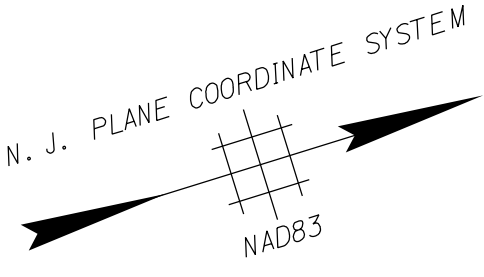
SIGNING AND STRIPING PLAN -21-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500
SCALE: 1"=50'

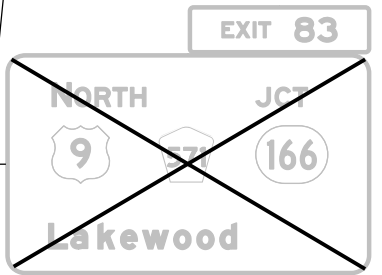
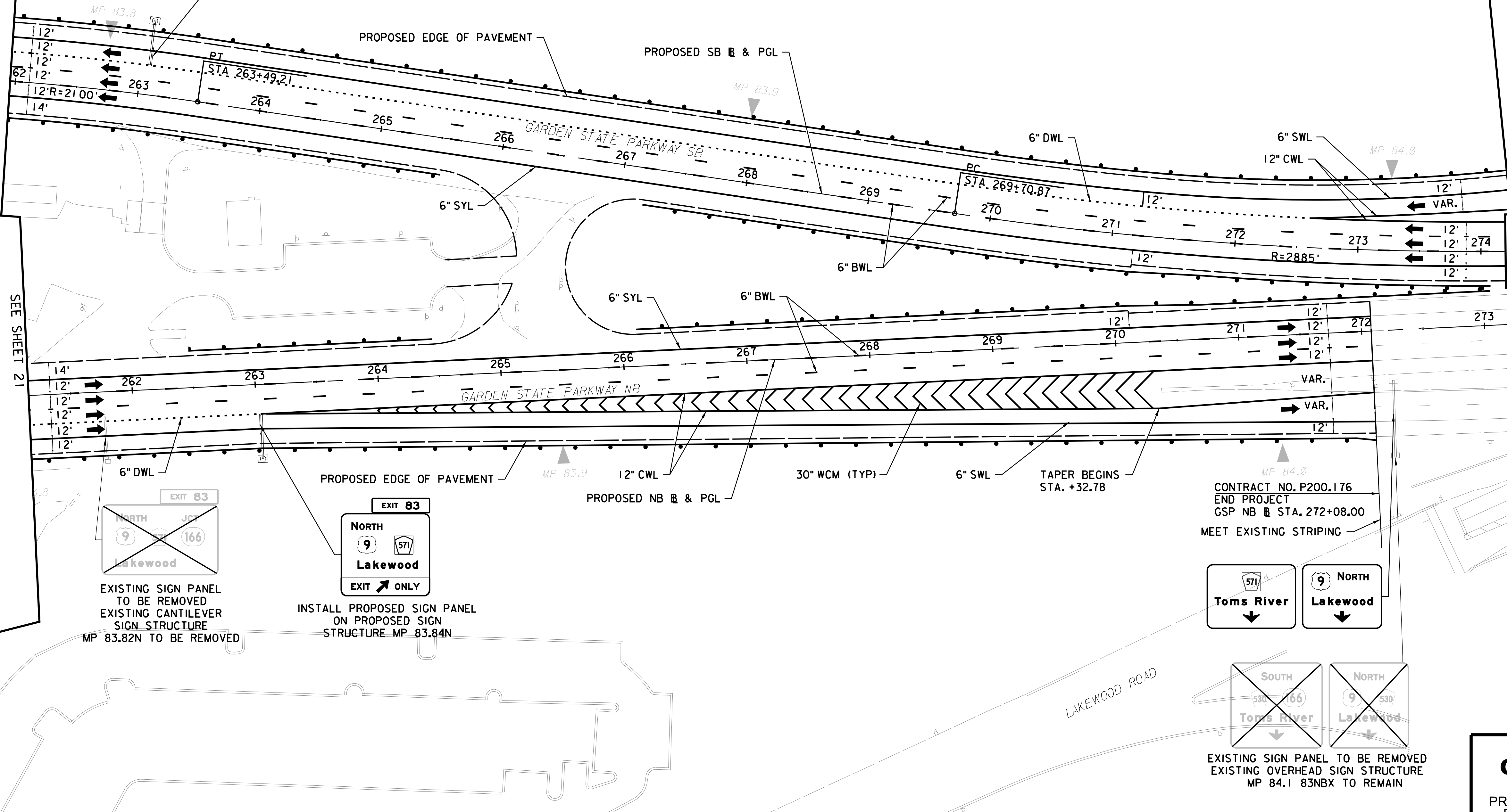
REFERENCE DRAWINGS FOR PUBLIC HEARING

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

PLOT BY: dperhamus
PLOT DATE: 4/23/2025 11:18:04 AM
CADD FILE: S:\2021\655_0P5_P3828 - GSP 80 TO 83\CADD\Plan\16 - SIGNING-STRIPING\P3828-200_PA_SS-0021.SHT



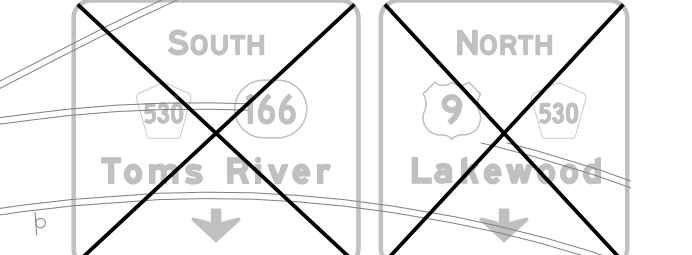
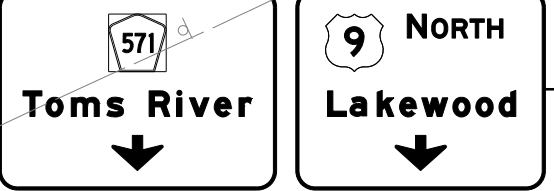
INSTALL PROPOSED SIGN PANEL
ON PROPOSED SIGN
STRUCTURE MP 83.85



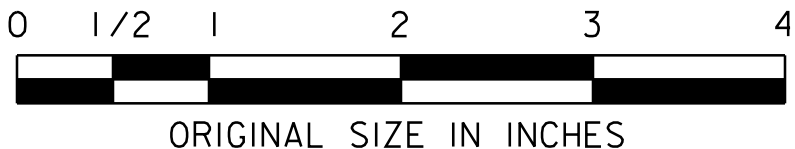
EXISTING SIGN PANEL
TO BE REMOVED
EXISTING CANTILEVER
SIGN STRUCTURE
MP 83.82N TO BE REMOVED



INSTALL PROPOSED SIGN PANEL
ON PROPOSED SIGN
STRUCTURE MP 83.84N



EXISTING SIGN PANEL TO BE REMOVED
EXISTING OVERHEAD SIGN STRUCTURE
MP 84.1 83NBX TO REMAIN



NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -22-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500
SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING

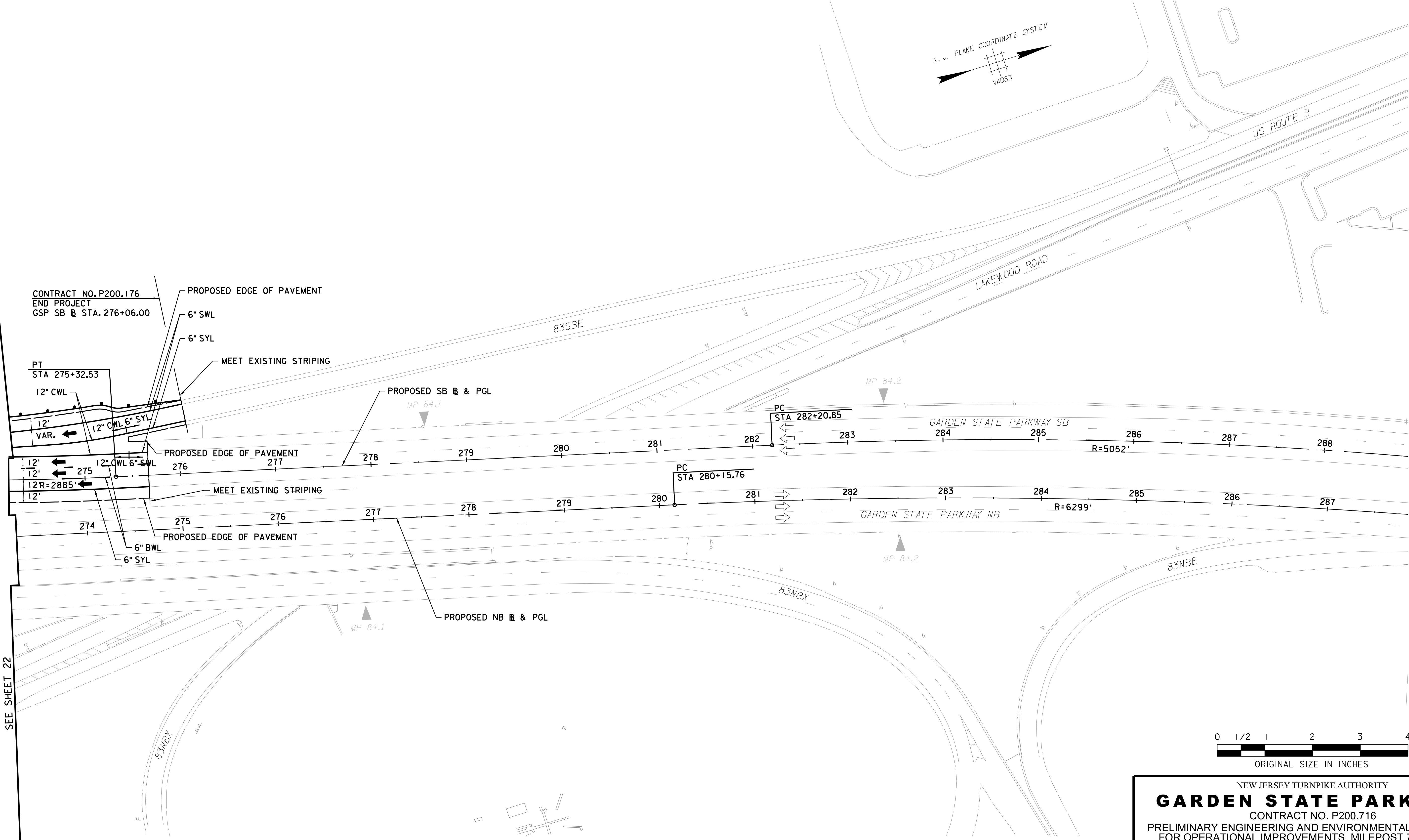
DRAFT

REV.	DESCRIPTION	DATE	BY	CHK.

NOTES:
1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSER	

PLOT BY: dperhamus
PLOT DATE: 4/23/2025 11:18:45 AM
CADD FILE: S:\2021\655_005_P3828 - GSP 80 TO 83\CADD\Plan\16 - SIGNING-STRIPING\P3828-200_PA_SS-0022.SHT



SEE SHEET 22

NOTES:
1. FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SS-1.

DRAFT

	BY	DATE
MADE	BKP	11/2024
TRACED	BKP	11/2024
CHECKED	BTS	11/2024
SUPERVISED	B.MAUSERT	

REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY
GARDEN STATE PARKWAY
CONTRACT NO. P200.716
PRELIMINARY ENGINEERING AND ENVIRONMENTAL PERMITTING
FOR OPERATIONAL IMPROVEMENTS, MILEPOST 78.8 TO 84.5

SIGNING AND STRIPING PLAN -23-

GREENMAN-PEDERSEN, INC.
520 US HIGHWAY 22, SUITE 200, BRIDGEWATER, NJ 08807
CERTIFICATE OF AUTHORIZATION NO. 24GA27959500
SCALE: 1"=50'

REFERENCE DRAWINGS FOR PUBLIC HEARING