



# New Jersey Turnpike Authority

1 TURNPIKE PLAZA - P.O. BOX 5042 - WOODBRIDGE, NEW JERSEY 07095  
TELEPHONE (732) 750-5300

MIKIE SHERRILL  
GOVERNOR

DR. DALE G. CALDWELL  
LIEUTENANT GOVERNOR

PRIYA JAIN, *Chair*  
ULISES E. DIAZ, *Vice Chair*  
MICHAEL R. DuPONT, *Treasurer*  
RONALD GRAVINO, *Commissioner*  
RAPHAEL SALERMO, *Commissioner*  
FRANCISCO MALDONADO, *Commissioner*  
JOHN S. WISNIEWSKI, *Commissioner*  
KRIS KOLLURI, *Executive Director*

March 18, 2026

## ADDENDUM No. 3

### REQUEST FOR PROPOSALS FOR FINANCIAL ADVISORY SERVICES RM-199060

Respondents are hereby notified that the above-referenced Request for Proposals (“RFP”) is amended as follows:

1. Section I, Introduction (page 4) add the following as paragraphs 4 and 5:

**In addition to the Successful Proposer, the Authority reserves the right to select one (1) other firm who may serve as a co-Financial Advisor. If the Authority chooses to select a firm as co-Financial Advisor, the Financial Advisor shall be responsible for the full scope of services described in Sections III(C) and III(D), while the co-Financial Advisor would provide Services specific to those described in Sections III(D)2 and III(D)3, or other Services that the Authority may deem necessary. Any Services provided by the co-Financial Advisor would be on an as-assigned basis in the sole discretion of the Authority.**

**Proposers must submit their Proposals in accordance with the terms outlined in Section IV and all other requirements herein. Should the Authority choose to select a co-Financial Advisor, that firm will be subject to all of the terms and requirements imposed on the Successful Proposer. For the purposes of this document, the terms “Successful Proposer” and “Financial Advisor” shall also be imputed on any co-Financial Advisor that may be selected by the Authority.**

2. Section II.GG, Proposal Schedule (page 14):

Closing Date for Submission of Inquiries (2:00 PM, E.T.)	March 2, 2026
Closing Date for Receipt of Proposals (2:00 PM, E.T.)	March 24, 2026
Oral Presentation [Tentative]	Week of March 30, 2026
Tentative Commission Approval	April 21, 2026

**Receipt of Addendum No. 3 must be acknowledged on the Bid Express Platform. Failure to acknowledge receipt of this Addendum will be construed as acknowledgement.**

Very truly yours,

Angela McNally, Director  
PMM Department