

SEE PLAN CI-5
MATCH LINE @ STA. 1205+00

MATCH LINE @ STA. 1220+00
SEE PLAN CI-7

NOTES:

- REFER TO DRAINAGE AND GRADING PLANS FOR DETAILS OF PROPOSED DRAINAGE FEATURES.
- A JURISDICTIONAL REVIEW OF THE DELINEATED WETLANDS AND SOWS/WOTUS WITHIN THE PROGRAM STUDY AREA WAS CONDUCTED IN JULY 2023 AND FROM OCTOBER THROUGH DECEMBER 2023. DURING THIS REVIEW, NJDEP AND USACE DOCUMENTED ROADSIDE DITCHES WITHIN THE STUDY AREA THAT WOULD ALSO BE REGULATED. ALL REGULATED WETLANDS, SOWS/WOTUS, AND ROADSIDE DITCHES WERE ISSUED UNDER LOI FILE NUMBER 0000-23-0001.1 FWW230001.
- FOR BERM SURFACING LIMITS, SEE NJTA STANDARD DRAWING GR-9 AND TYPICAL SECTION PLANS.
- CONTRACTOR SHALL TEST PIT AND LOCATE THE EXISTING UNDERGROUND FIBER OPTIC LINES PRIOR TO ANY EXCAVATION. CONTRACTOR SHALL PROTECT AND MAINTAIN EXISTING FIBER OPTIC LINES THROUGHOUT CONSTRUCTION.
- FOR BRIDGE PARAPET CONNECTIONS TYPE A & TYPE B, SEE NJTA STANDARD DRAWING GR-13.
- REFER TO CDI-8 AND CDI-9 FOR DETAILS OF PROPOSED GUIDE RAIL ALONG THE TURNPIKE MAINLINE.



	BY	DATE
MADE:	DMT	02/26
TRACED:	DMT	02/26
CHECKED:	SLD	02/26
SUPERVISED:	JRP	

REV.	DESCRIPTION	DATE	BY	CHK.

NEW JERSEY TURNPIKE AUTHORITY
NEW JERSEY TURNPIKE
 CONTRACT NO. T100.724
 CONSTRUCTION OF GRADE SEPARATED U-TURNS
 AT MILEPOST 22.97, 43.03, AND 46.07

CONSTRUCTION PLAN -6-
 U-TURN AT MILEPOST 22.97

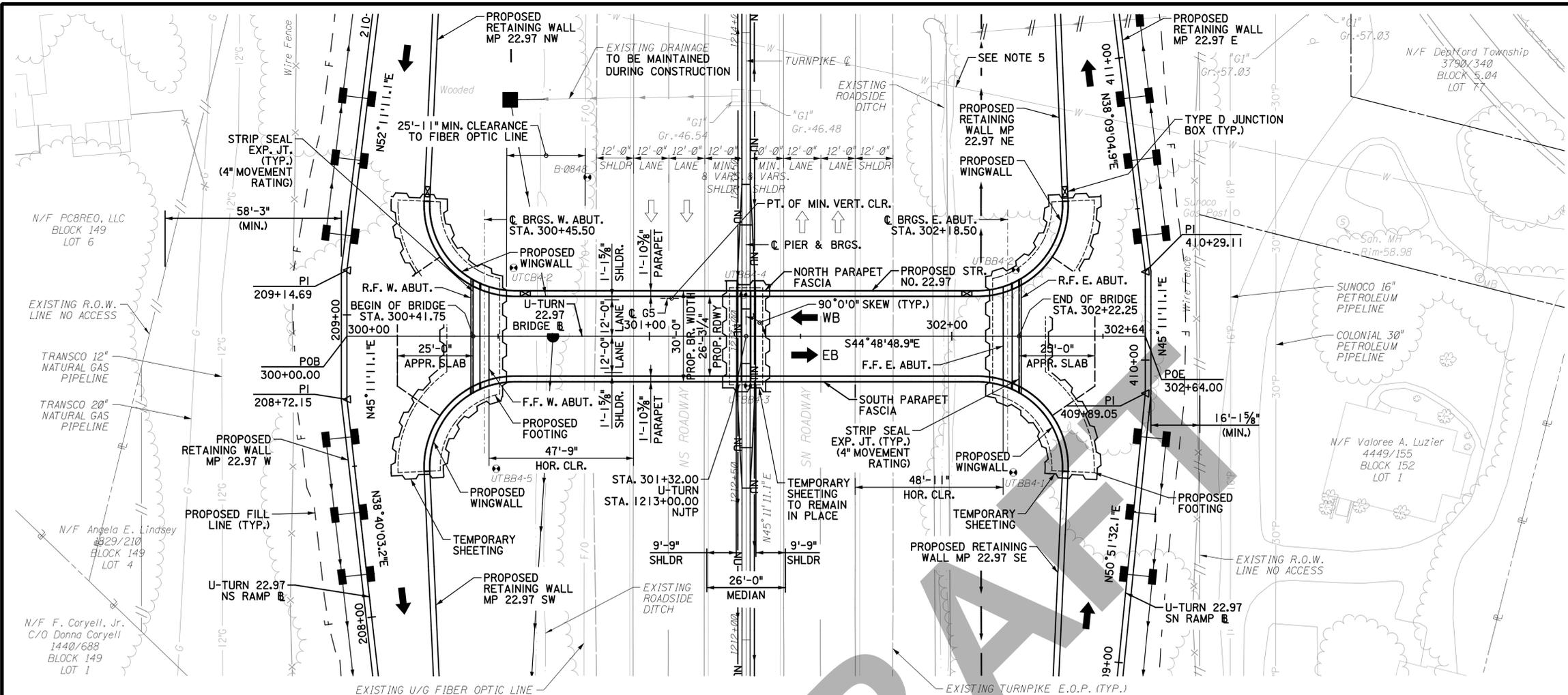
CHURCHILL CONSULTING ENGINEERS
 BERLIN, NEW JERSEY
 CERTIFICATE OF AUTHORIZATION NO. 24G428391900

JUSTIN R. PUSEY, P.E.
 NEW JERSEY PROFESSIONAL ENGINEER NO. 24G04931300

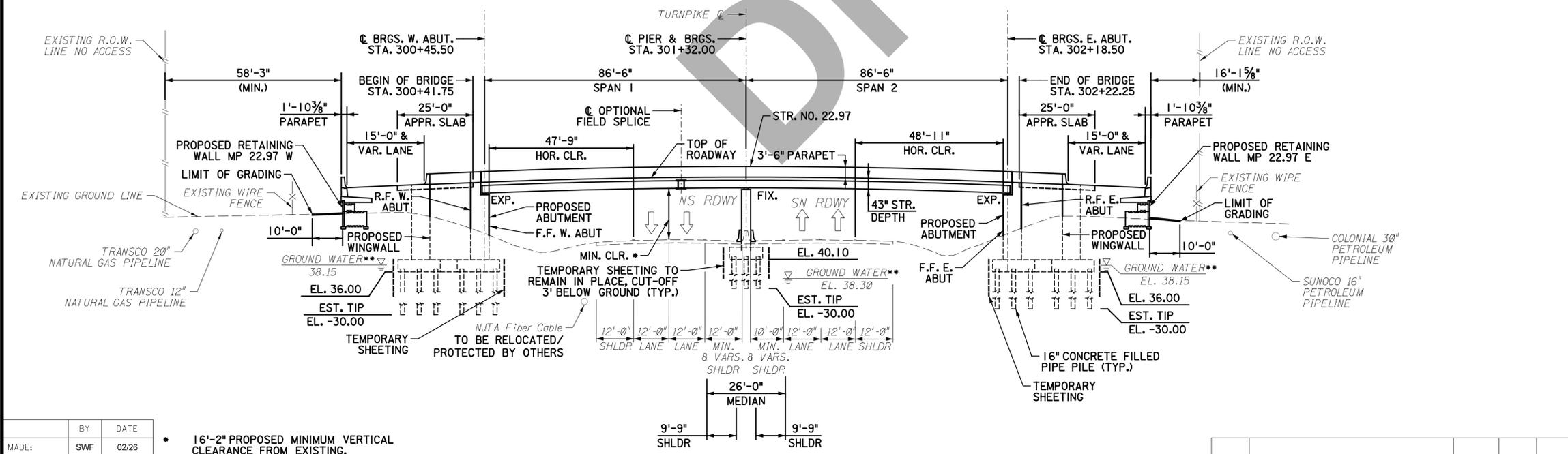
SCALE: 1"=50'
 DATE: FEBRUARY 2026

61
 466

NAME: Dylan T. Baker
 DATE & TIME: 2/10/2026 5:29:44 PM
 Baker_Ply_Plan_Location: Master File



PLAN
SCALE: 1"=20'



ELEVATION
SCALE: 1"=20'

- NOTES:**
- SOUTH FASCIA GIRDER SHOWN IN ELEVATION VIEW, FOR LOCATION OF OPTIONAL FIELD SPLICE FOR ALL GIRDERS, SEE FRAMING PLAN.
 - LIMITS AND TYPE OF TEMPORARY SHEETING AND TEMPORARY SHEETING TO REMAIN WHERE SHOWN ON PLANS ARE CONCEPTUAL. THE CONTRACTOR SHALL SELECT THE TYPE OF SHEETING REQUIRED BASED ON FIELD CONDITIONS AND DESIGN LOADS, AND SHALL SUBMIT DESIGNS SIGNED AND SEALED BY A NEW JERSEY PROFESSIONAL ENGINEER FOR ENGINEER'S APPROVAL.
 - DEWATERING:**
ALL EXCAVATION SHALL BE MAINTAINED IN THE DRY AND DEWATERING MAY BE REQUIRED DURING CONSTRUCTION. SUMP PUMPS OR OTHER MEASURES MAY BE USED TO DEWATER THE EXCAVATION. CONTRACTOR SHALL DETAIL THEIR METHOD OF DEWATERING AND SUBMIT IT TO THE ENGINEER FOR APPROVAL.

DEWATERING OPERATIONS MUST DISCHARGE DIRECTLY INTO A SEDIMENT CONTROL BAG OR OTHER APPROVED FILTER IN ACCORDANCE WITH SECTION 14-1 OF THE NJ SESC STANDARDS.
 - ONLY EXISTING UTILITIES ARE SHOWN ON THIS SHEET. FOR PROPOSED UTILITIES, REFER TO THE CONSTRUCTION AND UTILITY PLANS.
 - THE WATER MAIN SHOWN IS BASED ON NJ TURNPIKE AUTHORITY RECORD PLANS WHICH INCLUDED LTC# 648 OBTAINED BY NJ AMERICAN WATER IN 1998. AFTER FURTHER COORDINATION DURING THE DESIGN PHASE, NJ AMERICAN WATER INDICATED THE WATER MAIN WAS NOT CONSTRUCTED AND THEY HAVE NO FACILITIES IN THE PROJECT AREA.

- REFERENCES:**
- FOR BRIDGE TYPICAL SECTION, SEE SHEET S1-8.
 - FOR RETAINING WALL MP 22.97 W, SEE SHEET S1-39.
 - FOR RETAINING WALL MP 22.97 SW, SEE SHEET S1-40.
 - FOR RETAINING WALL MP 22.97 NW, SEE SHEET S1-41.
 - FOR RETAINING WALL MP 22.97 E, SEE SHEET S1-42.
 - FOR RETAINING WALL MP 22.97 SE, SEE SHEET S1-43.
 - FOR RETAINING WALL MP 22.97 NE, SEE SHEET S1-44.
 - FOR DRAINAGE DETAILS, SEE DRAINAGE PLANS.
 - FOR UTILITY DETAILS, SEE UTILITY PLANS.



NEW JERSEY TURNPIKE AUTHORITY
NEW JERSEY TURNPIKE
CONTRACT NO. T100.724
CONSTRUCTION OF GRADE SEPARATED U-TURNS
AT MILEPOST 22.97, 43.03, AND 46.07

GENERAL PLAN AND ELEVATION
U-TURN AT MILEPOST 22.97

CHURCHILL CONSULTING ENGINEERS
BERLIN, NEW JERSEY
CERTIFICATE OF AUTHORIZATION NO. 24GA28391900

JUSTIN R. PUSEY, P.E.
NEW JERSEY PROFESSIONAL ENGINEER NO. 24GE04931300

SCALE: 1"=20'
DATE: FEBRUARY 2026

214
466

NAME: Dylan T. Baker	BY	DATE
DATE & TIME: 2/10/2026 5:34:06 PM	MADE:	SWF 02/26
Baker PW Print Location: Master File	TRACED:	SWF 02/26
	CHECKED:	DRP 02/26
	SUPERVISED:	JRP

- 16'-2" PROPOSED MINIMUM VERTICAL CLEARANCE FROM EXISTING. 16'-0" MINIMUM REQUIRED.
- GROUNDWATER TABLE SHOWN IS APPROXIMATE AND WILL FLUCTUATE

REV.	DESCRIPTION	DATE	BY	CHK.